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Freemasons, Pennsylvania, Grand Lodge

THE
AHIMAN REZON

OR
BOOK OF THE CONSTITUTION

OF THE
RIGHT WORSHIPFUL GRAND LODGE

OF
FREE AND ACCEPTED MASONS

OF
PENNSYLVANIA

AND
MASONIC JURISDICTION THEREUNTO BELONGING

ALSO THE
ANCIENT CHARGES, CEREMONIES, AND FORMS

REVISED AND ADOPTED BY THE GRAND LODGE

FOR THE
GOVERNMENT OF THE CRAFT UNDER ITS JURISDICTION,

A. D. 1928, A. L. 5928.

PHILADELPHIA:

PRINTED FOR THE GRAND LODGE OF PENNSYLVANIA.

1929

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PRESS OF
Sherman & Co., Philadelphia.

Philadelphia,

December 5, A.D. 1928, A.L. 5928.

At the Quarterly Communication of the Grand Lodge of Pennsylvania, held December 27th, A. D. 1926, A. L. 5926, on motion of Brother John A. Perry, Grand Secretary, it was

RESOLVED, That a Committee consisting of the Grand Officers and the Committee on Landmarks, be appointed to revise the Ahiman Rezon, and report thereon at the Quarterly Communication in September next.*

At the Quarterly Communication held September 27th, A. D. 1927, A. L. 5927, the Special Committee to revise the Ahiman Rezon presented its report, including various proposed amendments, which were laid over for action at the Quarterly Communication to be held December 7th, A. D. 1927, A. L. 5927.

At the Quarterly Communication held December 7th, A. D. 1927, A. L. 5927, on motion of Brother J. Willison Smith, Deputy Grand Master, it was

RESOLVED, That action on the proposed revision of the Ahiman Rezon be postponed until the Quarterly Communication in December, 1928.

At the Quarterly Communication held December 5th, A. D. 1928, A. L. 5928, the proposed amendments comprising the revision of the Ahiman Rezon, which had been offered at the Quarterly Communication held September 7th, A. D. 1927, A. L. 5927, were separately acted upon by Sections and adopted as amended, after notice had been given to all subordinate Lodges.

* For an account of previous revisions, see page 199.

OFFICE OF THE GRAND SECRETARY.

Grand Lodge of Free and Accepted Masons
of
Pennsylvania

MASONIC TEMPLE
Broad and Filbert Streets

Philadelphia,

December 5, A. D. 1928, A. L. 5928.

*I certify that the following is a correct copy of the
Ahiman Rezon, and the Ancient Charges, Cere-
monies and Forms, as approved by the Grand Lodge
at the Quarterly Communication, held December 5,
A. D. 1928, A. L. 5928.*

A handwritten signature in cursive script, reading "John A. Perry". The signature is fluid and elegant, with a large initial "J" and a long, sweeping underline.

Grand Secretary.

THE
AHIMAN REZON
OR
BOOK OF THE CONSTITUTION
OF THE
RIGHT WORSHIPFUL GRAND LODGE
OF THE
MOST ANCIENT AND HONORABLE FRATERNITY
OF
FREE AND ACCEPTED MASONS OF PENNSYLVANIA
AND
MASONIC JURISDICTION THEREUNTO BELONGING.

In Freemasonry what is not permitted is prohibited.

ARTICLE I.

Title of the Grand Lodge.

Section 1. The official title of the Grand Lodge is:
*The Right Worshipful Grand Lodge of the Most
Ancient and Honorable Fraternity of Free and
Accepted Masons of Pennsylvania, and Masonic
Jurisdiction Thereunto Belonging.*

ARTICLE II.

Titles of the Grand Officers.

Section 1. The Grand Officers and their official
titles are: Right Worshipful Grand Master, Right

Worshipful Deputy Grand Master, Right Worshipful Senior Grand Warden, Right Worshipful Junior Grand Warden, Right Worshipful Grand Treasurer and Right Worshipful Grand Secretary. Past Grand Masters and Past Deputy Grand Masters are also entitled Right Worshipful.

ARTICLE III.

Constituents of the Grand Lodge.

Section 1. The Grand Lodge is composed of the Grand Officers, Past Grand Masters, Past Deputy Grand Masters, Past Masters by one year's service, and the Masters and Wardens of all Lodges, lawfully warranted and duly constituted by it, and under its Jurisdiction.

Section 2. Every member of the Grand Lodge must be a member of a Subordinate Lodge, except Past Grand Masters and Past Deputy Grand Masters (who are members of the Grand Lodge for life), and honorary members specially elected by the Grand Lodge.

Section 3. Each Lodge within this Jurisdiction shall, at the time at which its officers are chosen, elect as its Representative in the Grand Lodge, the Master or a Past Master thereof, a member of the Grand Lodge, who shall serve for the ensuing Masonic year. The certificate of his election shall be signed by the Master and have the seal of the Lodge attached, attested by the Secretary; and a

duplicate thereof shall be sent to the Grand Secretary at least six days before the Communication of the Grand Lodge, at which it is proposed to use the same; unless said Representative shall have been elected within said six days, in which case the duplicate certificate of his election shall be sent to the Grand Secretary immediately.*

Section 4. If, by the death of a Representative, or his removal from this Jurisdiction, or his resignation, a vacancy occurs, a successor may be elected at any stated or special meeting; provided, that previous notice of such election shall have been given, as special notices are required to be given, to all the members of the Lodge.

ARTICLE IV.

Officers of the Grand Lodge.

Section 1. The Officers of the Grand Lodge consist of the Grand Officers, Past Grand Masters and such officers as are appointed by the Grand Master.

Section 2. The Grand Officers are the Grand Master, Deputy Grand Master, Senior Grand Warden, Junior Grand Warden, Grand Treasurer and Grand Secretary.

Section 3. The Officers appointed by the Grand Master are the District Deputy Grand Masters, Grand Chaplains, Grand Deacons, Grand Stewards,

* For Form of Certificate, see page 179.

Grand Marshal, Grand Sword Bearer, Grand Pursuivant and Grand Tyler.

Section 4. The Grand Officers shall be installed in their respective offices and stations, if practicable, on St. John the Evangelist's Day next succeeding their election. When St. John the Evangelist's Day falls on a Sunday, the installation shall take place if practicable, on the day following. The other Officers of the Grand Lodge shall be appointed by the Grand Master after his installation, all of whom must be members of the Grand Lodge, except the Grand Chaplains, who are not required to be Past Masters.

Section 5. On the death, disability, or removal from this Jurisdiction, of a Grand Officer, or his ceasing to be a member of the Grand Lodge, the Grand Officer next in station shall succeed to the vacated station; except in the cases of the Grand Treasurer and the Grand Secretary, and if a vacancy occurs in the station of either of these Officers, the Grand Master shall appoint a successor during the absence or disability of such Officer, or until the next annual election.

ARTICLE V.

Election of the Grand Officers.

Section 1. The Grand Officers shall be chosen annually by ballot, at the Quarterly Communica-

tion next preceding St. John the Evangelist's Day. A majority of the whole number of votes cast shall be necessary for a choice. If on the first ballot no choice is made, a second ballot shall be had. If on the second ballot no choice is made, a third ballot shall be had, which shall be confined to the two highest of those voted for, or, when such instances occur, to the one who has a plurality, and the other two or more of the next highest on the return, who shall have an equal number of votes. If on the third ballot no choice is made, the balloting shall be continued, until one of the Brethren voted for shall receive a majority of all the votes cast.

ARTICLE VI.

Trustees and Standing Committees of the Grand Lodge.

Section 1. Five Trustees of the Grand Lodge Charity Fund, five Trustees of the Girard Bequest, five Trustees of the Title to the Masonic Temple and Other Real Estate of the Grand Lodge, five Trustees of the Thomas R. Patton Memorial Charity Fund, five Trustees of the Sinking Fund, five Trustees of the Stephen Taylor Bequest, five Trustees of the Charles Jackson McClary Memorial Funds, five Trustees of the Maxwell Sommerville Bequests, five Trustees of the Thomas Ranken Patton Masonic Institution for Boys, five Trustees

of the Henry Krug Bequest, five Trustees of the Endowment Fund of the Masonic Homes of the Grand Lodge, five Trustees of the Samuel Davis Bequest, five Trustees of the Albert F. Young Bequest, five Trustees of the Philadelphia Freemasons' Memorial Hospital Endowment Fund and Increased Hospital Accommodation Fund, five Trustees of the Allegheny County Memorial Endowment Fund, five Trustees of the John W. Wilbraham Bequest, five Trustees of the Gustavus C. Seidel Bequest, five Trustees of the William Luther Gorgas Memorial Fund, five Trustees of the Elinor Splane Sproal Bequest, five Trustees of the War Relief Fund, five Trustees of the Lehigh County Memorial Endowment Fund, five Trustees of the John Smith Home for Boys Endowment Fund, five Trustees of the James W. Orr Bequest, five Trustees of the Joseph W. Murray Bequest, five Trustees of the Charles J. and Fannie Fox Memorial Fund, and the following Committees of the Grand Lodge, and Almoners, Stewards, and Bursars, shall be appointed annually by the Grand Master after his installation, viz.:

1. Committee on Appeals.
2. Committee on Finance.
3. Committee on Correspondence.
4. Committee on By-Laws.
5. Committee on Printing and Publishing.
6. Committee on Temple.

7. Committee on Library.
8. Committee on Masonic Homes.
9. Committee on War Relief Fund.
10. Committee on Employment Bureau.
11. Committee on Lectures.
12. Almoners of the Grand Lodge Charity Fund.
13. Stewards of the Stephen Girard Charity Fund.
14. Bursars of the Thomas R. Patton Memorial Charity Fund.

ARTICLE VII.

Inherent Power and Authority of the Grand Lodge.

Section 1. The Grand Lodge is the only true and legitimate source of Masonic authority. It is supreme and sovereign. It makes the Law for its constituents, and the members of the Fraternity under its Jurisdiction; but it is governed by no Law other than the Landmarks of Freemasonry. It grants Warrants for Subordinate Lodges, and duly constitutes them. Subordinate Lodges are constituted and work by virtue of these Warrants. The Grand Lodge has the power to enact Laws and Regulations for the government of the Craft, and to alter and repeal such Laws and Regulations; but it cannot change, alter, or destroy the Ancient Landmarks of Freemasonry. It has the inherent power to investigate and determine all Masonic

matters relating to the Craft in general, to particular Lodges, and to individual Brethren, either directly or by its delegated authority, and its authority cannot be called in question.

ARTICLE VIII.

Communications of the Grand Lodge.

Section 1. The Grand Lodge shall hold Quarterly Communications on the first Wednesday of March, June, September, and December, and an Annual Grand Communication on St. John the Evangelist's Day, in every year. When St. John the Evangelist's Day falls on Sunday the Annual Grand Communication shall be held on the day following. It may also meet in Extra or Special Communications, by order of the Grand Master.

Section 2. The Communications of the Grand Lodge shall begin at seven o'clock in the evening, except the Quarterly and the Annual Grand Communications in December, which shall begin at ten o'clock in the morning.

ARTICLE IX.

Proceedings in the Grand Lodge.

Section 1. When the Grand Master opens the Grand Lodge, it is in *ample* form; when it is opened by the Deputy Grand Master, it is in *due* form;

when opened by either of the Grand Wardens, or other Brother, it is *in form* only. The Grand Master may give a special commission, under his private seal, to any Past Grand Master, to preside at any Communication in the absence of the Grand Master, Deputy Grand Master, and Grand Wardens.

Section 2. Five Lodges must be represented before the Grand Lodge can be opened.

Section 3. In the absence of the Grand Master, whoever wears his jewel and occupies his station, is to be addressed, and regarded for the time, as Right Worshipful Grand Master. In the absence of the Grand Treasurer, or the Grand Secretary, or any appointed officer, the Grand Master will designate a member of the Grand Lodge to take his station or place.

Section 4. The following shall be the order of business at all Stated Communications:

- I. Reading the Minutes of the last regular Stated Communication and of any Extra and Special Communications, if such have been held.
- II. Communications from Subordinate Lodges.
- III. Reports of Trustees.
- IV. Reports of Standing Committees, etc.
- V. Almoners of the Grand Lodge Charity Fund.

- VI. Stewards of the Stephen Girard Charity Fund.
- VII. Bursars of the Thomas R. Patton Memorial Charity Fund.
- VIII. Reports of Special Committees.
- IX. Returns of Lodges.
- X. Unfinished Business.
- XI. New Business.
- XII. Communications from Brethren and others.

The Grand Master may dispense with the order of business, or arrange it as he deems for the best interests of the Grand Lodge.

In all cases, papers or communications will be referred to Standing Committees, unless otherwise ordered; but special subjects may be referred to Special Committees.

Section 5. When any resolution or motion shall be offered or made, and seconded, it shall be stated by the Grand Master. Pending its consideration, a motion may be made to amend, stating in what particular it is proposed to amend it; and an amendment to the amendment may be moved, but, until the disposal of such amendment, no further amendment shall be in order. After a vote upon any amendment shall have been taken, it shall not be in order to introduce the same subject under color of a new amendment, or as an amendment to a pending amendment. After a vote shall have

been taken upon all the amendments that may have been considered, the vote shall be taken upon the resolution or motion as it may then be, including the amendments that have been adopted. Pending the consideration of such resolution or motion, no motion shall be in order except to lay on the table, to postpone indefinitely, to postpone to a certain time, or to commit, all of which shall be determined without debate. A motion to amend, to postpone, or to commit, may be laid upon the table without removing the pending resolution or motion from before the Grand Lodge. No other dilatory or evasive motion shall be permitted.

Section 6. Each Brother as he rises to speak shall address the Grand Master. He shall not be interrupted, or called to order, except by or through the Grand Master. When so called to order, he must resume his seat, but, being informed of his default, he may be permitted to proceed in his address.

Section 7. In debate, a Brother shall not address another Brother by name, but by the Lodge to which he belongs, if the identification of a former speaker or his remarks require it.

Section 8. No Brother shall speak more than twice upon any subject under discussion, unless with special permission of the Grand Master.

Section 9. If a Brother is twice called to order at the same Communication, and again offends, the

Grand Master may direct him to leave the room, and see that the direction is enforced before continuing the business of the Grand Lodge.

Section 10. When a debate on any question has been allowed fully to explain or discuss it, the Grand Master may direct the vote to be taken, unless a resolution is adopted postponing the further discussion to another Communication of the Grand Lodge.

Section 11. There is no privileged question in the Grand Lodge, but any Brother may ask the Grand Master to allow him to be heard on a question, or a subject, which involves the Ancient Usages, Customs, and Landmarks of the Fraternity, or the proceedings of a Subordinate Lodge.

Section 12. The previous question, by which a vote would be forced upon the Grand Lodge, shall not be permitted.

Section 13. All matters in the Grand Lodge shall be determined by a majority of votes; the Grand Master, or in his absence the Presiding Officer, in case of a tie, having the casting vote.

Section 14. The Grand Master decides all questions of order, and no appeal from his decision can be taken. The stroke of the Grand Master's Gavel commands silence, and then all the Brethren must be seated, and silence enforced.

Section 15. What is known as Parliamentary

Law, or conventional systems for regulating the proceedings of deliberate assemblages, shall not apply to the Grand Lodge.

Section 16. The vote may be taken *viva voce*, but a standing vote may be required by the Grand Master, or by five members of the Grand Lodge. A vote by yeas and nays shall not be allowed.

Section 17. On all questions before the Grand Lodge, when a vote by Lodges is requested by the Representatives of fifteen Lodges, and in the election of the Grand Officers, each Representative shall be entitled to cast one vote for each member of his Lodge who is a member of the Grand Lodge, and who is not present.

Section 18. A Lodge when duly assembled may, by vote of a majority of the members present, instruct its Master, Wardens, and Representative, on any subject to be considered in the Grand Lodge, and such instructions recorded on the minutes of the Lodge, shall be binding* upon such officers and Representative, except that any Past Master may direct the Representative to vote specially for him.

Section 19. If any question before the Grand Lodge is of vital importance to the Fraternity, it may be postponed to a specified time, for the purpose of securing a vote on the same by Lodges. The Grand Secretary shall forward a copy of the resolution to each Lodge, and, when the Lodge

* Printed circular instructions are not binding on a Representative.

receives the same, it shall, at a stated or special meeting, after notice to all its members, instruct its officers and Representative how the vote of the Lodge shall be cast. Each Representative shall, at such Communication of the Grand Lodge, vote for his Lodge on the resolution, in the manner prescribed for the voting of Representatives at an election of the Grand Officers.

Section 20. All reports of Standing Committees shall be approved as read, unless otherwise ordered.

Any Special Committee charged with the disbursement of the moneys of the Grand Lodge, shall be considered as existing until its accounts have been examined by the Committee on Finance, or the Grand Treasurer, and all the debts contracted by it are shown to have been paid, when, on motion, said Committee may be discharged.

Section 21. The election of the Grand Officers shall be held, and all propositions to amend the Ahiman Rezon, or to determine questions of finance, in which the Lodges have an interest affecting their revenues, or involving contribution of their funds, shall be acted upon, only at the Quarterly Communication in December.

Section 22. The officers and Past Masters of any Lodge, which shall not have fully paid its dues or rent to the Grand Lodge for the past Masonic year, shall not be permitted to vote therein.

ARTICLE X.

Revenue of the Grand Lodge.

Section 1. The revenue of the Grand Lodge shall be derived from:

1. Rents of the Masonic Halls, Rooms, etc.
2. Warrants for new Lodges, each.....\$300.00
3. Dispensations to pass the Chair, each..... 10.00
4. Dispensations to enter, pass, or raise, for each
degree 10.00
5. Grand Lodge Certificates, each..... 2.00
6. Ahiman Rezon, each (postage extra) 1.00
7. Dues and Fees of Subordinate Lodges, viz.:
 - Dues for each member annually..... 2.00
 - Fee for each initiation, or admission of a
Brother from a Lodge of another Jurisdic-
tion 40.00

Which fee shall be for Masonic Home purposes only and be a part of the annual appropriation made by the Grand Lodge for that account.

From the above sources of revenue, all appropriations shall be made annually by the Grand Lodge, at the Quarterly Communication in December only; and such appropriations shall not be diverted for any other purpose than specified.

Section 2. No Lodge located in the City of Philadelphia, or the County of Allegheny, shall confer the three degrees of Freemasonry for a less sum than seventy-five dollars (\$75); in other incorporated cities, for a less sum than *fifty* dollars (\$50); and in the remainder of this Jurisdiction, for less than *forty* dollars (\$40). These fees shall be in addition to the fee required by Section 1, Item 7, of this Article, for the Masonic Homes.

Section 3. No Lodge located beyond the City of Philadelphia, or the County of Allegheny, shall initiate a resident of said city or county, for a less sum than seventy-five dollars (\$75) in addition to the fees required by Section 1, Item 7, of this Article, for the Masonic Homes; except upon the approval of a rejected petitioner who has become a resident of said city or county subsequent to his rejection, who shall then pay the fee required by the rejecting Lodge.

Section 4. No member of the Grand Lodge, as such, is relieved from the payment of dues to the Lodge of which he is a member, nor is such Lodge relieved from the payment of dues for him to the Grand Lodge, except for Past Grand Masters and Past Deputy Grand Masters.

Section 5. The sum of eight cents (8c.) per mile shall be paid by Grand Lodge to each Representative of a Subordinate Lodge attending the Quarterly Communication in December, and voting therein, to be computed on the distance between the place of meeting of the Subordinate Lodge and the City of Philadelphia for one way only.

ARTICLE XI.

Grand Lodge and Lodge Certificates.

Section 1. A Grand Lodge Certificate* shall be granted to every Brother producing to the Grand

* For Form, see page 168.

Secretary a Certificate of his good Masonic standing in the Lodge of which he is a member, signed by the Master, with the seal of the Lodge attached, attested by the Secretary, and accompanied by the prescribed fee. A Grand Lodge Certificate is given under the seal of the Grand Lodge, with the signatures of the Grand Master and Grand Secretary. The Brother to whom it is granted shall subscribe his name in full in the margin thereof.

Section 2. A Lodge Certificate shall be granted to a Brother, whose resignation has been accepted by his Lodge. Such Certificate must be signed by the Master and Wardens, and have the seal of the Lodge attached, attested by the Secretary.* The Brother to whom it is granted shall subscribe his name in full in the margin thereof.

Section 3. A Lodge Certificate shall be granted to a Brother who, after suspension or expulsion, has been restored to good Masonic standing, stating that the Brother has ceased to be a member of the Lodge and is in good Masonic standing.† Such Certificate must be signed by the Master and Wardens and have the seal of the Lodge attached, attested by the Secretary. The Brother to whom it is granted shall subscribe his name in full in the margin thereof.

Section 4. Lodge Certificates shall be given by the officers of the Lodge, without any action by the Lodge thereon.‡

*For Form, see page 170.

† For Form, see page 171.

‡See Article XVII., Section 26, page 61.

Section 5. All Certificates shall be printed in the English language, and no Certificate other than those authorized by this Article, shall be issued by any Lodge within this Jurisdiction.

ARTICLE XII.

Powers and Duties of the Officers of the Grand Lodge.

PAST GRAND MASTERS.

Section 1. The Past Grand Masters shall be regarded as the conservators of the Ancient Usages, Customs, and Landmarks of Freemasonry, by reason of their experience. For their faithful services, and their devotion to the Fraternity, and for the honors conferred on them by their Brethren, they are to be respected by the Fraternity.

GRAND MASTER.

Section 2. The Grand Master shall be installed by the last preceding Grand Master present, assisted by skilled Brethren, at his discretion. When installed, he shall be proclaimed and saluted in due form, three times, as Right Worshipful Grand Master of the Most Ancient and Honorable Fraternity of Free and Accepted Masons in Pennsylvania, and Masonic Jurisdiction Thereunto Belonging. He is supreme in all matters concerning the Fraternity, and the peace, harmony and Masonic order of the Craft, except when the Grand Lodge limits his power by its Constitution.

Section 3. To him belong the general supervision and government of the Fraternity. For these purposes he is empowered:

To appoint District Deputy Grand Masters, the Subordinate Officers of the Grand Lodge, Trustees, Standing Committees and Special Committees whose appointment is not otherwise provided for; and all employees who may be necessary in the conduct of the business of his office;

To preside in the Grand Lodge, and in all Subordinate Lodges, attended or unattended by his Grand Officers;

To have and use a private seal to attest his acts;

To issue edicts,* regulating the action of Lodges, or for the government of the same, their officers, and members;

To send his Deputy, or other Grand Officer, to visit Lodges;†

To cause Masons to be made in his presence, at any time and at any place, a Lodge being opened by him for that purpose;

To grant, and authorize to be granted, Dispensations‡ for making Masons, for constituting Lodges, for passing to the Chair, for laying Cornerstones, for forming Masonic processions, and for the burial of unaffiliated Master Masons;

To command at all times the attendance of the

* Edicts of the Grand Master have the authority of Masonic Law.

† For Form of Deputation, see page 191.

‡ For Forms, see pages 179 to 189.

Grand Treasurer, and the Grand Secretary, with their clerks and books for his information;

To appoint by warrant any Brother to represent him near any other Grand Master.

Section 4. He shall be, *ex-officio*, chairman of any Committee, whose sessions he may think proper to attend.

Section 5. It shall be his duty to visit the Lodges under his Jurisdiction as often as it may be practicable, and call Special Communications of the Grand Lodge, at such places as he may deem necessary to instruct the Craft, requiring the officers and members of Lodges notified, to be present thereat.

DEPUTY GRAND MASTER.

Section 6. On the death, disability, or removal from this Jurisdiction, of the Grand Master, the Deputy Grand Master shall take his station, and assume the prerogatives of the Grand Master. His title in this case shall be Acting Grand Master. His station in the Grand Lodge, as Deputy, is at the left of the Grand Master.

SENIOR AND JUNIOR GRAND WARDENS.

Section 7. The Senior and Junior Grand Wardens have their respective stations in the Grand Lodge. It is their duty to aid the Grand Master in conducting the business of the Grand Lodge, and the supervision of the Craft.

GRAND TREASURER.

Section 8. To the Grand Treasurer shall be confided the safe-keeping of the funds of the Grand Lodge, and he shall not pay out the same except on orders drawn by the Grand Master, and attested by the Grand Secretary. He shall, within ten days after the termination of every quarter, furnish his accounts to the Committee on Finance. Before entering upon the duties of his office, he shall give a bond with one or more sureties, to the Grand Master, Deputy Grand Master, and Grand Wardens, for the time being, in such penal sum as the Grand Lodge shall determine, conditioned for the due performance of his trust. He shall open an account as Grand Treasurer, in one or more of the banks or trust companies of Philadelphia, to be designated by the Grand Lodge, through which all moneys received and paid by him, on account of the Grand Lodge, shall pass. He shall keep the books and accounts appertaining to his office, in the Masonic Temple, and shall attend daily, at convenient hours, to discharge the duties of his office.

GRAND SECRETARY.

Section 9. It shall be the duty of the Grand Secretary to record the minutes of the proceedings of the Grand Lodge;

To preserve its archives and seal;*

* See Article XXVI., page 84.

To collect and receive all moneys and securities for or on account of the Grand Lodge, give the proper credits therefor, and pay the same to the Grand Treasurer forthwith; except the fees for Dispensations and Grand Lodge Certificates, and the moneys received for copies of the Ahiman Rezon, which he shall pay to the Grand Treasurer quarterly;

To issue summonses, orders, and notices, either by direction of the Grand Lodge or the Grand Master, attaching to them the seal of the Grand Lodge, and attesting the same;

To issue notices to each Lodge, of all Stated and Extra Communications of the Grand Lodge;

To transmit annually, as soon as practicable, after every St. John the Evangelist's Day, to each Subordinate Lodge within this Jurisdiction, and to all Grand Lodges in correspondence with this Grand Lodge, a copy of the printed proceedings of the Grand Lodge, published by its authority;

To receive all petitions, appeals and other papers intended for the Grand Lodge, and lay them forthwith before the Grand Master, or other proper authority;

To keep in suitable and separate books, registries of all Warrants, Dispensations, and Certificates granted by the Grand Lodge or the Grand Officers; a registry of the returns of the Lodges; an alphabetical list of the members of the Lodges; and an alphabetical list of the suspensions, expulsions, and

rejections in said Lodges, and such as may be communicated by other Grand Lodges; and a registry of every item of appropriation of the moneys or funds of the Grand Lodge, and charge each appropriation with the amounts paid on account thereof;

To transmit to every Lodge in arrears, at least once a year, a statement of its account, and, in conjunction with the Grand Master, adopt such measures as may be proper to collect the same;

To conduct the correspondence of the Grand Lodge with Subordinate Lodges, under the direction of the Grand Master, preserving copies of all letters written, in a book to be provided for that purpose; submit to the Grand Master all letters received, as soon as practicable thereafter, and file the same in regular order;

To keep the accounts of the Grand Lodge by double entry, in such a manner that the state of them may at any time be known, and report, at least once a year, to the Grand Lodge a correct transcript of the balances;

To report quarterly to the Grand Lodge, all Subordinate Lodges suspended, or otherwise deprived of their representation therein;

To report annually, in a condensed form, to the Grand Lodge, not later than the Quarterly Communication in June, the number of the members belonging to each Subordinate Lodge; the number of the initiations, admissions, resignations, suspen-

sions, expulsions, and deaths, during the preceding Masonic year;

To cause the Constitution of the Grand Lodge to be carefully bound up in a book, with a sufficient number of blank leaves, on which he shall enter in their proper places, and under their proper heads, any amendment or alteration that may be made therein.

Before entering upon the duties of his office he shall give a bond with one or more sureties in favor of the Grand Master, Deputy Grand Master and Grand Wardens for the time being, in such penal sum as the Grand Lodge shall determine conditioned for the due performance of his trust.

The office of the Grand Secretary shall be kept open from 9 A. M. to 5 o'clock P. M., except Saturdays, which shall be from 9 A. M. to 12 o'clock M.

He may appoint a Deputy Grand Secretary, with the approval of the Grand Lodge.

DISTRICT DEPUTY GRAND MASTERS.*

Section 10. The Masonic Jurisdiction of the Grand Lodge shall be from time to time divided into districts, over each of which a District Deputy Grand Master shall be appointed, but no district shall comprise less than five Lodges.

Section 11. It shall be the duty of each District Deputy Grand Master to visit the Lodges in his

* For Form of Commission, see page 192.

district; inspect their labors, and inquire into their condition and proceedings; give them Masonic advice and instruction; and report annually to the Grand Master the state of the Lodges in his district, and all that he shall have done therein. He may congregate the Masters, Wardens, and members of such Lodges, at their respective places of meeting, at such times as he may think proper; and may grant Dispensations* to pass and raise Brethren to the degree of a Master Mason, and to pass Brethren to the Chair, upon regular petition made to him in writing for that purpose, signed by the petitioner, and recommended by the Master and Wardens of the Lodge. He shall account for, and pay over quarterly to the Grand Secretary, all moneys received by him on account of the Grand Lodge. He shall attend the Quarterly Communications of the Grand Lodge at least twice in each year, and his actual expenses shall be paid by the Grand Lodge. He shall be furnished with an appropriate jewel and apron, which shall be handed by him to his successor in office.

Section 12. Should the Grand Master require them, the District Deputy Grand Masters shall meet him at any place within this Jurisdiction he may think proper to name, their actual expenses in attending such meeting to be paid by the Grand Lodge.

* For Form, see pages 182, 183, and 184.

GRAND CHAPLAINS.

Section 13. There shall be as many Grand Chaplains as are necessary, whose duty shall be to attend the Grand Lodge at its Annual Grand, its Quarterly, and other Communications, there to offer up to the Great Architect of the Universe the prayers of the Brethren, invoke His blessings upon their labors, and assist in the necessary rites and ceremonies on all Masonic occasions.

GRAND DEACONS.

Section 14. There shall be two Grand Deacons, whose duty shall be to bear the messages of the Grand Master and the Grand Wardens throughout the Grand Lodge.

GRAND STEWARDS.

Section 15. There shall be two Grand Stewards, whose duty shall be to act as Masters of Ceremonies, superintend the festivals of the Grand Lodge, direct the members and visitors at the Communications of the Grand Lodge to the places assigned them, and see that the orders of the Grand Master in this respect are enforced.

GRAND MARSHAL.

Section 16. The Grand Marshal shall proclaim the Grand Officers,* form and regulate all processions of the Grand Lodge,† make all necessary proclamations, see that the proper ceremonies on all occasions are duly observed, and enforce the orders of the Grand Master.

* See pages 22, 131, and 132.

† See page 145.

GRAND SWORD BEARER.

Section 17. The Grand Sword Bearer shall carry the Sword of State before the Grand Master in the processions of the Grand Lodge, and perform such other duties as may be assigned to him in the Grand Lodge by the Grand Master.

GRAND PURSUIVANT.

Section 18. The Grand Pursuivant shall receive the reports of the Grand Tyler, announce the name and Masonic title of all who desire admission, see that none enter without their proper Masonic clothing and jewels, and enforce the orders of the Grand Master.

GRAND TYLER.

Section 19. The Grand Tyler shall guard the outer door of the Grand Lodge, report to the Grand Pursuivant the name and Masonic title of all who desire admission, summon the members of the Grand Lodge when directed by the Grand Master, and perform such other duties as may be required of him by the Grand Master. He shall have charge of and be responsible for the safe-keeping of the furniture, clothing, and jewels of the Grand Lodge. He shall admit no Brother who is not properly clothed.

ARTICLE XIII.

**Powers and Duties of the Trustees and Standing
Committees of the Grand Lodge.**

TRUSTEES OF THE GRAND LODGE CHARITY FUND.

Section 1. The Trustees of the Grand Lodge Charity Fund shall receive and hold in trust, all

moneys and securities of whatsoever kind belonging to the Fund, make all investments on account thereof, and otherwise conform to the Regulations enacted by the Grand Lodge for the management of said Fund.

They shall report their proceedings, the receipts and expenditures of the preceding fiscal year, and the state of the Fund, annually at the Quarterly Communication in December, or whenever required by the Grand Master; and recommend to the Grand Lodge a sum to be appropriated to the purposes of the Charity for the current fiscal year.

TRUSTEES OF THE GIRARD BEQUEST.

Section 2. The Trustees of the Girard Bequest shall receive and hold in trust all moneys and securities of whatsoever kind belonging to the Fund, make all investments on account thereof, and otherwise conform to the Regulations enacted by the Grand Lodge for the management of said Fund.

They shall report their proceedings, the receipts and expenditures of the preceding fiscal year, and the state of the Fund, annually at the Quarterly Communication in December, or whenever required by the Grand Master; and recommend to the Grand Lodge a sum to be appropriated to the purposes of the Charity for the current fiscal year.

TRUSTEES OF THE TITLE TO THE MASONIC TEMPLE AND
OTHER REAL ESTATE.*

Section 3. The Trustees of the Title to the Masonic Temple and Other Real Estate of the Grand Lodge shall hold the title of the Masonic Temple, receive and hold in trust the title of all other real estate that may become the property of the Grand Lodge, convey the same only in accordance with the directions of the Grand Lodge, and otherwise conform to the Regulations enacted by the Grand Lodge for their government.

They shall report their proceedings, and the state of the Trust, whenever required by the Grand Master.

TRUSTEES OF THE SINKING FUND.

Section 4. The Trustees of the Sinking Fund shall be styled Trustees of the Sinking Fund of the Grand Lodge of Free and Accepted Masons of Pennsylvania, and shall have the management of said Fund.

Section 5. The moneys to be applied to the Sinking Fund, in addition to the funds and securities therein, shall be:

- I. The annual appropriation made by the Grand Lodge;
- II. The interest on dividends arising from their investments;

* See Proceedings of Grand Lodge, 1885, page 57; and 1890, page 91.

III. And any surplus that may be appropriated by the Grand Lodge, after all its current expenses shall have been provided for, and any bequests to said Fund.

Section 6. The Trustees shall use their best judgment for the security and increase of said Fund and shall invest the same from time to time as a majority of them may decide, or the Grand Lodge direct, preference being given to the loans of the Grand Lodge, the United States of America, the State of Pennsylvania and the City of Philadelphia, or other legal securities; and all investments made by them shall be held in trust for the Grand Lodge.

Section 7. At the earliest practicable period, the Trustees shall apply the securities and funds in their hands to the purchase of the loans of the Grand Lodge, which shall be deposited in the Sinking Fund, and shall not be changed, unless by the direction of the Grand Lodge.

Section 8. They shall not have the power, except as hereinbefore provided, to sell, transfer, dispose of, or appropriate, any part of the investments without the consent of the Grand Lodge, unless it may be necessary to protect said Fund from loss by reason of any depreciation in the value of the investments, when such sale may be ordered by the Trustees, subject to the approval of the Grand Master.

They shall report annually at the Quarterly Communication in December, showing the condition of the Fund, and giving a full detail of their investments, receipts and disbursements.

TRUSTEES OF ENDOWMENT FUND OF MASONIC HOMES.

Section 9. The Trustees of the Endowment Fund of the Masonic Homes of the Grand Lodge shall receive and hold in trust all bequests for the Homes not otherwise specifically designated; donations, gifts of money, securities and appropriations from the Grand Lodge for this special fund and otherwise conform to the Regulations enacted by the Grand Lodge for the management of said Fund.

All investments of the Fund shall be in legal securities as provided for by the laws of the State of Pennsylvania, in the name of the Trustees of the Endowment Fund of the Masonic Homes of the Grand Lodge.

They shall open a book, or books, and keep a separate account of each bequest, donation of money, securities or other property, real or personal, giving date, name of testator or donor and for what special purpose, if any conditions are named.

The interest on same shall be added to the principal and be applied exclusively for the Masonic Homes of the Grand Lodge.

Nothing in this Section shall be construed as affecting any of the Trust funds now in existence and specifically provided for.

TRUSTEES OF ALL BEQUESTS AND FUNDS.

Section 10. All Trustees and Committees receiving funds and securities of the Grand Lodge, shall invest the funds in such securities as are, or may be sanctioned by law, as proper investments for trust funds. The said Trustees and Committees shall, when deemed advisable and for the best interest of the Grand Lodge, convert by sale or exchange, any or all securities received by them, into such securities as are, or may be sanctioned by law, as proper investments for trust funds; provided, however, that nothing in this Section shall interfere with provisions in any will, or in any deed of gift under which the Grand Lodge shall receive a legacy or gift, requiring or directing the investment of such fund or gift, in any specific securities, or directing the continuance of any investment which is the subject of the Trust.

They shall report their proceedings, the receipts and expenditures of the preceding fiscal year, and the state of the Fund, annually at the Quarterly Communication in December, or whenever required by the Grand Master.

Section 11. Whenever a gift, devise or legacy amounting to \$25000, or over, the income of which is to be applied to Masonic Charity, is received by the Grand Lodge, the Grand Master may, if he deems it advisable, appoint separate Trustees to manage the Fund.

COMMITTEE ON LANDMARKS.

Section 12. The Committee on Landmarks shall consist of all the Past Grand Masters, who, in conjunction with the Grand Master and the Deputy Grand Master, shall be a Standing Committee, to which shall be referred all questions touching the Ancient Usages, Customs, and Landmarks of the Fraternity, and the Constitution of the Grand Lodge of Pennsylvania.

COMMITTEE ON APPEALS.

Section 13. The Committee on Appeals shall consist of five members.

Section 14. When an appeal is made to the Grand Lodge by an accused Brother,* or by any Brother, from the final action of a Lodge in the case of such accused Brother,† it shall be referred to the Committee on Appeals.

Section 15. The Committee shall cause notice to be given to the Lodge, the accused Brother, and the complainant who made the charges before the Lodge, or any Brother complaining of the action of the Lodge, of the time and place, when and where the Committee will consider the same, and a copy of such notice shall be kept by the secretary of the Committee.

Section 16. The Committee, at the hearing of the appeal, shall confine itself to the record as pre-

* For manner of Trial and Forms, see page 155.

† As to who may appeal, see Article XXII., Section 3, page 81.

sented, unless it is deemed important, to a better understanding of the appeal, that witnesses should be examined, and then notice shall be given to all the parties of the time and place, when and where the witnesses will be heard.

Section 17. Copies of all the papers which were before the Lodge and its committee, together with a copy of the minutes of the Lodge and the minutes of the committee which tried the case, shall be presented through the Grand Lodge to the Committee on Appeals, together with the cause of the appeal, and the grounds of the same specifically and fully set out in writing by the appellant, who shall see that copies of all the papers as above mentioned are attached to his appeal as exhibits. These papers shall be prepared by the Secretary of the Lodge, by direction of the Master, on application of the appellant; and for the extra service of the Secretary of the Lodge in preparing said exhibits, the Lodge may make such allowance to the Secretary, as it shall deem proper.

Section 18. If questions of Masonic jurisprudence only are involved in the appeal, the appeal and the papers which are to be made part of the exhibits shall be sufficient; but if not, other testimony, papers, or minutes which are necessary, shall be required.

Section 19. If the appeal is found to be a case which needs additional testimony, the Committee on Appeals may make such an order therefor, as

in its judgment will subserve the ends of Masonic Law, right, and justice. It is, however, deemed better to omit taking testimony, if the Committee on Appeals can arrive at a clear understanding of the facts from the record, and the undisputed statements of the parties as to the grounds of the appeal.

Section 20. The appellant, the Lodge, the complainant, and such other parties as the case may require, may be represented before the Committee by any Master Mason, to be chosen by them or any of them.

Section 21. The report of the Committee shall be presented to the Grand Lodge, at the next Quarterly Communication after it has been prepared.

Section 22. The form of the appeal in all cases shall be as follows:

- I. Copy of original charge or charges, and specifications;
- II. Copy of the minutes showing the action of the Lodge thereon;
- III. Copy of the minutes showing the proceedings of the Lodge as to the trial of the said charge or charges, and the appointment of the committee;
- IV. Copy of the summons and all the notices sent to or served on the parties;
- V. Copy of the notices to the witnesses, with the names of the witnesses;

- VI. Copy of the minutes of the proceedings of the committee appointed to try the charge or charges; the testimony of the witnesses; and the report of the committee, with the resolution attached thereto;
- VII. Copy of the minutes showing the action of the Lodge on the resolution of the committee;
- VIII. The appeal, stating specifically the grounds on which the same is made;
- IX. The certificate of the Secretary of the Lodge, under its seal, that the said copies appear to be true and correct copies.

The appeal and all papers connected therewith must be sent to the Grand Secretary within six months from the final action of the Lodge.

COMMITTEE ON FINANCE.

Section 23. The Committee on Finance shall consist of five members, whose duty shall be to report, annually at the Quarterly Communication in December, an estimate of the probable receipts and disbursements for the current fiscal year, with a statement of the Sinking Fund, and the debts due to and by the Grand Lodge, and such other matters as may be necessary to a correct view of its finances.

Section 24. It shall recommend from time to time such measures as it may deem expedient, for the

collection of the dues, the economy of the funds, and the increase of the revenues of the Grand Lodge; and register in a book kept for that purpose, all appropriations made by the Grand Lodge, specifying under the proper heads, the purposes for which such appropriations are made, such book of registry being at all times accessible to the Grand Master, and any member of the Committee.

Section 25. The Committee may at all times have access to the books and papers of the Grand Treasurer, the Grand Secretary, and other Officers, Trustees and Committees intrusted with the moneys of the Grand Lodge.

Section 26. The fiscal year of the Grand Lodge shall end on the 15th day of November, and the several quarters shall end on the 15th days of February, May, August, and November; and the Officers, Trustees and Committees of the Grand Lodge shall have their books and accounts made up, posted, balanced, and ready for examination by the Committee, within ten days after the expiration of each quarter.

Section 27. All matters relating to the finances of the Grand Lodge shall be referred to this Committee. It shall audit quarterly the accounts of the Grand Treasurer, the Grand Secretary, and other Officers, Trustees and Committees intrusted with the moneys of the Grand Lodge, receive their vouchers, deposit the same, properly indorsed, in

the office of the Grand Secretary, and report at every Quarterly Communication.

COMMITTEE ON CORRESPONDENCE.

Section 28. The Committee on Correspondence shall consist of five members, to which shall be referred all communications made to this Grand Lodge, from other Grand Lodges, and such other subjects requiring special consideration, as the Grand Lodge may deem proper to submit to it.

Section 29. It shall examine the transactions of other Grand Lodges, and select therefrom such matter as may be desirable for publication, and prepare any special report by direction of the Grand Master.

Section 30. It shall report all its proceedings to the Grand Lodge.

COMMITTEE ON BY-LAWS.

Section 31. The Committee on By-Laws shall consist of five members, to which shall be referred the By-Laws of the Subordinate Lodges, submitted for the approbation of the Grand Lodge. It shall be its duty to expunge from such By-Laws, all provisions which contravene the established Usages and Regulations of the Fraternity, or which may be provided for by the Grand Lodge, and report its proceedings to the Grand Lodge.

COMMITTEE ON PRINTING AND PUBLISHING.

Section 32. The Committee on Printing and Publishing shall consist of five members, which

shall have charge of printing the annual proceedings of the Grand Lodge; and shall report its proceedings to the Grand Lodge annually.

COMMITTEE ON TEMPLE.*

Section 33. The Committee on Temple shall consist of five members, which shall have the care of the Temple, and the supervision of the furniture of the Grand Lodge, cause the same to be kept in good order, provide the necessary fuel and lights, and attend to the renting of Lodge rooms and banqueting rooms. The Committee may rent to Lodges the rooms of the Temple at the sums named by the Grand Lodge, and shall report at once to the Grand Secretary, all rentals, any change in the occupation of the Lodge rooms, the number of extra meetings held, and the occupation of the banqueting rooms. It shall not suffer any use of the building, or any part thereof, which may vitiate the policies of insurance thereon, and shall make rules for the visiting of the Temple, by the members of the Fraternity, and the public. The Committee shall appoint a superintendent of the Temple, and make rules for his government.

Section 34. The Committee shall meet monthly, and keep regular minutes of its proceedings. All orders drawn by the Committee shall be numbered, be signed by the chairman, and be taken from an order book, which shall be kept with a margin of reference, stating the number of the order, its

* For an account of the Temple, see page 203.

amount, to whom and for what it is paid. It shall report its proceedings at every Quarterly Communication.

Section 35. The Committee shall be responsible for the care and safe-keeping of the Temple and its contents.

COMMITTEE ON LIBRARY AND MUSEUM.*

Section 36. The Committee on Library and Museum shall consist of seven members, whose duty shall be to collect valuable publications on Freemasonry and such miscellaneous works as may be worthy of preservation; and antiques, relics, Masonic emblems, etc., appropriate for a Masonic Museum. It shall appoint a Librarian, and such other employees as may be necessary, subject to the approval of the Grand Master. The Librarian shall also serve as Curator of the Museum. The Committee shall report its proceedings to the Grand Lodge, at the Quarterly Communication in December.

COMMITTEE ON MASONIC HOMES.

Section 37. The Committee on Masonic Homes shall consist of the Grand Master, the Deputy Grand Master, the Senior and Junior Grand Wardens, and seven other members of the Grand Lodge, who shall be chosen annually by ballot at the Quarterly Communication next preceding St. John the Evangelist's Day, and shall serve until their successors are elected.

* For an account of the Library, see page 201.

Section 38. If more than seven Brethren are balloted for, the seven who receive the highest number of votes shall be declared elected. In the event that two or more Brethren receive an equal number of votes, the Grand Master, and the Senior and Junior Grand Wardens shall each cast a ballot for one of the Brethren who received an equal number of votes, in addition to the votes as announced, until seven Brethren shall have received the highest number of votes.

In the event of a vacancy occurring during the Masonic year, the Grand Master shall fill such vacancy by appointment.

Section 39. It shall be the duty of the Committee to provide for the establishment of, admission to, and management of Masonic Homes in this Jurisdiction, under such Rules and Regulations as may be approved by the Grand Lodge.

Section 40. It shall report all its proceedings to the Grand Lodge at the Quarterly Communication in December.

COMMITTEE ON LECTURES.

Section 41. The Committee on Lectures shall consist of five members, whose duty shall be the organization and direction of a corps of lecturers for instruction of Subordinate Lodges, in accordance with such plans as are or may be approved by the Grand Lodge or Grand Master. The Committee shall report its proceedings to the Grand

Lodge, at the Quarterly Communication in December.

ALMONERS OF THE GRAND LODGE CHARITY FUND.

Section 42. The Almoners of the Grand Lodge Charity Fund shall consist of as many members as there are Lodges meeting in the City of Philadelphia, whose duty shall be to dispense charitable relief to the widows, mothers, sisters, and orphan children of worthy deceased Master Masons, in the manner provided for, in the Rules and Regulations enacted by the Grand Lodge for the management of said Fund. They shall report their proceedings at the Annual Grand Communication.

STEWARDS OF THE STEPHEN GIRARD CHARITY FUND.

Section 43. The Stewards of the Stephen Girard Charity Fund shall consist of as many members as there are Lodges meeting in the City of Philadelphia, whose duty shall be to distribute the proceeds of the Fund in the manner provided for, in the Rules and Regulations enacted by the Grand Lodge for the management of said Fund. They shall report their proceedings at the Annual Grand Communication.

BURSARS OF THE THOMAS R. PATTON MEMORIAL
CHARITY FUND.

Section 44. The Bursars of the Thomas R. Patton Memorial Charity Fund shall consist of as many members as there are Lodges meeting in the City of Philadelphia, whose duty shall be to distribute the proceeds of the Fund in the manner pro-

vided for, in the Rules and Regulations enacted by the Grand Lodge for the management of said Fund. They shall report their proceedings at the Annual Grand Communication.

ARTICLE XIV.

Precedence of the Grand Lodge.*

Section 1. On all occasions of public ceremonies, the Grand Lodge maintains its exclusive and peculiar character. Uniting with other public bodies, it cannot surrender its inherent claim to precedence of all other associations, societies, or public bodies created by either Federal, State, or municipal authority. The order which the Grand Lodge directs as the governing rule of its action, on occasion of public ceremonies, is not to be departed from or set aside, for any reason of convenience, or conformity with the order which is made to regulate such public ceremony.

Section 2. On every such occasion of public participation in any ceremony, all the members of the Grand Lodge shall appear in Masonic dress, consisting of a suit of black clothes, black necktie, black silk hat, and white gloves; the Officers of the Grand Lodge and Subordinate Lodges shall wear their appropriate jewels and aprons; the other members of the Grand Lodge, white lambskin aprons; Past Grand Masters, Past Deputy Grand

* See Article XXIII., page 82.

Masters and Past Masters shall wear their appropriate jewels on the left lapel of the coat.

Section 3. When the Grand Master issues his orders for such public ceremony, they are compulsory and binding on every member of the Grand Lodge, the officers of Subordinate Lodges, and the members thereof.

ARTICLE XV.

Masonic Clothing.

Section 1. Every Brother must wear a Masonic apron on entering a Lodge. To be properly clothed for admission to Communications of the Grand Lodge, every Master and Warden of a Lodge must wear his appropriate jewel and apron. Every Past Master must wear his jewel. Lodges may make such other rules for the government of their members as to dress at Lodge meetings only, as may be approved in their By-Laws.

Section 2. Masonic aprons are made of white lambskin, and are fifteen inches wide and thirteen inches deep, square at the bottom, with a one and one-half inch blue border, and a flap in triangular shape, with a one inch blue border. The name and number of the Lodge may be on them.

Section 3. The officers' aprons are made of white satin or white lambskin, and of the same dimensions as other Masonic aprons; have a representa-

tion of the jewel of the office embroidered thereon in silver or other white material, are lined with blue and have blue strings. There may also be perpendicular lines about two inches long and one inch wide raised on horizontal lines of the same width and about three inches in length, thereby forming two squares. The aprons may have a blue ribbon border on them about two inches wide, and two silver or other white tassels pendent on blue ribbons, one near each side of the apron, and dropping down to the representation of the jewel.

Section 4. The aprons of the Grand Officers, Past Grand Masters, Past Deputy Grand Masters, and District Deputy Grand Masters, are made of white satin with a purple velvet border, being one inch in width and having a quarter inch edging of gold; are of the same dimensions as other Masonic aprons, are rounded at the bottom, have a rounded flap, are lined with purple, and have purple strings.

The aprons of the other Officers of the Grand Lodge are the same, excepting that the purple border has no edging of gold.

The aprons, with the exception of that of the Grand Master, have a representation of the appropriate jewel embroidered thereon in gold.

The apron of the Grand Master has the blazing Sun in the center, and the words SIT LUX ET LUX FUIT* above it; and on the flap, an Eye within a Triangle, both irradiated; all in gold embroidery.

* A motto frequently used in Masonry, although sometimes written "Lux Fiat et Lux Fit" signifying "Let there be light, and there was light."

ARTICLE XVI.

Jewels.*

Section 1. The jewels of the Grand Officers are of gold, and shall be suspended from collars of purple velvet (with a narrow edging of gold lace, or cord), on which stars are embroidered. The Grand Master's collar shall have seven stars, the Deputy Grand Master's six stars, the Senior Grand Warden's five stars, the Junior Grand Warden's, the Grand Treasurer's, and the Grand Secretary's, each three stars. The jewels of the Past Grand Masters and Past Deputy Grand Masters are of gold, and shall be suspended by a purple ribbon, to be worn on the left lapel of the coat. The jewels of the other Officers of the Grand Lodge are of gold, and shall be suspended from collars of purple ribbon.

Section 2. The jewels of the Officers of the Grand Lodge are as follows:

Grand Master—The Compasses, extended to 45° , with the segment of a Circle at the points and an Eye within a Triangle, surmounting a Glory, in the center.

Deputy Grand Master—The Compasses and Square united, with the blazing Sun in the center.

Senior Grand Warden,.....The Level.

Junior Grand Warden,.....The Plumb.

Grand Treasurer,.....The Cross Keys, tied by a ribbon.

Grand Secretary—The Cross Pens, tied by a ribbon, the points resting on an open book in scroll form.

Past Grand Master—The Compasses and Square united, with the irradiated Sun, in the center, setting behind

* For representations of all the Jewels, see pages 205 to 221.

clouds, and with the Gavel pendent between the legs of the Compasses.

Past Deputy Grand Master—The Compasses and Square only.

District Deputy Grand Masters—The blazing Sun in the center of a wreath composed of two branches of laurel, tied by a ribbon.

Grand Chaplains—The Open Bible within a Triangle, surmounting a Glory.

Deputy Grand Secretary—The Cross Pens on a scroll, tied by a ribbon.

Grand Deacons, The Dove and Olive Branch.

Grand Stewards, The Cornucopia.

Grand Marshal, The Sword.

Grand Sword Bearer, The Broadsword.

Grand Pursuivant, The Cross Swords.

Grand Tyler—The Sword, with the Key across the Hilt.

The jewels of the Grand Chaplains, Deputy Grand Secretary, Grand Deacons, and Grand Stewards, are within a circle, upon which is engraved a sprig of Acacia and an ear of Wheat.

Section 3. The jewels of the officers of Subordinate Lodges are of silver, and shall be suspended from collars of blue without stars or embroidery, except silver edgings. The Past Master's jewel is of silver, and may be suspended by a blue ribbon, to be worn on the left lapel of the coat.

Section 4. The jewels of the officers of Lodges are as follows:

Master The Square

A Past Master's jewel shall be a Square and the diagram of the forty-seventh proposition of the First Book of Euclid pendent within it.

The sides of the Square to be $2\frac{1}{8}$ and $2\frac{1}{2}$ inches long,

respectively, and may have raised borders and be embellished with appropriate Masonic emblems, either engraved or raised upon the Square.

The jewel may be suspended from a blue ribbon or from a hanger or cross bars, the entire jewel and hanger or cross bars to be made of silver only, and no gold, precious or imitation stones shall be used in any part of its construction.

| | |
|-----------------------------|--|
| Senior Warden,..... | The Level. |
| Junior Warden,..... | The Plumb. |
| Treasurer,..... | The Cross Keys. |
| Secretary,..... | The Cross Pens. |
| Chaplain,..... | The Open Bible. |
| Deacons,..... | The Dove and the Olive Branch. |
| Masters of Ceremonies,..... | The Cross Rods. |
| Pursuivant,..... | The Cross Swords. |
| Tyler,..... | The Sword, with the Key across the Hilt. |

WANDS.

The Wands or Rods of the Deacons are of wood, seven feet in length, and slightly tapering towards the top, white for one foot from the top and the remainder blue.

COLUMNS.*

ARTICLE XVII.

Subordinate Lodges.

Section 1. Every Lodge of Free and Accepted Masons within this Jurisdiction shall work under a Warrant from this Grand Lodge, and acknowledge its authority. The precedence of a Lodge shall be determined by the date of its Warrant, as recorded on the minutes of the Grand Lodge.

*NOTE.—The Ionic Column signifies strength and belongs in the West. The Corinthian Column signifies beauty and belongs in the South.

Section 2. A Warrant may be granted by the Grand Lodge, when deemed expedient, on the petition of at least fifteen Master Masons, not members of any Lodge, on the recommendation of the District Deputy Grand Master, and of at least three Master Masons, members of a Subordinate Lodge within this Jurisdiction.* But no Warrant shall be granted for a Lodge within five miles of the place mentioned in the Warrant of an existing Lodge, without the consent of such Lodge, given under its seal, unless under special circumstances. The petition must be accompanied with Certificates from the Lodge or Lodges to which the petitioners last belonged, or other satisfactory evidence of the good Masonic standing of the petitioners, and that they are not members of any Lodge; and their Lodge Certificates must accompany their petition.

Section 3. Every Lodge must be lawfully warranted, and duly and solemnly constituted by the Grand Master with his Officers; or, in the absence of the Grand Master, by the Deputy Grand Master, or a Grand Warden, according to rank, or a District Deputy Grand Master, or a Past Master, duly authorized by the Grand Master. The authority to constitute a Lodge is given under the private seal of the Grand Master, or, in the absence of the Grand Master, by the Acting Grand Master, under the seal of the Grand Lodge, attested by the Grand Secretary.†

* For Forms of Petition, and Warrant, see pages 171 and 173.

† See page 179.

Section 4. Lodges are prohibited from making their Warrant members, life members, for a less sum than forty dollars each, which must be paid in money and placed in a permanent fund.*

Section 5. No Lodge can be represented in the Grand Lodge until it has been duly constituted.

Section 6. The officers of the Lodge are a Worshipful Master, a Senior and a Junior Warden, a Treasurer, Secretary, Trustees, a Representative in the Grand Lodge, a Senior and a Junior Deacon, and a Tyler, to which, for the better regulation of the Lodge, may be added a Chaplain, two Stewards, a Senior and a Junior Master of Ceremonies, and a Pursuivant, all of whom must be Master Masons.

Section 7. The Master and Wardens of every new Lodge shall be named in the petition for a Warrant, and are to be appointed by the Warrant of such Lodge. The Treasurer and the Secretary shall be chosen by the Warrant members. The Representative shall be elected, and the other officers shall be appointed by the Master.

Section 8. At the stated meeting of the Lodge next preceding St. John the Evangelist's Day, in every year, the Master, Wardens, Treasurer, Secretary, Trustees, and Representative in the Grand Lodge, shall be elected by ballot.† The election may be conducted in the same manner as elections are conducted in the Grand Lodge, and shall be

* See Article XVII., Section 29, page 61.

† See Article V., Section 1, page 8.

according to the Rules regulating the election of the Grand Officers. The Master and Wardens are, if practicable, to be duly installed on or before such St. John the Evangelist's Day.

Section 9. The Master, Wardens, Treasurer and Secretary shall not enter upon their duties until duly installed, and former officers shall continue in office until their successors are duly qualified.

Section 10. In case of the death of a Master or a Warden, default of election, or refusal to be installed, or for any special reason; and in case of the death of a Treasurer or a Secretary, default of election, refusal to be installed, removal from this Jurisdiction, or neglect of duty, or for any special reason, a Dispensation may be granted to permit a special election to fill any vacancy in any station caused thereby, until the next annual election.*

Section 11. No Brother can be elected Master of a Lodge, unless he has been elected and served as Warden of a Lodge within this Jurisdiction, except in extraordinary cases, or at the formation of a new Lodge, when no Past Warden, who is willing and qualified to act as Master, is to be found among the members.

POWERS AND DUTIES OF LODGES.

Section 12. A Lodge must assemble for labor at least once in every month; but the stated meetings in the months of July and August may be omitted

* For Form, see page 193,

by vote of the Lodge. A Masonic month must elapse between stated meetings. The hour for meeting shall be fixed by the By-Laws of the Lodge.

Section 13. The stated place of meeting of a Lodge is inserted in its Warrant, but should circumstances at any time render such a place of meeting improper, the Master may convene the Lodge at some other place, within the limits named in the Warrant. But no Lodge can be removed without the Master's knowledge, nor any motion made for that purpose, unless he is present. When a motion is made to change the stated place of meeting of the Lodge, and is seconded by two members, a summons with the seal of the Lodge attached, attested by the Secretary, shall be issued to every member, stating the proposition for removal, and assigning a time for acting upon it. Such summons shall be issued at least ten days before the meeting, and upon such special call no other business than that designated, shall be entered upon. A vote of two-thirds of the members present, and the approval of the Grand Master, or of the District Deputy Grand Master, shall be necessary to authorize such removal. If it is decided in favor of removal, immediate notice of the place to which the Lodge has been removed, shall be given to the Grand Secretary. The minority may appeal from the vote of the Lodge, directing such removal, and a hearing shall be given to both

parties in the Grand Lodge, before such removal is confirmed and registered. Removals from one room to another in the same building, may be made at any stated meeting of the Lodge, provided one month's notice of the intention to vote on a resolution to remove, is given to all the members.

Section 14. Elections shall be held, and all other business and work shall be done, in a Master Masons' Lodge, excepting only such business or work as shall strictly belong to a Fellow Craft or Entered Apprentice Masons' Lodge.

Section 15. Every Lodge shall have power to frame By-Laws for its own government, provided they are not inconsistent with the Constitution of the Grand Lodge. The By-Laws of every Lodge shall be submitted for examination by the Grand Lodge, and, when approved, a copy must be deposited with the Grand Secretary. Such By-Laws shall be delivered by the Grand Secretary to the Committee on By-Laws, which shall report thereon to the Grand Lodge for its approbation, and until approved they shall not be valid.

Section 16. A committee shall be appointed at the stated meeting of the Lodge next preceding St. John the Evangelist's Day, in every year to audit the accounts of the Lodge and to report on the same at the next stated meeting; and copies of such report shall be at once forwarded to the Grand Master and the Grand Secretary.

Section 17. Every Lodge is required, on or before St. John the Evangelist's Day, in every year, to transmit to the Grand Secretary a list of its initiations, passings, raisings, admissions, deaths, rejections, resignations, suspensions, and expulsions, with the reasons for the suspensions or expulsions; a list of suspended and expelled members who have been restored to membership by the Lodge, or restored to good Masonic standing by the Lodge or by the Grand Lodge; and a return of the election of the officers of the Lodge, and of the Representative in the Grand Lodge.* Every Lodge within this Jurisdiction failing to make such returns on or before the first Wednesday of March, shall be notified thereof by the Grand Master, that the Warrant of the defaulting Lodge is *ipso facto* suspended.

Section 18. Warrants of all Lodges suspended for delinquency as to returns, may be revived by the Grand Master, on receipt of such returns.

Section 19. A Lodge failing to pay its dues to the Grand Lodge, on or before the first day of March, for the preceding year, shall be charged interest on the same, from that date, at six per cent. per annum.

Any Lodge in arrears to the Grand Lodge for two years' dues or rent (each year ending at the Annual Grand Communication), shall be notified

* The Grand Secretary furnishes the blank forms for the General Returns, which must be filled up and sent in immediately before December 27th.

thereof by the Grand Secretary; and, if all arrearages due the Grand Lodge are not paid in full within six months from the date of such notice, its Warrant is *ipso facto* suspended, and, unless cause is shown to the contrary, at the next Quarterly Communication it shall be vacated. During the suspension or sequestration of the Warrant of a Lodge, neither its officers, members, nor Representative can sit in the Grand Lodge, or visit any Subordinate Lodge.

Section 20. A Lodge may be dissolved:

1. By neglecting to make its returns in due time;
2. By neglecting to pay its dues or rent to the Grand Lodge;
3. By not assembling during twelve months;
4. By the death or resignation of its members;
5. By unmasonic conduct, and the resumption of its Warrant by the Grand Lodge therefor.

Section 21. The Grand Master may, on application and notice, sequester the Warrant of a Lodge for violation of the Landmarks, or for such act or acts of insubordination as tend to destroy the peace and harmony, or imperil the character of the Craft. But the Warrant of a Lodge cannot be forfeited until it has been duly warned of its offence, and has been summoned by the Grand Secretary, to answer the charge made against it.

Section 22. When a Lodge is dissolved, it is the duty of its last Treasurer and Secretary, within

three months after its dissolution, to surrender to the Grand Secretary, the Warrant, books, papers, jewels, furniture, and funds of such Lodge; and the last presiding officer must transmit to the Grand Secretary an inventory thereof, and be responsible for the execution of this Section. No Brother of such Lodge shall be admitted into any other Lodge, or entitled to the benefits of Freemasonry, until he has paid to the Grand Secretary, all arrears due by him to such Lodge, or had the same remitted by the Grand Lodge, and obtained a certificate of the same, which he must present with his petition for membership to the Lodge to which he petitions therefor; provided that this shall not apply to the members of any Lodge which may be dissolved for unmasonic conduct; in which cases the Brother must be restored by a vote of the Grand Lodge, before he can obtain any such certificate.

Section 23. A Lodge not distinguished by a name, being desirous of obtaining one, must produce its Warrant to the Grand Master, who will direct the Grand Secretary to indorse thereon the name selected and to certify the same, under his hand and the seal of the Grand Lodge, but no Lodge shall be named for a living person.

Section 24. Every Lodge shall have a seal, to be affixed to its Certificates, and other documents proper for publication. An impression from its seal shall be sent to the Grand Secretary, and due notice

given him of any change in such seal, with an impression from the substitute.

Section 25. No Lodge, or Brother is permitted to print or publish, or cause to be printed or published, the whole, or any part of the proceedings of any Lodge; nor shall any Brother publish any work, or discourse, relative to Freemasonry, without previously obtaining the consent of the Grand Master.

Section 26. A Lodge Certificate shall not be granted by the officers of the Lodge to a Brother, unless he has been a member thereof, and resigned therefrom, or after suspension or expulsion, has been restored to good Masonic standing.*

Section 27. No Lodge, officer, or member of a Lodge, shall be permitted to grant a certificate or recommendation to enable any Brother to proceed from Lodge to Lodge as a pauper, or in an itinerant manner to apply to Lodges for relief.

Section 28. One Lodge cannot delegate to another the advancement of any Brother; nor can any Lodge advance any but its own members.

Section 29. The fees for initiation and admission to membership, are such as each Lodge ordains for itself, subject to the approval of the Grand Lodge.†

* See Article XI., pages 20 and 21.

† See Article XVII., Section 4, page 54.

ARTICLE XVIII.

Officers of Lodges.

MASTER.

Section 1. It is the duty of the Master to enforce the observance of the Constitution, and the Laws and Regulations of the Grand Lodge, and the By-Laws of his Lodge; and see that the officers discharge their duties faithfully; that true and correct minutes are made of all Lodge proceedings; that true and correct accounts are kept, and exhibited at the stated times, according to the By-Laws and orders of the Lodge and its Master; and that the property and funds of the Lodge are justly managed and dispensed.

Section 2. It is also his duty to attend all Communications of the Grand Lodge. He is empowered to call special meetings of his Lodge at pleasure. He has charge of the Warrant of constitution, which must always be displayed in the Lodge when it is opened, and during its labors. To him belongs the appointment of all officers of the Lodge not elective, and of all committees not otherwise provided for.

Section 3. When there is no Warrant displayed, there can be no Lodge opened. The Master, when he cannot attend, shall give the Warrant to the Senior Warden, and in his absence to the Junior Warden; and if all three are absent, no Lodge can

be opened, except by the Grand Master, or some Brother specially authorized by him for that purpose.

WARDENS.

Section 4. In the absence of the Master, the Wardens, according to rank, shall supply his place until his return, or until the next annual election.

Section 5. The duty of the Wardens in the Lodge is to assist the Master in conducting its labors. It is also their duty to attend all Communications of the Grand Lodge. When the Lodge is called off, it is under the government of the Junior Warden, who shall remain in his station. He may permit any Brother to retire, but he cannot admit any Brother without the permission of the Master.

TREASURER.

Section 6. The Treasurer shall keep a correct account of all moneys received by him, and pay out the same only on orders drawn upon him by the authority of the Lodge, which shall be signed by the Master, and countersigned by the Secretary. He shall make regular entries of his receipts and expenditures, and have his books and vouchers ready for examination, at the times fixed by the By-Laws, or whenever called upon by the Master.

He shall open an account in the name of the Lodge, as Treasurer, in a bank or trust company to be designated by the Lodge, through which all

moneys received and paid by him on account of the Lodge shall pass.

SECRETARY.

Section 7. The Secretary shall keep a record of all the transactions of the Lodge proper to be committed to writing, that they may be submitted to the Master, or a committee of the Lodge, and to the Grand Master whenever required. He shall preserve a copy of the By-Laws of the Lodge, and of the Constitution of the Grand Lodge, and a list of the members of the Lodge, with the dates of their initiation or admission. He shall make a record of all the petitions for initiation and membership, or membership only, and the action of the Lodge thereon; and of the suspensions, expulsions, resignations, and deaths of members, restorations to good Masonic standing, and restorations to membership, and give notice thereof to the Grand Secretary immediately after the meeting at which the same take place. He shall immediately notify all rejected petitioners that they have been rejected.*

Section 8. He shall, on or immediately before the fifteenth day of November in each year, forward to the Grand Secretary a correct list of all the members of the Lodge who are also members of the Grand Lodge. He shall also make out the annual return of the Lodge which is required by

* See Article XXI., Section 13, page 78.

Section 17 of Article XVII., p. 58, and retain a duplicate thereof.

Section 9. He shall issue to all the members, notices for all stated meetings, in which he shall give the full name,* age, occupation, and residence of every petitioner for initiation and membership, or membership only, whose petition is pending; but he shall not give the names of the recommenders, or of the Committee of Inquiry in said notices. He shall also send a notice of each meeting to the District Deputy Grand Master. In the notices for the stated meeting of the Lodge to be held one month before the annual election, he shall state the amount of dues which may be owing by the member to whom the notice is sent, on the night of the annual election. He shall make his returns at the time and in the form required by the Grand Lodge, and perform such other duties as may appertain to his office, or be required by the Ahiman Rezon. He shall perform every act as Secretary, which the Master of the Lodge may direct, in aid of the business of the Lodge, or concerning the same. He shall keep a book, in which shall be recorded the place of residence of each member of the Lodge, which book shall be the best evidence of the residence of said member.

OTHER OFFICERS.

Section 10. The duties of the Chaplain, Deacons, and other officers of the Lodge, are similar to those

* It is indispensable that the first or the middle name shall be written in full, and spelled correctly.

of the corresponding Officers in the Grand Lodge.

Section 11. The place of the Junior Master of Ceremonies is in front and at the right hand of the Senior Warden, and his business is to attend to the preparing-room door. The place of the Senior Master of Ceremonies is in front and at the left hand of the Senior Warden, and his business is to attend to the examining-room door. The place of the Pursuivant is in front of the Senior Warden, and his business is to attend to the outer door. The place of the Tyler is at the outer door, which it is his business to guard.

ARTICLE XIX.

Members.

Section 1. When a member of the Lodge changes his residence, he shall notify the Secretary of the Lodge of which he is a member. When the Lodge intends to proceed against a member for non-payment of dues, the notice sent to him for the stated meeting one month before the annual election, shall state the amount of his indebtedness to the stated meeting next preceding St. John the Evangelist's Day. At the stated meeting one month before the annual election, the Lodge must adopt a resolution summoning all those members who may be in arrears for more than one year's dues, to appear at the meeting at which the annual election will be held, and pay their dues, or show cause why they

should not be suspended for non-payment thereof. The summons must be signed by the Master, have the seal of the Lodge attached, attested by the Secretary, and be sent to the last place of residence reported by the member.* If action is postponed until a subsequent meeting, a notice of the postponement signed by the Secretary, with the seal of the Lodge attached, must be sent to the member. Suspensions for non-payment of dues at any other time in the year, or without summons, or notice when postponed, are unlawful, and will be reversed and set aside. No Lodge can expel or suspend a Brother at an extra meeting.

Section 2. A Brother who has been suspended for non-payment of dues may, on the payment of the same, be restored to good Masonic standing (which does not include restoration to membership), by a majority vote of the members present at any stated meeting of the Lodge. A Brother who has been suspended as aforesaid, may, on the payment of all arrears of dues to the time of his suspension, be restored to membership within one year from the date of his suspension, by a vote of two-thirds of the members present at any stated meeting of the Lodge, after due and timely notice to all the members; provided the resolution therefor has been offered at a previous stated meeting, and laid over for a Masonic month. A Brother

* See Article XVIII., Section 9, page 65.

restored to good Masonic standing cannot thereafter be restored to membership.*

Section 3. A candidate shall not receive more than one degree on the same day, or a subsequent degree at a less interval than one Masonic month from his reception of a former degree, without a Dispensation from the Grand Master. But it is recommended to all Lodges to require proof of a Brother's proficiency in the Craft, either by examination in the Lodge, or by the report of a Committee of Examination, before he is advanced.

Section 4. Brethren made at sight or by Dispensation do not thereby become members of the Lodge in which they are made. To become members they must apply by petition, and be duly elected, as hereinafter provided.†

Section 5. Not more than five Freemasons can be made at one and the same session of the Lodge, or on the same day; nor any one under the age of twenty-one years, unless by a Dispensation from the Grand Master.

Section 6. A member of a Lodge ceases to be such by expulsion, suspension, or resignation.‡

* Restoration to membership must be completed within one year, and the dues must be paid in money.

After a Brother has been restored to good Masonic standing he is then an unaffiliated Mason, and in order to become a member of a Lodge, must petition for membership in accordance with Article XX, Section 1, page 69.

† See Article XX., Section 1, page 69.

‡ Resignations must be in writing. Asking for a dimit, so called, is not a resignation.

But no member shall be permitted to resign and withdraw from membership, until his dues have been paid or remitted by his Lodge, or while charges are pending against him.

Section 7. No Brother shall use his Masonic connection or Lodge Certificate, or expose any Masonic emblem as a sign, in his business transactions.

Section 8. If a Brother by his behavior shall disturb the harmony of the Lodge, he is thrice formally to be admonished by the Master; and if he persists in his irregular conduct, he may be punished according to the By-Laws of his Lodge, or the Master may direct him to leave the room, and shall see that this direction is enforced before continuing the business of the Lodge.

ARTICLE XX.

Petitions for Membership.

Section 1. Any Brother in good Masonic standing who is not a member of a Lodge and desires to become a member, must apply by petition* and be recommended by two Master Masons, members of the Lodge, who must also sign the petition. The petition, on its presentation to the Lodge by the Secretary, must be read, and referred to a Committee of Inquiry, consisting of three Master

* For Form, see page 178.

Masons, members of the Lodge, none of whom shall be one of his recommenders, and at a subsequent stated meeting of the Lodge, not exceeding four months thereafter, if the Committee has unanimously reported in favor of the petition being granted,* a ballot shall be had; and, if the petitioner receives an unanimous vote, he shall be declared elected; provided that inquiry has been made of the Grand Secretary, whether there is anything on the records of the Grand Lodge against the petitioner, and a favorable reply has been received from the Grand Secretary.† A second ballot shall not be taken on a petition for membership, but a new petition may be presented to the same or any other Lodge, at any time.

Section 2. When a Brother petitions for membership only, he must present a Lodge Certificate under the seal of the Lodge of which he was last a member, or furnish other satisfactory evidence that he is in good Masonic standing, and that he is not a member of any Lodge.

Section 3. A Brother who has been expelled, or suspended, for any other cause than for non-payment of dues, and is desirous of being restored, must apply at a stated meeting of the Lodge of which he was last a member, when, if a majority of the members of the Lodge present shall so decide, the Lodge shall request the Grand Lodge to

* See Article XXI., Section 3, page 73.

† See Article XXI., Section 10, page 77.

remove the expulsion, or suspension; and, after it is removed, the Brother may petition for membership in the same manner as, and subject to the same Rules and Regulations governing the proceedings, in cases of petitions for membership.

ARTICLE XXI.

Petitions for Initiation and Membership.

Section 1. The requisite qualifications for initiation and membership in a Lodge are that the petitioner shall be a man, free born, of mature age, sound in all his members, of good Masonic report, able to earn a livelihood for himself and family, read and write the English language; except in Lodges which have been warranted to work in the German language, where the petitioner must be able to read and write the German language, and perform the work of a member in a Lodge. He shall have been a *bona fide* resident of this Jurisdiction for at least one year prior to the presentation of his petition, and must be unbiased by improper solicitation and uninfluenced by mercenary or other improper motives.

He must apply by petition, to be presented at a stated meeting of the Lodge. His petition must be in writing, or partly written and partly printed.* He must sign the petition with his full† name, set forth therein his age, occupation, and residence,‡

* For Form, see page 174.

† See foot-note on page 65.

‡ His residence, and not his business address must be given,

that he has not been rejected by any regularly constituted Masonic Lodge, and that he believes in the existence of a Supreme Being. He must be recommended by two Master Masons, members of the Lodge, who must also sign the petition, and one of whom shall have known the petitioner for at least one year.

The petition, on its presentation to the Lodge by the Secretary, must be read, and referred to a Committee of Inquiry, consisting of three Master Masons, members of the Lodge, none of whom shall be a recommender.

Section 2. The petition having been presented at one stated meeting, action by the Lodge can be had at the next or some subsequent stated meeting, not exceeding four months thereafter, if a favorable report* is made; provided that one month shall have elapsed since the meeting at which the petition was presented; and provided, further, that inquiry has been made of the Grand Secretary, whether there is anything on the records of the Grand Lodge against the petitioner, and a favorable reply has been received from the Grand Secretary.† If the four months for making the report shall expire at a time when the meetings of the Lodge are omitted, the report may be made at the first stated meeting of the Lodge which shall occur thereafter.

* For Form, see page 178.

† See Article XXI., Section 10, page 77.

Section 3. The Committee, or one of its number, shall wait on the petitioner, read to him his petition, and inquire whether he subscribes to all the conditions thereof. The Committee shall make diligent and careful inquiry as to all matters which pertain to the character and residence of the petitioner, and a report to be favorable, must be signed by all the members of the Committee. If any member of the Committee refuses or fails to act, the Master may appoint another member in his place, who shall not report immediately, but may report at the stated meeting next succeeding his appointment. If the Committee fails to report within four months, the petition shall be declared null and void. If one of the Committee reports unfavorably, the petitioner shall be declared rejected.

Section 4. When the report has been read to the Lodge, if it is favorable, the Master shall order a ballot to be taken on the petition, and one black ball shall reject the petitioner. Every member of the Lodge present, unless excused by the Master, on his own application, shall vote upon this ballot, that unanimity before initiation may be ascertained. If by the ballot the petitioner is rejected, and it has been so announced, a test ballot may be had by order of the Master, if he believes that error or mistake has occurred; provided, especially, that no member has left the Lodge room after the first ballot was had, and before the test ballot is taken; and provided, further, that it is stated as

the reason for said test ballot, that it is believed that the result of the first ballot was an error or mistake. Every member of the Lodge present must vote on the test ballot.

Section 5. If the petitioner, having been balloted for and approved, does not present himself for initiation within six months thereafter, all proceedings in his case are void. If the six months shall expire at a time when the meetings of the Lodge are omitted, the initiation may take place at the first meeting of the Lodge which shall occur thereafter. A petition for initiation and membership cannot be withdrawn until a favorable report shall have been made, and then only by permission of a majority of all the members present.

Section 6. In case of a rejection upon a ballot, a second ballot upon the petition may be had, provided that the motion therefor shall be made at the same or a subsequent stated meeting held within six months after the rejection. Such motion shall lie over until the next or some subsequent stated meeting, not exceeding three months thereafter, and, if the motion is adopted, the second ballot must be had at the next stated meeting after the adoption of the resolution, notice thereof being given to all the members.

When a petitioner is rejected, the Secretary shall forthwith send notice, under the seal of the Lodge, of the fact of rejection to the petitioner, and to

the Grand Secretary, giving the full name, age, occupation, and residence of the petitioner.*

Section 7. If the report of the Committee is favorable, and the ballot approves the petitioner, he may receive the first degree in Freemasonry; subject, however, to objection from any member of the Lodge, until initiation. When an objection is made, it must be entered on the minutes, and cannot be withdrawn. Such objection shall have the same force and effect as a rejection by ballot, and the petitioner shall be in the same position as on a rejection by ballot.† If no objection is made, and the degree is completed, any objection to advancement must be in the form of a charge against the Brother, which must be tried in a Lodge of Entered Apprentice or Fellow Craft Masons, in which the charge was made. After any charge has been preferred he shall not be advanced, and if upon trial he is found guilty, he shall be expelled; but may appeal, or apply as in other cases of expelled Masons.‡

Section 8. When a petition is received by a Lodge, other than that which is nearest to the place of residence of a petitioner, the Lodge receiving such petition for initiation and membership, shall, under its seal, inquire of a Lodge within this Jurisdiction, nearest the place of residence of the peti-

* See Article XXI., Section 13, page 78.

† See Article XXI., Section 15, page 79.

‡ See Article XX., Section 3, page 70.

tioner, whether it has any Masonic objection to the Lodge to which the petition is addressed, acting thereon.* The inquiry shall be addressed to the Secretary of the Lodge, and shall contain the full name,† age, occupation, and residence of the petitioner. The Lodge so inquired of, shall cause said inquiry to be read at the next stated meeting thereof, after such inquiry is received. The notices for the meeting of the Lodge inquired of, shall state that “A ballot will be had on the inquiry, whether there is any Masonic objection to — Lodge, No. —, acting on the petition of —, for initiation and membership?” and give his age, occupation, and residence. A single black ball shall establish the existence of such objection, and the result of the ballot shall be certified by the Secretary, under the seal of the Lodge, to the Lodge making the inquiry, and to the Grand Secretary.‡

Section 9. The Lodge receiving the petition shall not act thereon, until it has received notice from the Secretary of the Lodge inquired of, that said inquiry has been received, and that the same will be acted upon at its next or second stated meeting thereafter, giving the date of the meeting. If, after that meeting, more than two weeks have elapsed, and the Master of the Lodge inquired of, does not cause the action of his Lodge to be made known

* It shall also notify the Grand Secretary; see Article XXI., Section 10, page 77.

† See foot-note on page 65. ‡ See Article XXI., Section 13, page 78.

to the Lodge inquiring, by addressing a reply to the Master or the Secretary thereof, and sending it by a suitable conveyance, either through the post-office, or by the hand of a Brother Master Mason (who shall be informed of the character of the reply he is intrusted to deliver), the Lodge receiving the petition may, at its next stated meeting, after the expiration of two weeks from the date of the stated meeting of the Lodge inquired of, proceed to act upon the petition. A full record of these proceedings shall be made by the Secretary of each Lodge, and the Secretary of the Lodge inquired of, shall communicate the inquiry to the Grand Secretary, and the proceedings of the Lodge thereon.*

Section 10. In all cases, it shall be the duty of the Secretary of the Lodge receiving a petition for initiation and membership, or for membership only, to inquire of the Grand Secretary whether there is anything on the records of the Grand Lodge against the petitioner, giving his full name,† age, occupation, and residence, as set out in his petition; and, when necessary, stating he does not reside near the Lodge to which he has sent his petition, and giving the Lodge nearest the residence of the petitioner. A Lodge cannot act on any petition for initiation and membership, or for membership only, until it makes the above inquiry, and receives a favorable reply from the Grand Secretary.

* See Article XXI., Section 13, page 78. † See foot-note on page 65.

Section 11. The fact that a petitioner does not reside nearest to the Lodge to which he applies, is no disqualification for initiation and membership therein; but if a petitioner so petitions, and the Lodge inquired of replies, under its seal, that a Masonic objection exists, such reply shall be entered on the minutes of the Lodge to which the petitioner has applied, and is equal to an objection, which stops all proceedings of said Lodge, and the petitioner is left to the same course as a rejected petitioner, as hereinafter provided.*

Section 12. A resident of a city, borough, or town in which there are two or more Lodges, may apply for initiation and membership to any one of them, and inquiry of the other or others is not necessary.

Section 13. In all cases in which a person petitioning for initiation and membership, or for membership only, in a Lodge, is rejected, the Secretary shall record on the minutes of the Lodge the fact of the rejection, and forthwith send notice of the same, under the seal of the Lodge, to the petitioner, and to the Grand Secretary, as required in Section 6 above.

BALLOT.

Section 14. The right of each member to vote by ballot is a right vested in him. For the exercise of this right, he can never be questioned, either by

* See Article XXI., Section 15, page 79,

the Lodge, a member, or any other Masonic authority, unless he shall acknowledge that he has acted upon un-masonic reasons. It is the right of each member of a Lodge to cast a ballot, as his conscience and Masonic light command. But it should never be exercised to gratify personal malice, spite, revenge, or any private animosity, or unkindness, or for personal objection of the member, which is individual only to the petitioner, and does not affect his character as a member of society. The black ball is to protect the Lodge, the Craft, and the fair fame of the Fraternity of Freemasons; and on such grounds it is a duty to cast a black ball, if the member so voting, believes that the initiation and membership of the petitioner would bring reproach on the Fraternity, by reason of the unfitness of such petitioner to become a Freemason.

A REJECTED PETITIONER FOR INITIATION AND MEMBERSHIP
—FURTHER PROCEEDINGS.

Section 15. At or after the expiration of six months from the date of his final rejection on the first petition, the rejected petitioner may present a second petition* for initiation and membership, in the Lodge that rejected him; which petition shall be subject to the same proceedings† by the Lodge as in the case of a first petition, except that it cannot be withdrawn until a ballot has been taken and the petitioner approved. A second ballot cannot be taken on a second or subsequent petition. If

* For Form, see page 176. † See Article XXI., Sections 2-9, pp. 72-77.

the petitioner is again rejected, the same course shall be followed by the Secretary, as in the case of the first petition and rejection, stating in addition; in the notice to the Grand Secretary, that it is a second rejection.*

Section 16. At or after the expiration of one year from the rejection, on second petition, the petitioner may apply† in writing to the same Lodge that rejected him, stating that he has been informed that he has been twice rejected therein, and that he believes that the objection, which previously existed against him, does not now exist, and asking the Lodge to permit him to present to it a third petition for initiation and membership. On receipt of this application, the Lodge shall order the same to lie over for one month, and notice shall be given to all the members, that at the next stated meeting the Lodge will act on said application. At the next stated meeting the Master shall direct the Secretary to read the application, and when the same is read, the Master shall direct a ballot to be taken thereon. If the ballot is not unanimous, it ends all action by the Lodge in the case for one year, after which the petitioner may again apply, when the application shall be subject to the same proceedings. If the ballot is unanimous, the petitioner may present a third petition, subject to the same Rules and Regulations governing the proceedings in cases of first and second petitions for initiation

* See Article XXI., Section 13, page 78.

† For Form, see page 177.

and membership. If the petitioner is again rejected, this rejection ends all action by the Lodge in the case.

ARTICLE XXII.

Trials and Appeals.*

Section 1. When a charge or charges are made against a Brother, they must be in writing. Each charge must be specific, stating the matter complained of, and to each charge there must be added such special matter, in the nature of a specification, as will bring the subject complained of to the understanding of the Lodge, great care being taken that nothing is put in writing that violates the Landmarks of Freemasonry. After the charge or charges, and specifications, are prepared by an experienced Brother, or submitted to such for examination as to the special care required, the same shall be presented at a stated meeting of the Lodge, and read by the Secretary.

Section 2. A motion may then be made to refer the same to a committee, to report if a trial is necessary. If, however, the Lodge deems it best, a majority vote shall cause said charge or charges, and specifications, to be sent to a committee to try the Brother on the same. If the Lodge resolves to try the Brother, the Master shall appoint the committee.

Section 3. The accused Brother may appeal to

* For Manner of Trial, and Forms, see page 155.

the Grand Lodge, from the final action of the Lodge in his case, within six months thereafter; and any member of the Lodge, or any affiliated Mason, who believes that a wrong has been done to the interests of Freemasonry by the said action of the Lodge, may likewise appeal to the Grand Lodge within six months thereafter.

The proceedings on the appeal are governed by Article XIII., Sections 14 to 22, pages 37 to 40.

ARTICLE XXIII.

Precedence of Lodges.*

Section 1. A Lodge cannot participate in any public ceremony, unless it so participates as a Lodge of Free and Accepted Masons. If it appears as a Lodge, all the members shall appear in Masonic dress, the officers wearing their appropriate jewels and aprons, the other members white lamb-skin aprons; except at funerals when jewels and aprons shall be omitted. A Lodge cannot appear in public without the permission of the Grand Master first had and obtained, on a statement made by the Master, of the purpose of the ceremony in public.

Section 2. When a Lodge is called out to attend the funeral of a Brother, it must have precedence of all other associations and societies. The funeral

* See Article XIV., page 47.

ceremonies for a deceased Brother, established by the Grand Lodge, must be used.*

ARTICLE XXIV.

Visitors.

Section 1. A visitor unknown to the Master, but vouched for by a Brother present, that he has Masonic knowledge that the visitor is a Brother Mason, or having passed a satisfactory examination by a committee of the Lodge, may be admitted by the Master at his will and pleasure; but the Master may, and should, refuse admittance to any one who will disturb the harmony of the Lodge. No visitor shall be present during an election of officers; except the Grand Officers or the District Deputy Grand Master.

Section 2. A Brother who is not a member of a Lodge, shall not be permitted to visit any Lodge within this Jurisdiction more than once, except by a majority vote of the members present.

ARTICLE XXV.

Amendments.

Section 1. No amendment or alteration of the Ahiman Rezon shall be made, unless it is proposed in writing at the Annual Grand Communication, and considered at the Quarterly Communication in

* For the Masonic Burial Service, see page 146.

December* next succeeding; nor shall any amendment or alteration of the Laws and Regulations of the Grand Lodge be made, unless it is proposed in writing at one Quarterly Communication, and acted upon at the next or some subsequent Communication. In either case, notice of such proposed amendment or alteration shall be given to the Lodges, and such amendment or alteration shall receive the affirmative vote of a majority of the members of the Grand Lodge present or represented.

ARTICLE XXVI.

Seal of the Grand Lodge.†

Section 1. The following is a representation of the Seal of the Grand Lodge.



* See Article IX., Sections 19 and 20, pages 17 and 18.

† See Article XII., Section 9, page 25, and page 204.

ANCIENT CHARGES, CEREMONIES, AND FORMS.

SECTION I.

PRAYERS USED IN LODGES.

No. 1.

Prayer at the Opening of a Lodge.

Most Holy and Glorious Lord God, Thou Great Architect of Heaven and Earth, Who art the Giver of all good gifts and graces, and hast promised that where two or three are gathered together in Thy Name, Thou wilt be in the midst of them: In Thy Name we assemble and meet together, most humbly beseeching Thee to bless us in all our undertakings, that we may know and serve Thee aright, and that all our doings may tend to Thy glory and the salvation of our souls. Amen.

Response by the Brethren: So mote it be.

No. 2.

Prayer at the Making of a Mason.

We beseech Thee, O Lord God, to bless this our present undertaking, and grant that this candidate for Freemasonry may dedicate his life to Thy service, and become a true and faithful Brother among us. Endue him with a competency of Thy Divine wisdom, that he may, through the influence of the pure principles of our Fraternity, be better enabled to display the beauties of holiness to the honor of Thy great Name. Amen.

No. 3.

Prayer at the Closing of a Lodge.

May the blessings of Heaven rest on us, and on all regular Freemasons! May we practice out of the Lodge those principles of religion and morality we are taught within it! May every moral and social virtue cement us in the bonds of peace and fraternal love, and procure Thy gracious favor, O blessed Lord God, Who livest and reignest in indescribable glory and happiness, forever and ever. Amen.

Response by the Brethren: So mote it be.

SECTION II.

CHARGES.

1. *Charge to the Grand Master at his Installation.*

Let me congratulate you, Right Worshipful Sir, on being raised to the high station of Grand Master of the Most Ancient and Honorable Fraternity of Free and Accepted Masons in Pennsylvania, and Masonic Jurisdiction Thereunto Belonging. The Brethren look with confidence to your experience and wisdom as enabling you to fill that station, dignified and illustrated by a long line of noble Grand Masters, with honor to yourself, and advantage to the Fraternity. You go up to it endeared to us all by bonds of brotherhood, in maintaining which you have never been found wanting by any Freemason. You carry with you our hopes and prayers that the Father of Light, of Life, of Love, may endow you with His good and perfect gifts; that His wisdom may enlighten your mind; that His power may strengthen your hands; and that His goodness may fill your heart, and so you will be steadfast in justice and liberal in charity, qualities which do more become your place than all its outward symbols.

Let me congratulate you, the Officers of the Grand Lodge and other Brethren, on the election of our Grand Master. As it is his duty to command, according to our Constitutions, so it is ours with readiness to obey.

If we look outside of the Lodge, we will find that upon this right to command, and duty to obey, not merely is all civil society organized, but so is the very frame of the physical and moral government of God. What is the ruler among men? What is the Almighty Maker among the stars of heaven? What He is among the angelic host, the angels of knowledge and power, that, in a Masonic

sense, is this Grand Master in this Grand Lodge among us, his Brethren. He is in authority over us, and therefore is ordained of God. He says to this man, Come, and he cometh; to that man, Go, and he goeth. And it is well for us to be so mastered. In this obedience we learn our higher duties, and prepare for admission, after life ended, into the Temple not made with hands, eternal in the heavens.

While we respect ourselves, venerate our Fraternity, and practice the principles we are taught at the Altar, which represents the footstool of the throne of The Eternal, the surest evidence we can give of our faith and our work, is so to testify of them that among the Brethren the highest claim of merit, is for him who honors Freemasonry, obeys its Ancient Usages, Customs, and Landmarks, is dutiful to the Grand Lodge, and honors the Grand Master.

Response by the Brethren: Amen. So mote it ever be with the Fraternity of Free and Accepted Masons.

2. *Charge to the Master of a Lodge at his Installation.*

Worshipful Brother:—You have been of too long standing, and are too good a member of our Lodge, to require now any information as to the duties of your office. What you have seen praiseworthy in others, we doubt not you will imitate; and what you have seen blameworthy, you will in yourself avoid.

We have, therefore, great reason to expect that you will be constant and regular in your attendance on the Lodge, faithful and diligent in the discharge of your duty; and that you will make the honor of the Supreme Architect of the Universe, and the good of the Craft, the chief objects of your regard.

While we are confident that you will give all due heed to the Laws and Regulations of our Fraternity, as more particularly becoming your present station, we trust that you will, at the same time, require a due obedience to them

from every member, well knowing that without this the best Laws are useless.

For a pattern of imitation, consider the sun, which, rising in the East, regularly diffuses light and life to all within its system. In like manner it is your province to spread the light of Freemasonry among the Brethren of the Lodge. Forcibly impress upon them the dignity and high importance of Freemasonry, and seriously admonish them never to disgrace it. Charge them to practice out of the Lodge those duties which they have been taught within it; and, by amiable, discreet, and virtuous conduct, to convince mankind of the excellence of the Institution; so that when any one is said to be a Freemason, it may be also said of him, that he is one to whom the burdened heart may pour out its sorrows and not be betrayed; to whom distress always may prefer its suit and not be rejected; who is never prevented by any difference of faith or opinions from being the friend of good and true men of all professions; who listens to the warnings of temperance and to the voice of humility; and whose hand is guided by justice, and whose heart is filled with benevolence. In a word, that he is one whose life is the daily proof of his love of God, and of his regard for men. Tell them that whatever eloquence they may exert in speaking of the excellence of Freemasonry, it is their example only which can recommend it to the esteem of the world.

From the knowledge, Worshipful Sir, we already have of your zeal and abilities, we rest assured that you will discharge the duties of your important station in such a manner as will redound to your own honor, as well as to the honor of the Lodge, over which you are elected to preside.

3. *A Charge at the Opening of a Lodge.*

Brethren:—As useful knowledge is the great object of our desire, we ought to apply ourselves with zeal to the practice and profession of Freemasonry. The ways of wisdom are beautiful, and lead to pleasure. Knowledge is attained by degrees, and cannot everywhere be found. Wis-

dom seeks the secret shade, and the lonely cell, designed for contemplation. There enthroned she sits, delivering her sacred oracles. There we are to seek her, and to pursue the real bliss. Though the passage is difficult, the farther we trace it the easier it will become.

If we are united, our Fraternity must flourish. Let all private animosities, therefore, if any should exist, give place to peace and good fellowship. Uniting in the same grand design, let us be happy ourselves, and endeavor to contribute to the happiness of others. Let us promote the useful arts, and by that means mark our superiority and distinction. Let us cultivate the moral virtues, and improve in all that is good and amiable.

Let the genius of Freemasonry preside over our conduct, and, under her sovereign sway, let us preserve a nobleness and justness of understanding, politeness of manners, and evenness of temper. Let our recreations be innocent and pursued with moderation; and never let us suffer irregular indulgences to expose our character to derision and contempt. Thus, shall we act in conformity to our precepts, and support the name we have always borne, of being a respectable, regular, and uniform Fraternity.

4. *A Charge at the Closing of a Lodge.*

Brethren :—You are now about to quit the sacred retreat of friendship and virtue, to mix again with the world. Amidst its concerns and employments, forget not the duties you have heard so frequently inculcated and forcibly recommended within this Lodge. Be, therefore, diligent, prudent, temperate, discreet.

And remember, also, that around this Altar you have solemnly and repeatedly promised to befriend and relieve, with unhesitating cordiality, so far as shall be in your power, every Brother who shall need your assistance; that you have promised to remind him, in the most tender manner, of his failings, and aid his reformation; to vindicate his character when wrongfully traduced; and to suggest in his behalf the most candid, favorable, and palli-

ating circumstances, even when his conduct is justly reprehensible. If you faithfully observe these duties, the world will observe how Freemasons love one another, in obedience to the will of God.

Remember always, Brethren, that these solemn rites, of which you have been partakers, and your parts in them, are as binding on your consciences out of the Lodge as within it. They are links in that chain made in life, for eternity.

And these generous principles are to extend farther. Every human being has a claim upon your kind offices. So that we enjoin it upon you, Do good unto all, while we recommend it more especially to those who are of the household of the faithful.

5. *Charge at Initiation.*

Brother:—You are now admitted, by the unanimous consent of this Lodge, a fellow of our Most Ancient and Honorable Fraternity—ancient, as having subsisted from time immemorial—and honorable, as tending in every particular to do honor to those who conform to its noble precepts. The greatest monarchs and most exalted heroes and patriots, of all ages and countries throughout the known world, have been encouragers of Freemasonry; and many of them have presided as Grand Masters of Masons in their respective Jurisdictions, not thinking it any lessening of their highest dignities to level themselves with their Brethren in Freemasonry and to act upon the same Square as they did.

The world's Great Architect is our *Supreme Grand Master*; and the unerring rule He has given us, is that by which we work. Religious disputes are never suffered within the Lodge; for, as Freemasons, we worship God as our consciences require, and thus we are united as in one sacred band.

There are three general heads of duty which Freemasons ought always to inculcate, viz.: to God, our neighbor, and ourselves; to God, in never mentioning His Name but with

that reverential awe which a creature ought to bear to his Creator, and in looking upon Him always as the God over all; to our neighbor, in acting upon the Square, or doing as we would be done by; and to ourselves, in avoiding all intemperance and excesses, whereby we may be rendered incapable of following our work, or led into behavior unbecoming our laudable profession, and in always keeping within due bounds, and free from all guilt.

In the State, a Freemason is to behave as a peaceable and dutiful citizen, conforming cheerfully to the government under which he lives.

He is to be a man of benevolence and charity; not sitting down contented, while his fellows, much more his Brethren, are in want, when it is in his power, without prejudicing himself or his family, to relieve them.

In the Lodge, he is to behave with all due decorum, lest the beauty and harmony of its workings should be disturbed or broken; he is to be obedient to the Master and other officers set in authority over him, and is to apply himself closely to the business of Freemasonry, that he may the sooner become skilled therein, both for his own credit and for that of the Lodge, and thereby earn advancement as the wages of his labors.

He is not to neglect his own necessary avocations for the sake of Freemasonry, nor to involve himself in quarrels with those who through ignorance may speak evilly or despitefully of it.

He is to be a lover of the arts and sciences, and is to take all opportunities to improve himself therein.

If he recommends a friend to be made a Freemason, he must vouch him to be such as he really believes will conform to these duties, lest by the misconduct of that friend at any time the Lodge should pass under evil imputations.

Nothing can be more shocking to all faithful Freemasons than to see any of their Brethren profane the sacred Rules of Freemasons; and such as do, they wish had never been admitted into the Fraternity.

6. A Charge at Passing.

Brother:—Being now advanced to the second degree in Freemasonry, we congratulate you on your preferment. The internal, and not the external, qualifications of a man are principally regarded by Freemasonry. As you increase in knowledge, you will consequently improve in fitness for further advancement in the rights and privileges of the Craft.

It is unnecessary to recapitulate the several duties, which, as a Freemason, you are bound to discharge; or to enlarge on the necessity of a strict performance of them, as your own experience must have convinced you of their value.

It may be sufficient to observe that your past behavior and regular deportment have merited the additional honor which we have now conferred; and, in this new character, it is expected that you will not only conform to the principles of Freemasonry, but still persevere in the practice of virtue.

The study of the liberal arts, that valuable branch of education which tends so effectually to polish and adorn the mind, is earnestly recommended to your consideration; especially the noble Science of Geometry, which is established as the basis of our Art. Freemasonry and Geometry were originally synonymous terms, and this Science being of a divine and moral nature, is enriched with the most useful knowledge; for while it proves the wonderful properties of nature, it also demonstrates the more important truths of morality. As the solemnity of our ceremonies requires a serious deportment, you are to be particularly attentive, to your behavior in our regular assemblies; to preserve the Ancient Usages and Customs of the Fraternity sacred and inviolable, and induce others, by your example, to hold them in due veneration.

Every regular sign or summons, duly given to you, you are to honor and obey, as they accord with our professed principles. Such is the nature of your present engagements; and to these duties you are now bound by the most solemn, sacred, and enduring ties.

7. A Charge at Raising.

Brother :—Your zeal for our Institution, the progress you have made in its mysteries, and your steady conformity to its useful Regulations, have pointed you out as a proper object for this peculiar mark of the favor of the Brethren.

Duty, honor, and gratitude, now bind you to be faithful to your trust; to support the dignity of your character on all occasions, and strenuously to enforce, by precept and example, a steady obedience to the tenets of Freemasonry. Exemplary conduct, on your part, will convince the world that merit is the just title to our privileges, and that on you our favors are not undeservedly bestowed.

In this respectable character you are authorized to restrain the irregularities of less informed Brethren; to correct their errors; to fortify their minds with resolution against the snares of the insidious; and to guard them against every allurements to vicious practices. To preserve unsullied the reputation of the Fraternity ought to be your constant care; and, therefore, it becomes your province to caution the inexperienced against a breach of fidelity.

The Laws and Regulations of the Fraternity you are to support and maintain, and be ever ready to aid in their execution. You are to look impartially upon the offences of your Brethren; in the decision on every breach of the Regulations, you are to judge with candor, to admonish with friendship, and to reprehend with justice.

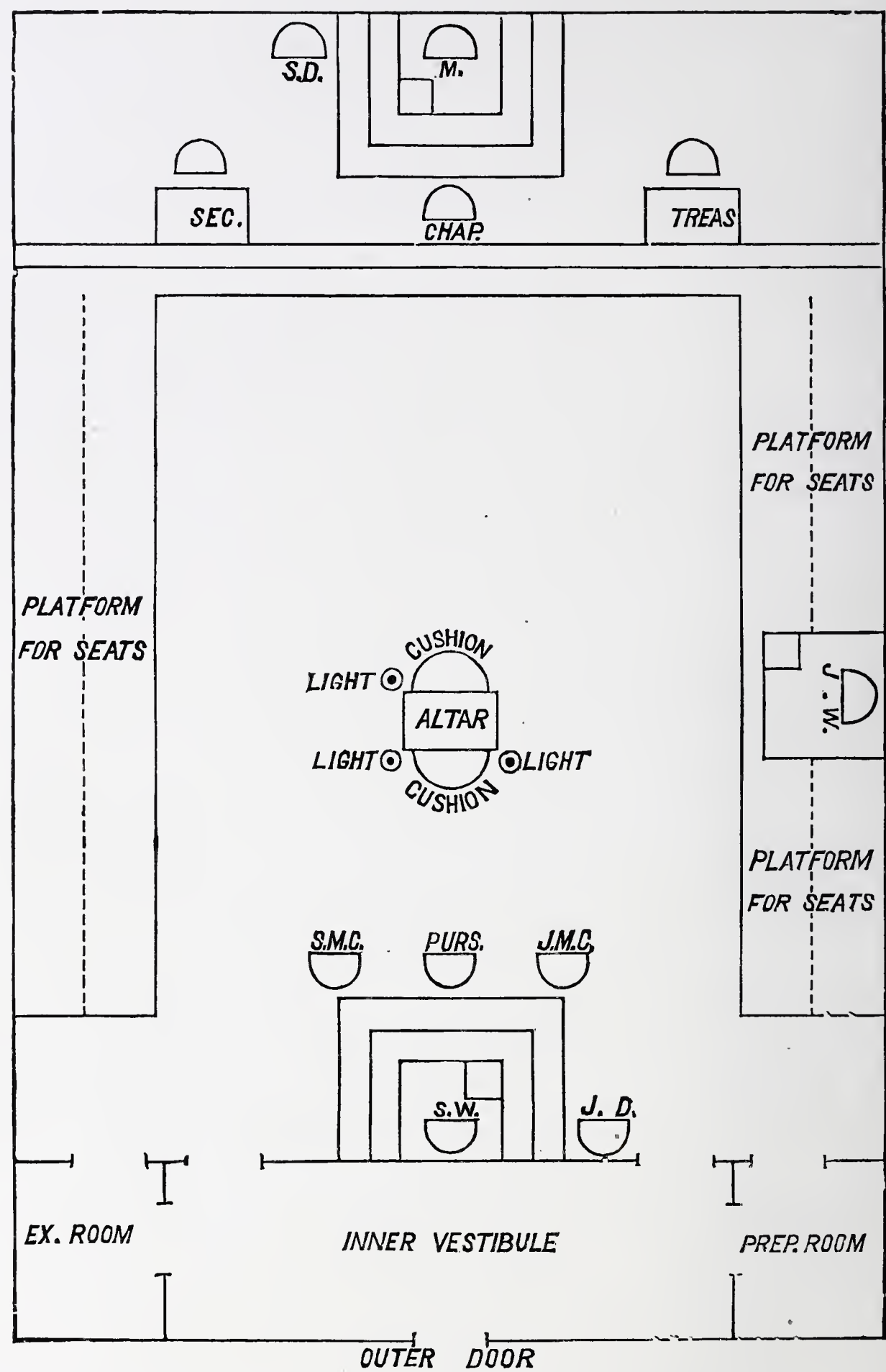
In our private assemblies you may now offer your opinions on whatever subjects are presented for decision. You are free to introduce any motion which you may suppose will be for the advantage or honor of the Fraternity. By the exercise of these rights and privileges, you may improve your rational and intellectual powers, qualify yourself to become a useful member of society, and vie with skilful Brethren in an endeavor to excel in everything that is good and great. You are to relieve the necessities of your Brethren, to the utmost of your power and ability, without prejudice to yourself or your private concerns. Do this in

a cheerful spirit, for our Great Master has said that He loveth a cheerful giver.

On no account are you to injure a Brother, or to see him injured, but you are to apprise him of all approaching dangers, and consider his interest as inseparable from your own.

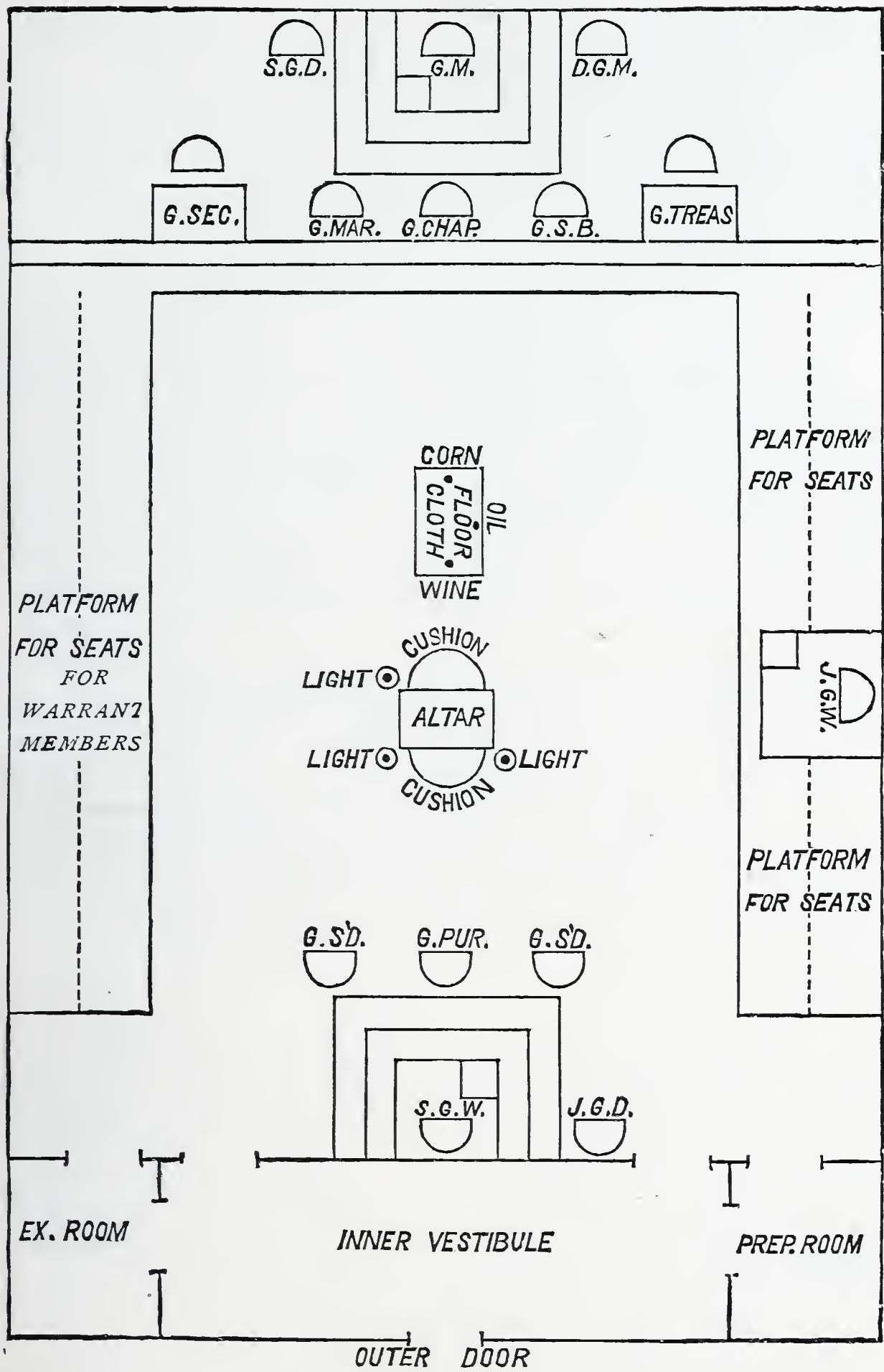
Universal benevolence you are zealously to inculcate; and, by your well ordered conduct, endeavor to show how false are the slanders which have been uttered against this venerable Institution. The Ancient Landmarks of Freemasonry you are carefully to preserve, and not suffer them on any pretence to be broken, impaired, weakened, altered, or destroyed; or countenance any departure from our established Usages and Customs.

Your virtue, honor, and character are concerned in supporting with dignity the respectability of your Masonic profession. Let no motive, therefore, make you swerve from your duty, violate your vows to God, or betray your trust; but be true and faithful, and imitate the example of that celebrated artist whom you have this evening represented. Thus you will render yourself deserving of the honor which this Lodge has conferred, and worthy of the confidence that it has reposed.



FLOOR FORM OF LODGE ROOM.

Corners of Altar are to be equi-distant from the Lights.



FLOOR FORM FOR CONSTITUTING A LODGE
Corners of Altar are to be equi-distant from the Lights.

SECTION III.

MANNER OF CONSTITUTING A LODGE,

AND THE PROGRAMME OF THE CEREMONIES OF
CONSECRATION AND INSTALLATION.

At the time appointed for constituting the new Lodge, the Brethren thereof shall assemble in the Lodge room.

The Grand Master and his Officers (or the Brother authorized by the Grand Master for the purpose, with such other Brethren as he shall call to his assistance), shall meet at the same time in some place convenient to the Lodge room.

The Master- and Wardens-elect of the new Lodge are then to wait upon the Grand Master, and state that they are the officers named in the Warrant, and ask the Grand Master's pleasure; the Grand Master shall request the Deputy Grand Master to make the necessary examination, on which duty he shall immediately enter, and, on its completion, the Master-elect shall address the Grand Master as follows:

Right Worshipful Grand Master:

The Right Worshipful Grand Lodge of Pennsylvania, and Masonic Jurisdiction Thereunto Belonging, having granted to a number of Brethren a Warrant to open and hold a Lodge in _____, they are desirous that the Lodge should be consecrated and constituted, and the officers installed, agreeably to the Ancient Usages and Customs of the Craft; for which purpose they are now assembled in the Lodge room, by your order, and await your pleasure.

The Grand Master shall answer:

Brother _____:

Be pleased to inform the Brethren assembled that the Grand Master and his Officers will forthwith attend them, to comply with their desires.

The Master- and Wardens-elect shall return to the Lodge

room, and the Brethren prepare for the reception of the Officers of the Grand Lodge.

The Lodge or floor cloth is to be placed near the centre of the Lodge room, with the three vessels thereon, containing the elements of consecration, Corn, Wine, and Oil, and is to be covered.

The Lodge room shall be opened and untiled, and the lights properly arranged, all the Brethren present being seated, and the stations and places remaining vacant. The officers and Warrant members of the new Lodge shall be seated in the northeast part of the Lodge room.

While the Officers of the Grand Lodge enter the Lodge room, instrumental music may be performed, and the Brethren shall rise and remain standing, until otherwise directed.

The Officers of the Grand Lodge shall enter in the following order :

Grand Marshal.
Grand Tyler and Grand Pursuivant.
Grand Stewards.
Grand Deacons.
Grand Chaplain and Deputy Grand Secretary.
District Deputy Grand Masters.
Past Deputy Grand Masters.
Past Grand Masters.
Grand Secretary and Grand Treasurer.
Grand Wardens.
Deputy Grand Master.
Grand Master.
Grand Sword Bearer.

On the entrance of the Grand Master, the procession shall halt and open ranks to the right and left, facing inward.

The Grand Master, preceded by the Grand Sword Bearer, and followed by the other Officers of the Grand Lodge, in reverse order, shall pass through to the East; the Grand Master standing on the platform, the other Grand Officers on the second step from the floor in front of the station, and the appointed officers of the Grand Lodge on the floor near to the platform, all facing the West.

The Grand Master shall take his station, and direct the Officers of the Grand Lodge to take their respective stations and places. The Grand Lodge shall be then opened, and the Grand Chaplain shall make the following

INVOCATION.

The might of the Father of Heaven be with us now at our beginning, and teach us so to govern us here in our living and working, that we may come to His bliss which never shall have ending. Amen.

Response by the Brethren: So mote it be.

After the invocation, the Brethren shall sing the

ANTHEM.

(For the music, see page 113.)

Unto Thee, great God, belong
Mystic rites and sacred song;
Lowly bending at Thy shrine,
We hail Thy Majesty divine.

Glorious Architect above,
Source of light and Source of love,
Here Thy light and love prevail:
Hail! Almighty Master, hail!

The Grand Marshal shall then direct the officers and members of the new Lodge to form in an oblong square in front of the Grand Master, when the Deputy Grand Master shall advance to the floor, and address the Grand Master as follows:

Right Worshipful Grand Master:

A number of Brethren, being duly instructed in the mysteries of Freemasonry, and having a desire to form a Lodge, have, for that purpose, made application to the Right Worshipful Grand Lodge of Pennsylvania, and Masonic Jurisdiction Thereunto Belonging, which has granted them a regular Warrant: the Brethren now attend before you, according to your instructions, and are desirous that their Lodge should be consecrated and constituted, and their officers installed, agreeably to the Ancient Usages and Customs of the Fraternity.

The Grand Master shall answer:

Right Worshipful Deputy Grand Master :

The Grand Lodge of Pennsylvania having been pleased to grant a Warrant to the Brethren, conferring on them the rights and privileges of a regularly constituted Lodge, I shall proceed, with pleasure, to comply with their request.

The Deputy Grand Master shall then return to his station. The Grand Master shall then say :

Right Worshipful Grand Secretary :

Read the Warrant granted by the Grand Lodge of Pennsylvania, for the constitution of _____ Lodge, No _____.

The Grand Secretary shall then read the Warrant. When the Warrant shall have been read, the Brethren shall sing the following or any other that is appropriate :

ODE.

(For the music, see page 114.)

Hail ! Mysterious, Glorious Science,
Which to discord bids defiance,
Harmony alone reigns here.
Come, let's sing to Him that raised us
From the rugged path that mazed us,
To the Light that we revere.
Hail ! Mysterious, Glorious Science,
Which to discord bids defiance.

The Lodge is then to be uncovered by the Grand Stewards.

CONSECRATION.

The ceremony of consecration shall then be entered upon, and the Grand Chaplain shall make the following

INVOCATION.

Most Holy and Glorious God, Great Architect of the Universe, Maker and Ruler of all worlds ; Vouchsafe from Thy celestial Temple in realms of light and glory, to bless us in this our present undertaking. We humbly pray Thee to grant us Wisdom in all our doings, Strength in all our difficulties, and the Beauty of harmony in all our communications. Help us, O God of Light and Life, to erect this Lodge, and now solemnly to consecrate it to the glory of Thy Name.

Glory be to God on High.

Response by the Brethren: As it was in the beginning, is now, and ever shall be, world without end. Amen. So mote it be.

The Deputy Grand Master and the Grand Wardens shall take their stations around the Lodge or floor cloth; the Deputy Grand Master in the East, the Senior Grand Warden in the West, and the Junior Grand Warden in the South, in front of the vessels containing the Corn, Wine, and Oil. The Deputy Grand Master shall take up the vessel of Corn, the Senior Grand Warden the vessel of Wine, the Junior Grand Warden the vessel of Oil, and at the proper time pour the elements of consecration on the Lodge.

The Grand Chaplain shall then offer the

CONSECRATION PRAYER.

Be pleased, O Lord, to vouchsafe that as we now pour the elements of consecration over this Lodge, they may be the harbingers of Thy bounties to the Brethren, and that we all may be blessed by Thy goodness with the Corn of nourishment,*—the Wine of refreshment,—and the Oil of joy. Grant, O Lord, that those who are now about to be invested with the government of this Lodge may be indued with wisdom to instruct the Brethren in all their duties. May brotherly love, charity, and truth always prevail amongst the members of this new Lodge, and may these bonds of union continue to strengthen the Lodges throughout the world. Bless all our Brethren, wherever dispersed, and grant speedy relief to all who are oppressed or distressed. We affectionately commend to Thee all the members of Thy whole family. May they increase in the knowledge of Thee, and in the love of each other. Finally, may it please Thee, that finishing our work here below under Thy protection, we may pass at last from this earthly abode to that heavenly Temple above, in the City

* After each of the words "nourishment," "refreshment," and "joy," there shall be a short pause, while the respective Grand Officers pour the elements.

which hath foundations, whose Builder and Maker is God. Glory be to God on High.

Response by the Brethren : As it was in the beginning, is now, and ever shall be, world without end. Amen. So mote it be.

The Grand Chaplain shall then dedicate the Lodge as follows :

To the glory of God and in memory of holy ST. JOHN, we dedicate this Lodge. May every Brother revere his character and imitate his virtues.

Glory be to God on High.

Response by the Brethren : As it was in the beginning, is now, and ever shall be, world without end. Amen. So mote it be.

Here music may be introduced.

The Deputy Grand Master and the Grand Wardens shall then return to their respective stations.

The Warrant Members will be seated.

The Grand Master shall then say:

Brethren :

We shall now proceed, according to Ancient Usage, to constitute these Brethren into a regular Lodge.

The Deputy Grand Master standing on the North part of the floor, shall then present the Master-elect to the Grand Master, saying :

Right Worshipful Grand Master :

I present you Brother _____, whom these Brethren have chosen for their Master.

The Grand Master shall ask them if they remain satisfied with their choice, and they shall bow in token of assent.

The Grand Master shall then inquire of the Deputy Grand Master, whether he has examined the Master elected by the members, and named in the Warrant, and has found him well skilled in the Noble Science and the Royal Art.

The Deputy Grand Master shall advance with the Master-elect, and present him in front of the Grand Master's station, saying :

Right Worshipful Grand Master :

I present you my worthy Brother _____, to be installed Master of this new Lodge. I believe him to be of good morals, and of great skill, true, and trusty ; and as he is a lover of the whole Fraternity wherever dispersed, I doubt not that he will

discharge his duty with fidelity towards his Lodge, and in strict conformity to the Constitution, and the Laws and Regulations of the Right Worshipful Grand Lodge.

The Deputy Grand Master shall then return to his station.

The Grand Master shall then address the Master-elect, saying :

Brother :

Previous to your installation and investiture, it is necessary that you should signify your assent to those Ancient Charges and Regulations which point out the duty of a Freemason.

The Grand Master shall then direct the Grand Secretary to read a summary of the Ancient Charges and Regulations, which is as follows :

SUMMARY OF THE ANCIENT CHARGES AND REGULATIONS ON
THE INSTALLATION OF A MASTER.

1. You agree to be a good man and true, and strictly to obey the moral law.

2. You agree to be a peaceable citizen and cheerfully to conform to the laws of the country in which you reside.

3. You promise not to be concerned in plots and conspiracies against government, but patiently to submit to the decisions of the supreme legislature.

4. You agree to pay a proper respect to the civil magistrate, to work diligently, live creditably, and act honorably by all men.

5. You agree to hold in veneration the original Rulers and Patrons of Freemasonry, and their regular successors, supreme and subordinate, according to their stations; and submit to the awards and resolutions of your Brethren when convened, in every case consistent with the Constitutions of the Fraternity.

6. You agree to avoid private piques and quarrels, and to guard against intemperance and excess.

7. You agree to be cautious in carriage and behavior, courteous to your Brethren, and faithful to your Lodge.

8. You promise to respect genuine Brethren, and to discountenance impostors and all dissenters from the original plan of Freemasonry.

9. You agree to promote the general good of the Fraternity, to cultivate the social virtues, and to propagate the knowledge of the Art.

10. You promise to pay homage to the Grand Master for the time being, and to his Officers when duly installed; and strictly conform to every edict of the Grand Lodge, or General Assembly of Freemasons, that is not subversive of the principles and groundwork of Freemasonry.

11. You admit that it is not in the power of any man, or body of men, to make innovations in the Landmarks of Freemasonry.

12. You promise a regular attendance on the Communications of the Grand Lodge on receiving proper notice; and to pay attention to all the duties of Freemasonry on convenient occasions.

13. You admit that no new Lodge shall be formed without permission of the Grand Lodge; and that no countenance be given to any irregular Lodge, or to any person clandestinely initiated therein, being contrary to the Ancient Charges of the Craft.

14. You admit that no person can be regularly made a Mason in, or admitted a member of, any regular Lodge without previous notice, and due inquiry into character.

15. You agree that no visitors shall be admitted into your Lodge without due examination, and producing proper vouchers of their having been initiated into a regular Lodge.

The Grand Master shall then say :

Brother :

Do you submit to these Charges and Regulations, and promise to support them as Masters have done before you in all ages?

The Master-elect shall answer :

Right Worshipful Grand Master :
I do.

The Grand Master shall then say :

Brother :

In consequence of your cheerful acquiescence in, and promise of conformity to, the Ancient Charges and Regulations of our

Craft, you are now to be installed Master of this new Lodge, in full confidence of your care, skill, and capacity to govern the same.

All the Brethren present, not Past Masters, shall then withdraw; and the Master-elect shall be installed by the Deputy Grand Master in ancient form.

The Brethren who had withdrawn shall then return and take their seats, music being rendered during their entrance.

The various implements of the profession, as emblematical of our conduct in life, shall be then explained by the Grand Master to the Master after the following manner:

The Holy Bible, that great light in Masonry, will guide you in the path of truth, direct you to the temple of happiness, and point out to you the whole duty of man.

The Square teaches us to regulate our actions by the principles of morality and virtue.

The Compasses teach us to limit our desires in every station, that rising to eminence by merit, we may live respected, and die regretted.

The Rule directs that we should punctually observe our duty, press forward in the path of integrity, and, inclining neither to the right nor left, keep eternity in view.

The Line teaches the criterion of moral rectitude, and to avoid dissimulation in our conversation and actions.

The Book of the Constitution you are to search at all times, and to cause it, as well as your By-Laws, to be read by your members, that none may pretend ignorance of the excellent precepts it enjoins.

INSTALLATION.

The officers and members of the new Lodge shall then form a procession in the northeast part of the Lodge room, preceded by the Master and Wardens, who shall pass in a single file around the Lodge room three times, conducted by the Grand Marshal, passing in a slow pace the stations of the Junior Grand Warden in the South, and the Senior Grand Warden in the West. When the Master arrives at the East, he shall halt in front of the Grand Master's station, facing the West, and the officers and members shall each one salute him as they pass in the usual manner.

As the procession passes the Grand Master each time, he shall say:

Brethren : Behold your Master !

During the procession, the following shall be sung :

ODE TO MASONRY

(For the music, see page 115.)

Hail, Masonry divine !
Glory of ages, shine,
 Long may'st thou reign ;
Where'er thy Lodges stand,
May they have great command,
And always grace the land,
 Thou art divine !

Great fabrics still arise,
And grace the azure skies,
 Great are thy schemes ;
Thy noble orders are
Matchless beyond compare ;
No art with thee can share,
 Thou art divine !

Hiram, the Architect,
Did all the Craft direct
 How they should build ;
Solomon, great Israel's king,
Did mighty blessings bring,
And left us room to sing
 Hail, Royal Art !

The Brethren having resumed their seats, the Master of the new Lodge shall present severally in front of the Grand Master's station, his Wardens and other officers, naming them and their respective offices.

The Grand Master shall inquire of the members if they remain satisfied with each and all of them ; they shall bow in token of assent.

The several officers shall then be installed by the Officers of the Grand Lodge of corresponding station, and the Grand Marshal shall deliver the appropriate jewel and clothing to the Installing Officer for investiture.

Each officer as installed, shall be conducted by the Grand

Marshal to the Grand Master, who shall deliver to each of them a short charge.

CHARGE TO THE SENIOR WARDEN.

Brother :

You are appointed Senior Warden of this new Lodge, and are now invested with the insignia of your office.

The Level demonstrates that we are descended from the same stock, partake of the same nature, and share the same hope; and though distinctions among men are necessary to preserve subordination, yet no eminence of station should make us forget that we are Brethren. He who is placed in the lowest spoke of fortune's wheel, may be entitled to our regard, because a time will come, and the wisest knows not how soon, when all distinctions, but that of goodness, shall cease, and death, the grand leveller of human greatness, shall reduce us to the same state.

Your regular attendance at the meetings of the Lodge is essentially necessary. In the absence of the Master, you are to govern this Lodge. In his presence you are to assist him in the government of it. I firmly rely on your knowledge of Freemasonry, and attachment to the Lodge, for your faithful discharge of the duties of this important trust.

Look well to the West!

CHARGE TO THE JUNIOR WARDEN.

Brother :

You are appointed Junior Warden of this new Lodge, and are now invested with the insignia of your office.

The Plumb admonishes us to walk uprightly in our several stations, to hold the scale of justice in equal poise, to observe the just measure between pleasure and intemperance, and to make our passions and prejudices coincide with the line of our duty.

To you is intrusted the reception of candidates, also the superintendence of the Craft, during the hours of refreshment. It is therefore indispensably necessary that you should not only be temperate and discreet in the indulgence of your own inclinations, but carefully observe that none of the Craft be suffered to convert the purposes of refreshment into intemperance and excess.

Your regular and punctual attendance is particularly requested, and I have no doubt but that you will faithfully execute the duty which you owe to your present appointment.

Look well to the South!

At the conclusion of these Charges shall be sung the following :

ANTHEM.

(For the music, see page 116.)

When the sun gloriously comes forth from the ocean,
 Making earth beautiful, chasing shadows away,
 Thus do we offer Thee our prayer of devotion,
 God of the Fatherless ! guide, oh ! guide us to-day.

When o'er the western hills the sunset tints blending,
 Show us how quickly fades all that on earth seems bright,
 Then to unfading realms our prayer ascending,
 God of the Fatherless ! guard, oh ! guard us to-night.

CHARGE TO THE TREASURER.

Brother :

You are appointed Treasurer of this new Lodge. It is your duty to receive all the moneys of the Lodge, keep just and regular accounts of the same, and pay them out at the Master's will and pleasure, with the consent of the Lodge.

I trust that your regard for the Fraternity will prompt you to the faithful discharge of the duties of your office.

CHARGE TO THE SECRETARY.

Brother :

You are appointed Secretary of this new Lodge. It is your duty to observe the Master's will and pleasure ; to record the transactions of the Lodge in an exact and Masonic manner ; and to pay over such moneys of the Lodge as you may receive, into the hands of the Treasurer.

Your good inclinations to Freemasonry and this Lodge will, I hope, induce you to discharge the duties of your office with attention and fidelity, and by so doing you will merit the esteem and applause of your Brethren.

CHARGE TO THE SENIOR AND JUNIOR DEACONS.

Brothers :

You are appointed Deacons of this new Lodge. It is your province to attend on the Master and Wardens, and to act as their proxies in many of the active duties of the Lodge, and you also act as assistants in the immediate practice of our rites.

These Wands as badges of your office, I intrust to your care, not doubting your vigilance and attention.

Music.

The Grand Master shall then deliver the

CONCLUDING CHARGE.

Worshipful Master

The Grand Lodge having committed to your care the superintendence and government of the Brethren, who are to compose

this new Lodge, you cannot be insensible of the obligations which devolve on you as their head, nor of your responsibility for the faithful discharge of the important duties of your office.

The honor, reputation, and usefulness of your Lodge will materially depend on the skill and assiduity with which you manage its concerns; whilst the happiness of its members will be generally promoted, in proportion to the zeal and ability with which you propagate the genuine principles of our Institution.

For a pattern of imitation, consider the great luminary of nature, which rising in the East, regularly diffuses light and lustre to all within its circle. In like manner, it is your province to communicate and spread instruction and light to the Brethren of your Lodge.

Forcibly impress upon them the dignity and high importance of Freemasonry, and seriously admonish them never to disgrace it. Charge them to practice out of the Lodge those duties which they have been taught within it, and, by amiable, discreet, and virtuous conduct, to convince mankind of the goodness of the Institution; so that when any one is said to be a member of it, the world may know that he is one to whom the burdened heart may pour out its sorrows, to whom distress may always prefer its suit; whose hand is guided by justice, and whose heart is expanded by benevolence. In short, by a diligent observance of the By-Laws of your Lodge, the Constitutions of Freemasonry, and, above all, the Holy Scriptures, which are given as the rule and guide of your faith, you will be enabled to acquit yourself with honor and reputation, and lay up a crown of rejoicing when time shall be no more.

Brothers Senior and Junior Wardens:

You are too well acquainted with the principles of Freemasonry to warrant any fear that you will be found wanting in the discharge of your respective duties.

Suffice it to mention, that what you have seen praiseworthy in others, you should carefully imitate, and what in them may have appeared defective, you should in yourselves amend.

You should be examples of good order and regularity; for it is only by a due regard to the Laws in your own conduct that you can expect obedience to them from others.

You are assiduously to aid the Master in the discharge of his trust, diffusing light, and imparting knowledge to all whom he shall place under your care.

In the absence of the Master, you will succeed to higher duties; your acquirements must therefore be such as that the Craft may never suffer for want of instruction.

From the spirit which you have hitherto evinced, I entertain no doubt but that your future conduct will be such as to merit the applause of your Brethren, and the testimony of a good conscience.

Brethren of Lodge, No. :

Such is the nature of our Constitution that as some must, of necessity, rule and teach, so others must of course learn to submit and obey. Humility in both is an essential duty. The officers who are appointed to govern your Lodge, are sufficiently acquainted with the rules of propriety, and the Laws of the Institution, to avoid exceeding the powers with which they are intrusted, and you are of too generous dispositions to envy their preferment.

I therefore trust that you will have but one aim, to please each other, and unite in the grand design of being happy and communicating happiness.

Finally, my Brethren, as this association has been formed and perfected in so much unanimity and concord, in which I greatly rejoice, so may it long continue. May you long enjoy every satisfaction and delight which disinterested friendship can afford. May kindness and brotherly affection distinguish your conduct as men and as Masons. Within your peaceful walls may your children's children celebrate with joy and gratitude, the transactions of this auspicious solemnity. And may the tenets of our profession be transmitted through your Lodge, pure and unimpaired, from generation to generation.

After the delivery of the foregoing Charge, and after ascertaining who of the petitioners for the Warrant for the Lodge are present (for none but those petitioners present can be included in the constitution of a Lodge), the Grand Master shall declare as follows :

In the name of the Right Worshipful Grand Lodge of the Most Ancient and Honorable Fraternity of Free and Accepted Masons of Pennsylvania, and Masonic Jurisdiction Thereunto Belonging, I now constitute and form you, my good Brethren, into a Lodge of Free and Accepted Masons. From henceforth I empower you to act as a regular Lodge, constituted in conformity to the rites of our Craft, and the Charges of our Ancient and Honorable Fraternity; and may the Supreme Architect of the Universe prosper, direct, and counsel you in all your doings.

Response by the Brethren: Amen. So mote it be.

The Grand Marshal shall then make proclamation three times in the following manner :

In the name of the Right Worshipful Grand Lodge of the Most Ancient and Honorable Fraternity of Free and Accepted Masons of Pennsylvania, and Masonic Jurisdiction Thereunto Belonging, I proclaim this new Lodge, by the name of
 , No. , duly constituted.

The Brethren shall then sing the following

PSALM.

(For the music, see page 117.)

With one consent let all the earth
 To God their cheerful voices raise ;
 Glad homage pay with awful mirth,
 And sing before Him songs of praise.
 For He's the Lord, supremely good,
 His mercy is forever sure ;
 His truth, which always firmly stood,
 To endless ages shall endure.

The Grand Master shall then direct the Lodge or floor cloth to be covered by the Grand Stewards.

The Grand Lodge shall then be closed, and the Grand Chaplain shall offer the following

PRAYER.

Most Holy and Glorious God, Thou great Architect and Builder of the Universe; We render thanksgiving and praise for the Masonic Fraternity, as members of which we are now assembled; and for the protection and aid afforded us in the constitution of this Lodge. May our obligations, Almighty Father, have their full influence and effect upon our minds. Thou alone canst order the unruly wills and affections of sinful men. Graft in our hearts the love of Thy great Name, increase in us every virtue, nourish us in all goodness, and of Thy great mercy keep us in the same, through all our days. And as Thou didst aforetime appear unto Thy servant Moses in a flame of fire, out of the midst of a bush, enkindle, we beseech Thee, in our hearts, a flame of true devotion and reverence for Thee, of brotherly kindness for each other, and of charity for all mankind. And now unto the King, eternal, immortal, invisible, the only wise God, be honor and glory forever and ever. Amen.

Response by the Brethren: So mote it be.

The Officers of the Grand Lodge shall then retire in the same order in which they entered, the Brethren remaining standing.

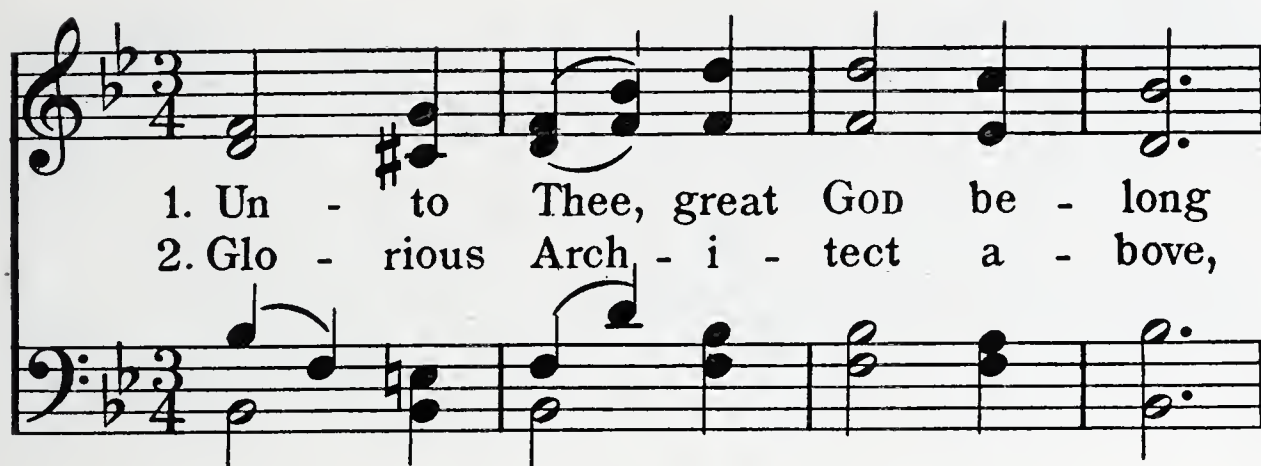
Instrumental Music.

After the procession has withdrawn from the Lodge room, the Brethren shall retire.

ANTHEM

Slowly

Louis M. Gottschalk




1. Un - to Thee, great God be - long
2. Glo - rious Arch - i - tect a - bove,



Mys - tic rites and sa - cred song;
Source of light and Source of love,



Low - ly bend - ing at Thy shrine,
Here Thy light and love pre - vail;

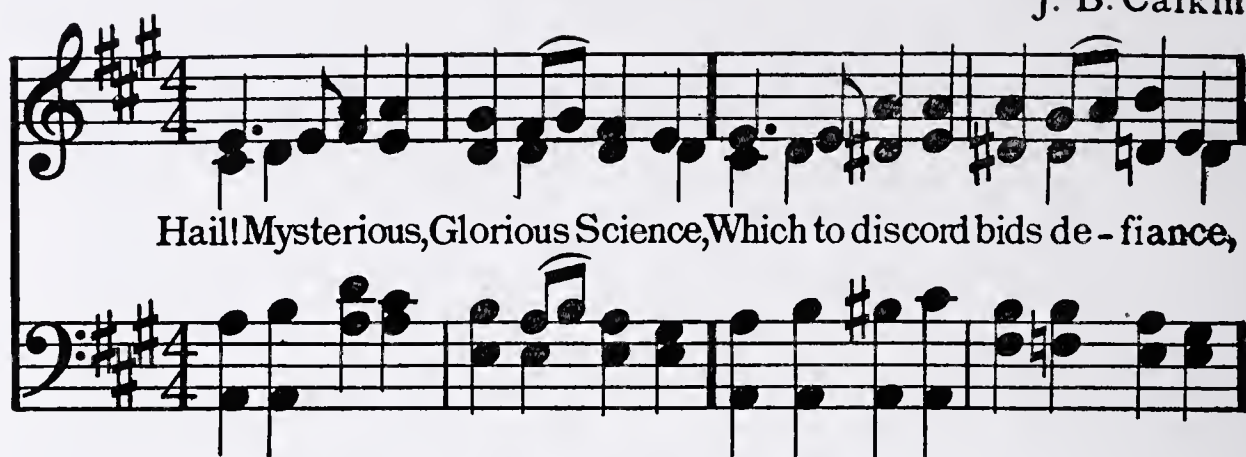


We hail Thy Maj - es - ty di - vine.
Hail! Al - might - y Mas - ter, hail!

ODE

Slowly

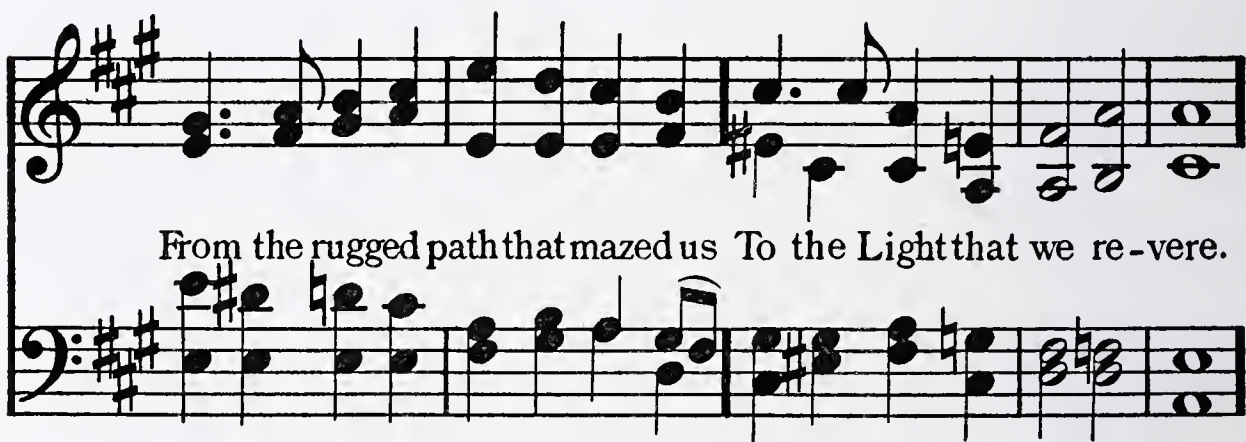
J. B. Calkin



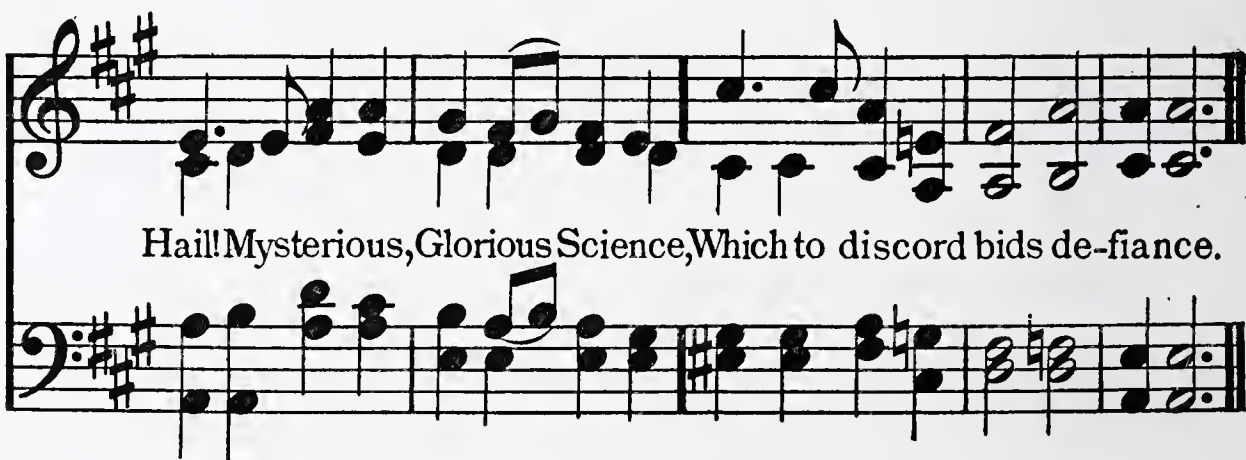
Hail! Mysterious, Glorious Science, Which to discord bids de - fiance,



Harmony a - lone reigns here. Come let's sing to Him that raised us



From the rugged path that mazed us To the Light that we re - vere.



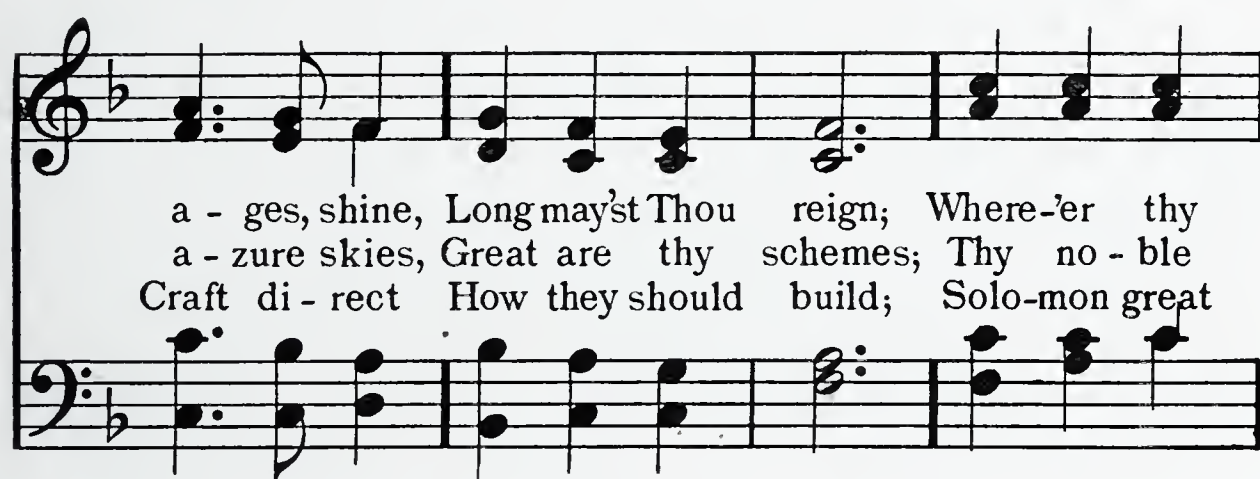
Hail! Mysterious, Glorious Science, Which to discord bids de - fiance.

ODE TO MASONRY

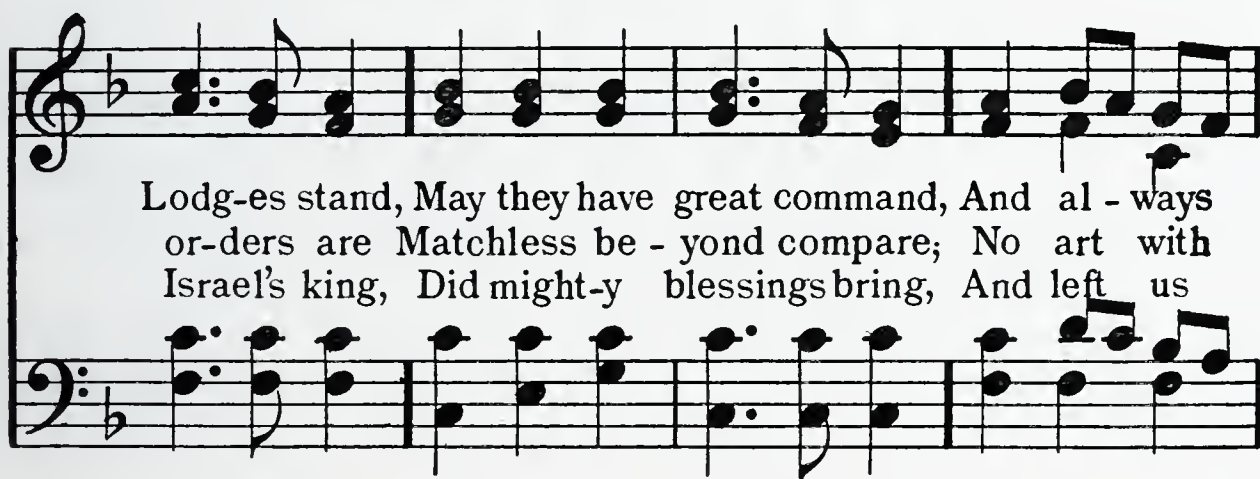
America



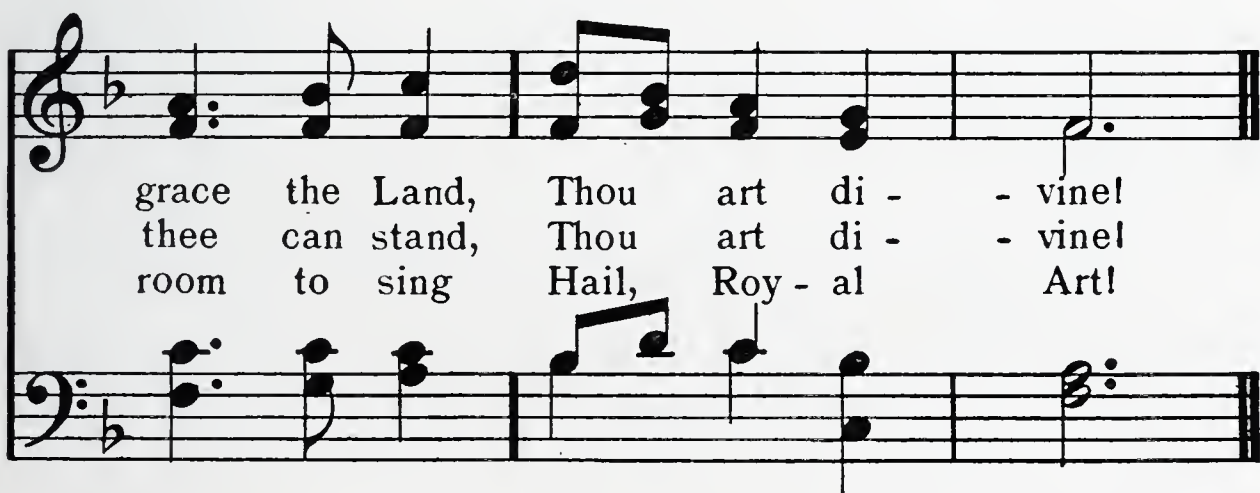
1. Hail, Ma - son - ry di - vine! Glo - ry of
 2. Great fab - rics still a - rise, And grace the
 3. Hi - ram, the Arch - i - tect, Did all the



a - ges, shine, Long may'st Thou reign; Where-'er thy
 a - zure skies, Great are thy schemes; Thy no - ble
 Craft di - rect How they should build; Solo-mon great



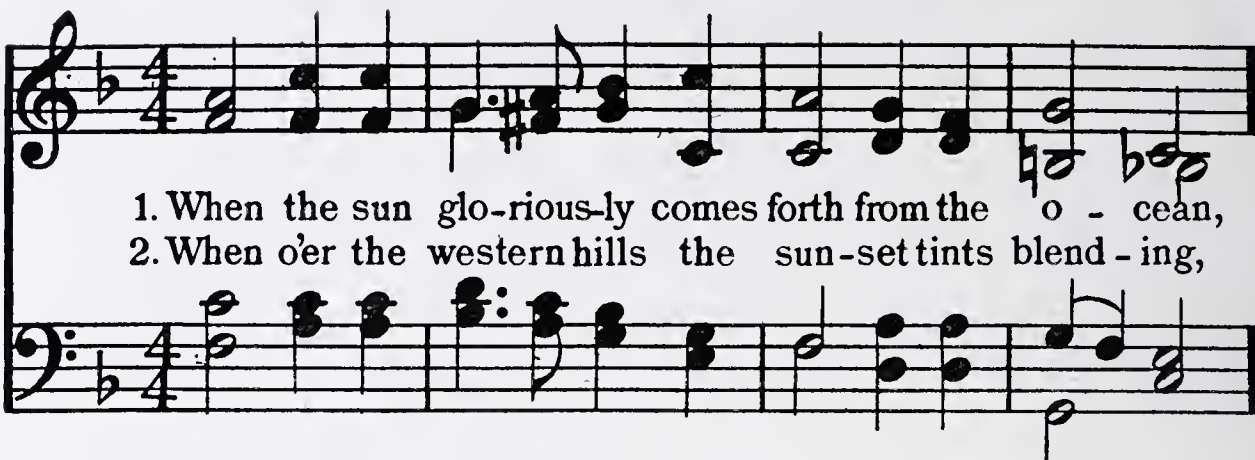
Lodg-es stand, May they have great command, And al - ways
 or - ders are Matchless be - yond compare; No art with
 Israel's king, Did might-y blessings bring, And left us



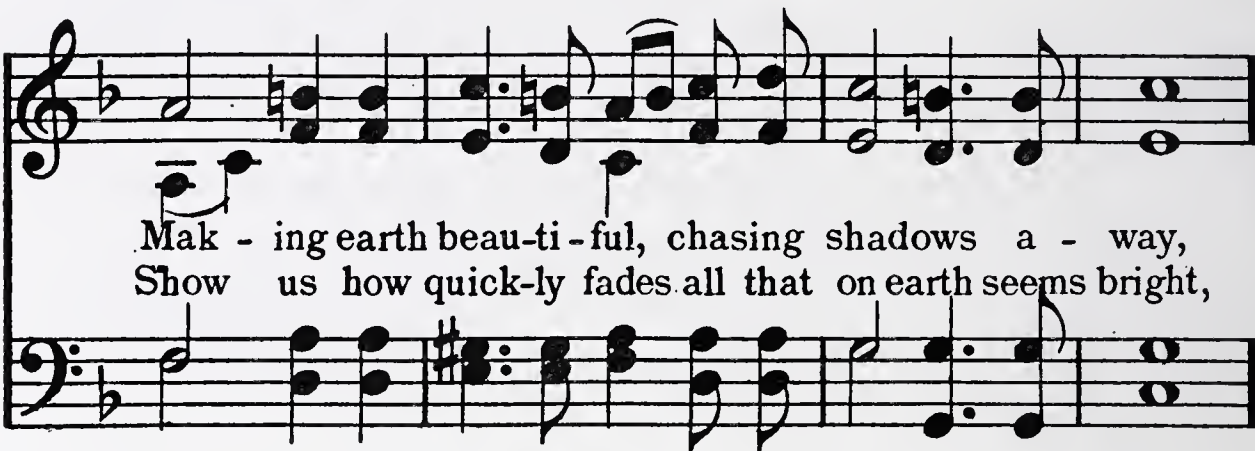
grace the Land, Thou art di - vine!
 thee can stand, Thou art di - vine!
 room to sing Hail, Roy - al Art!

ANTHEM

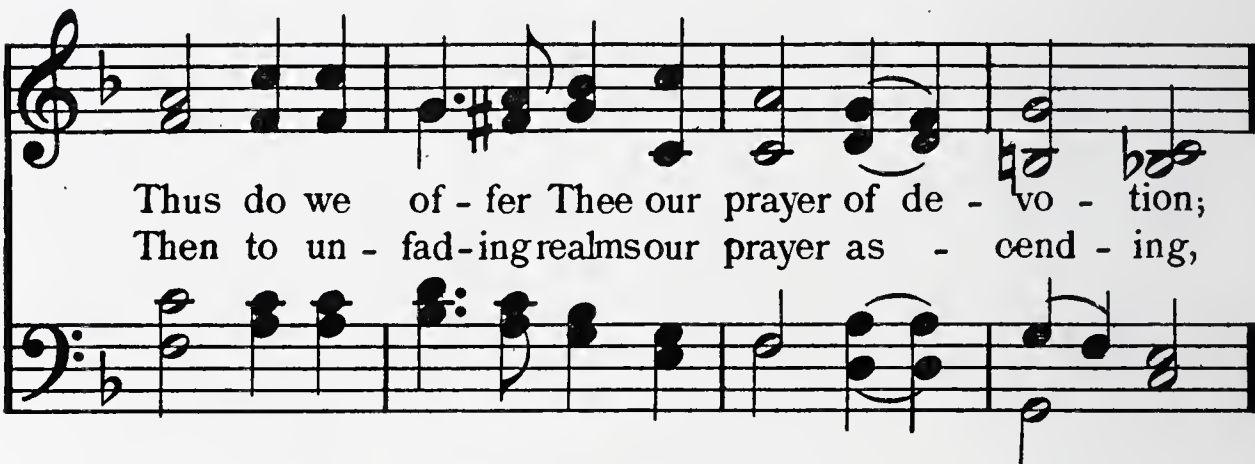
Preston Ware Orem



1. When the sun glo-rious-ly comes forth from the o - cean,
 2. When o'er the western hills the sun-set tints blend - ing,



Mak - ing earth beau-ti-ful, chasing shadows a - way,
 Show us how quick-ly fades all that on earth seems bright,



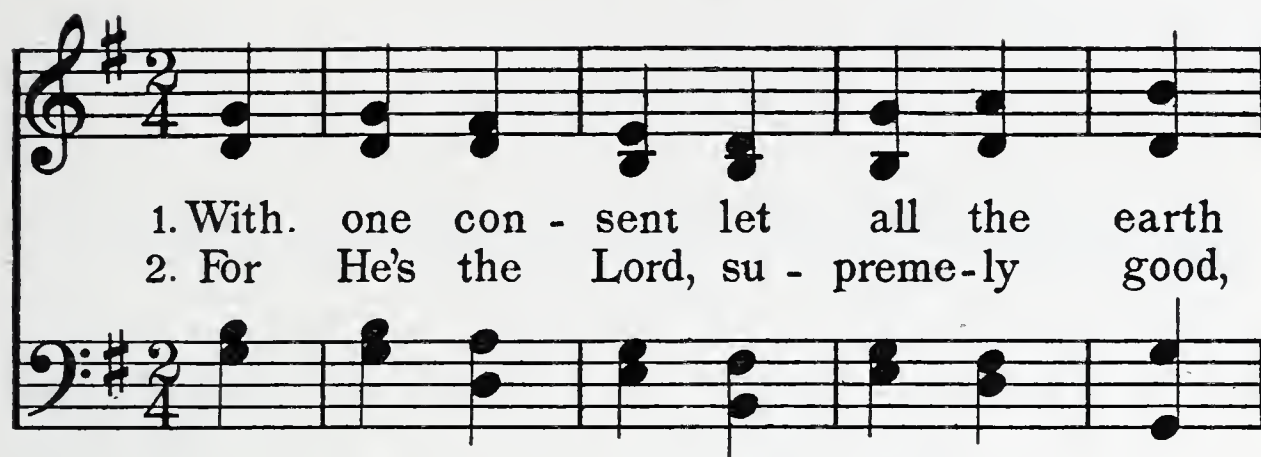
Thus do we of - fer Thee our prayer of de - vo - tion;
 Then to un - fad-ing realms our prayer as - cend - ing,



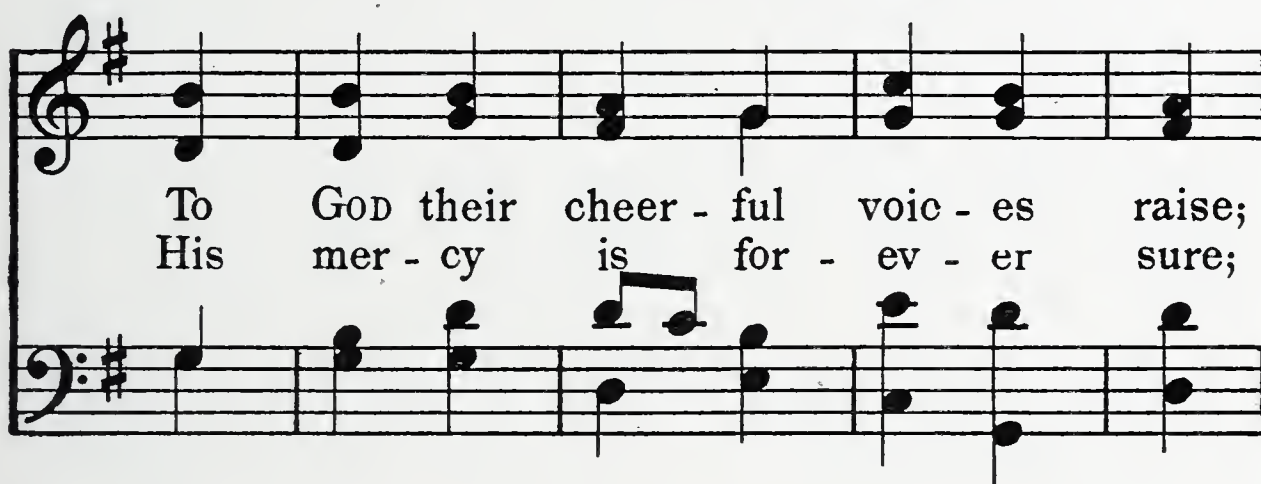
GOD of the Fa - ther-less! guide, O guide us to - day.
 GOD of the Fa - ther-less! guard, O guard us to - night.

PSALM

Old Hundred



1. With. one con - sent let all the earth
2. For He's the Lord, su - preme-ly good,



To GOD their cheer - ful voic - es raise;
His mer - cy is for - ev - er sure;



Glad hom - age pay with aw - ful mirth,
His truth, which al - ways firm - ly stood,



And sing be - fore Him songs of praise.
To end - less a - ges shall en - dure.

SECTION IV.

CEREMONY AT A GRAND VISITATION.

The Lodge shall be opened in the degree of a Master Mason. The Grand Master shall direct the Grand Marshal to enter the Lodge, and announce to the Master that he is in waiting, prepared to pay it a Grand Visitation, to which the Master shall respond that the Lodge is prepared to receive him.

The Deacons of the Lodge shall stand inside the Lodge room, at each side of the entrance door, facing each other, with their Wands crossed, touching near the top. The Brethren shall form on the right and left of the Deacons in two lines, facing inward, leaving a space for the Grand Master and his Officers to pass between the lines toward the East.

The Officers of the Grand Lodge shall enter in the following order :

Grand Marshal.
Grand Tyler and Grand Pursuivant.
Grand Stewards.
Grand Deacons.
Grand Chaplain and Deputy Grand Secretary.
District Deputy Grand Masters.
Past Deputy Grand Masters.
Past Grand Masters.
Grand Secretary and Grand Treasurer.
Grand Wardens.
Deputy Grand Master.
Grand Master.
Grand Sword Bearer.

On the entrance of the Grand Master, the procession shall halt, and open ranks to the right and left, facing inward.

The Grand Master, preceded by the Grand Sword Bearer, and followed by the other Officers of the Grand Lodge, in reverse order, shall pass through to the East; the Grand

Master standing on the platform, the other Grand Officers on the second step from the floor in front of the station, and the appointed Officers of the Grand Lodge on the floor near to the platform, all facing the West.

The grand honors are then to be given three times; after which the Master shall surrender his station to the Grand Master, together with the Warrant of constitution of the Lodge and the Gavel. The Grand Master shall then direct the Officers of the Grand Lodge to take their respective stations and places, and the officers of the Lodge shall resign their stations and places to the corresponding Officers of the Grand Lodge. He shall then direct the Grand Secretary to make his report on the minutes of the Lodge.* The Grand Master shall then make such observations as, in his judgment, the circumstances and situation of the Lodge may require.

The Grand Master shall then hand back the Warrant and Gavel to the Master, and the Officers of the Grand Lodge shall vacate their respective stations and places, which shall then be resumed by the officers of the Lodge.

Should the Officers of the Grand Lodge retire before the Lodge is closed, the same ceremony must be observed as at their entrance, with the exception of the grand honors.

* Prior to the Grand Visitation, the minute-book of the Lodge must be delivered to the Grand Secretary, when demanded, in order to enable him to examine the same and make report thereon.

SECTION V.

CEREMONIES ON LAYING THE CORNER-STONE OF A MASONIC HALL.

The procession shall be formed as prescribed on page 145, under the orders of the Grand Marshal.

The Brethren shall appear in Masonic dress, the Officers of the Grand Lodge and the officers of the Lodges wearing their appropriate jewels and aprons, and the other Brethren white lambskin aprons.

When the head of the procession reaches the West end of the platform prepared for the Grand Lodge, it shall be halted, the ranks shall be opened to the right and left, facing inward, and the Brethren shall uncover.

The Grand Master, preceded by the Grand Sword Bearer, and followed by the other Officers and members of the Grand Lodge in reverse order, shall advance through the opened ranks to the East of the platform.

As this procession advances the band shall play a march.

The Grand Master shall take his station, and direct the Officers of the Grand Lodge to take their respective stations and places.

All things being in order, the Grand Chaplain shall offer the

OPENING PRAYER.

O Great and Eternal God and Father, Maker of worlds and Ruler of men; We come before Thee to offer our adoration and praise, our prayers and supplications. We pray Thee to bless the work now begun, with the Corn of strength, the Wine of refreshment, and the Oil of joy. We implore Thee to bless the Brotherhood of Freemasonry here and everywhere, and give to it unity, harmony, and prosperity. We ask Thee of Thy great mercy to preserve

and protect us, and to have compassion for those who suffer, and especially for the widows and fatherless children of our Brethren. Be pleased to teach us Thy will, that we may ever revere Thy Holy Name, and obey Thy divine laws; so that in all our labors we may have respect to those in authority over us, as they and we are accountable to Thee the only wise God, blessed forevermore. Look down from heaven, Thy dwelling-place, O Thou Who didst create the earth and the sea, the heavens and all that is therein; and pour out upon this Fraternity the manifold blessings which aforetime Thou didst bestow upon our fathers. O Thou Omniscient, Omnipotent, and Omnipresent God, hear us, be with us, and grant us Thy salvation. And when we shall have ended our labors here on earth, do Thou, O Father of Light and Love, Who art plenteous in mercy, receive us, we pray Thee, to Thy kingdom above, to render Thee thanks and praise forevermore. Amen.

Response by the Brethren: So mote it be.

Then may be sung the following or other appropriate anthem:

A MASONIC ANTHEM.

In every clime, from age to age,
Masons performed their mystic rite,
Craftsmen, scholar, poet, sage,
Met, and beheld Masonic light.

In every clime, in every nation,
Masons their Temple built in peace,
From Corner-stone to dedication,
No discord caused their work to cease.

Apprentice, Craft, and Master Mason,
Each his allotted task performed,
And in whatever place or station,
Devoted faith his work adorned.

Strong in this faith, in bonds united,
Which hostile men essay to sever,
Our solemn vows to each are plighted,
To be a Brotherhood forever.

The Grand Marshal shall then advance to the centre of the platform, face the East, and proclaim :

Silence! Silence! Silence!

and return to his place.

The Deputy Grand Master shall address the Grand Master :

Right Worshipful Grand Master :

Lodge, No. , within the Jurisdiction of the Right Worshipful Grand Lodge of the Most Ancient and Honorable Fraternity of Free and Accepted Masons of Pennsylvania, and Masonic Jurisdiction Thereunto Belonging, at a regular meeting, held , A.D. , A.L. , requested you to lay the Corner-stone of the New Masonic Hall. The Brethren are now assembled for the performance of that ceremony. The necessary arrangements have been made by the Committee of the Lodge intrusted with their preparation, and I now have the pleasure to present to you the Chairman of that Committee.

The Chairman of the Building Committee shall then address the Grand Master :

Right Worshipful Grand Master :

The Committee charged with the duty of preparing the Corner-stone, and making the arrangements for its being laid, have completed their labors. It is now ready, Right Worshipful Sir, to be made the Corner-stone of this New Masonic Hall.

The Grand Chaplain shall then make the following

INVOCATION.

O Lord our God, Supreme Architect of Heaven and Earth; we render Thee thanksgiving and praise for the Masonic Fraternity, its establishment and its prosperity, as members of which we are now assembled to adore and magnify Thy Holy Name. Teach us, we pray Thee, to feel our continual dependence upon Thee, that in all our works begun, continued and ended in Thee, we may show forth Thy glory, Who art our Father and our God. And as Thou didst aforetime appear unto Thy servant Moses in a flame of fire, out of the midst of a bush, enkindle, we beseech Thee, in our hearts, a flame of true devotion and reverence for Thee, of brotherly kindness for each other, and of charity for all mankind. And unto the King eternal, immortal, invisible,

the only wise God, be honor and glory forever and ever.
Amen.

Response by the Brethren : So mote it be.

The Grand Master shall direct the Grand Treasurer to place the coins, and other valuable gifts, in the Corner-stone.

The Grand Treasurer, having deposited the articles in the box placed in the cavity of the Corner-stone, shall address the Grand Master :

Right Worshipful Grand Master :

The coins and other valuable presents, set apart to be placed in the Corner-stone of the New Masonic Hall, are now duly deposited there; and your directions have been faithfully obeyed.

The Grand Master shall then direct the Grand Secretary to read a list of the articles so deposited, the resolutions of the Lodge in relation to the New Masonic Hall, the list of the Building Committee, and the list of Lodges, and of the Grand Officers for the Masonic year.

Then may be sung the following or other appropriate anthem :

A MASONIC ANTHEM.

Sons of the Mystic Tie,
Brothers in Freemasonry,
Your voices raise,
In joyous anthem of triumphant praise
To the Great Architect of all,
On Him we call,
For He, 'tis He alone,
Who in our hearts is the Foundation-stone.
While here to-day
A Corner-stone we lay
Our Temple's symbolry,
Of God and Virtue, Science, Masonry,
Faith, Hope, and Charity,
Lights in our Fraternity
Beam as the light above.
Then may th' Almighty Father, God, His love,
Send to us as a dove,

To bless us all,
To bless us all,
Great Architect! on Thee, on Thee we call,
Sons of the Mystic Tie,
Brothers in Freemasonry
Your voices raise;
In this your anthem of triumphant praise.

The Grand Master shall then address the Deputy Grand Master:

Right Worshipful Deputy Grand Master:

It is my will and pleasure, that the Corner-stone of the New Masonic Hall be now laid. You will announce the same to the Right Worshipful Senior Grand Warden, that he may announce it to the Right Worshipful Junior Grand Warden, with directions to proclaim the same to the Brethren, that all present may govern themselves accordingly.

The Deputy Grand Master shall then address the Senior Grand Warden:

Right Worshipful Senior Grand Warden:

It is the Right Worshipful Grand Master's will and pleasure that the Corner-stone of the New Masonic Hall be now laid. You will announce the same to the Right Worshipful Junior Grand Warden, with directions to proclaim the same to the Brethren, that all present may govern themselves accordingly.

The Senior Grand Warden shall then address the Junior Grand Warden:

Right Worshipful Junior Grand Warden:

It is the Right Worshipful Grand Master's will and pleasure, that the Corner-stone of the New Masonic Hall be now laid. You will proclaim the same to the Brethren, that all present may govern themselves accordingly.

The Junior Grand Warden shall then say:

Brethren:

Take notice, it is the Right Worshipful Grand Master's will and pleasure, that the Corner-stone of the New Masonic Hall be now laid on this site. You will therefore govern yourselves accordingly.

The Grand Master shall then address the Deputy Grand Master:

Right Worshipful Deputy Grand Master:

You will see that the Craftsmen have well and truly prepared the Corner-stone to be laid by me.

The Deputy Grand Master shall then proceed to the

Stone with the Square, test and try it, then return to his station, and say :

Right Worshipful Grand Master :

I find the Corner-stone of this New Masonic Hall, Tried and True, Trusty and Square, and that the Craftsmen have worked well.

The Grand Master shall then say :

Right Worshipful Deputy Grand Master, Right Worshipful Senior Grand Warden, and Right Worshipful Junior Grand Warden :

You will proceed to the Corner-stone, while the workmen and laborers are laying it in its proper position, at the northeast angle of the foundation ; try it with the Plumb, Level, and Square, and report to us if it is well and duly prepared.

The Grand Officers shall proceed as directed.

The Corner-stone is then to be lowered to its bed, and placed in proper position.

The Junior Grand Warden shall try it with the Plumb, and say :

Right Worshipful Deputy Grand Master :

I find the Corner-stone Plumb ;

and return to his station.

The Senior Grand Warden shall try it with the Level, and say :

Right Worshipful Deputy Grand Master :

I find the Corner-stone Level ;

and return to his station.

The Deputy Grand Master shall try it with the Square, return to his station, and say :

Right Worshipful Grand Master :

I find the Corner-stone of this New Masonic Hall, Plumb, Level, and Square, and that the Grand Officers have approved the work.

Then shall be sung the following

PSALM.

With one consent let all the earth
To God their cheerful voices raise ;
Glad homage pay with awful mirth,
And sing before Him songs of praise.

Convinced that He is God alone,
 From Whom both we and all proceed ;
 We, whom He chooses for His own,
 The flock that He vouchsafes to feed.

For He's the Lord, supremely good,
 His mercy is forever sure ;
 His truth, which always firmly stood,
 To endless ages shall endure.

The Grand Deacons shall then proceed to the Corner-stone, the Senior Grand Deacon carrying the Gavel, and the Junior Grand Deacon carrying the Trowel.

The Grand Master, preceded by the Grand Marshal and the Grand Sword Bearer, shall then proceed to the Corner-stone, take the Trowel from the Junior Grand Deacon, and spread the cement, when the covering stone shall be fixed in its place by the workmen. He shall then take the Gavel from the Senior Grand Deacon, strike the Corner-stone three times therewith, and return to his station, and the other Officers shall return to their places. The Grand Master shall then say :*

I, _____, Grand Master of Masons in Pennsylvania, and Masonic Jurisdiction Thereunto Belonging, declare this Corner-stone to be Plumb, Level, and Square, and so duly laid according to the Ancient Usages, Customs, and Landmarks of Freemasonry, and may the Great Architect of Heaven and Earth bless the work here begun, and make it memorable to the latest generations.

Then shall be sung the following or any other that is appropriate :

ANTHEM.

Now the Corner-stone is firmly laid,
 Here shall the Temple stand,
 The glory of our noble Craft :
 Let God be praised ;
 He is always gracious
 To His servants.

* In the absence of the Grand Master, whoever acts as Grand Master shall say :

I, _____, Acting Grand Master of Masons, etc.

Exalt and glorify Him evermore ;
The Corner-stone's now firmly laid.
Let God be praised.
Amen. So mote it be.

The Grand Stewards shall then proceed to the Corner-stone, one carrying the vessel containing the Corn, the other the vessels containing the Wine and the Oil.

The Deputy Grand Master, with the Grand Wardens, shall then proceed to the Corner-stone, and the Grand Steward shall present the Cornucopia to the Deputy Grand Master, who shall drop the Corn on the Stone, and say :

May plenty be showered down upon the people of this ancient Commonwealth, and may the labors of the Craft be refreshed by the Great Giver of every good and perfect gift.

The Grand Steward shall then present the Wine to the Senior Grand Warden, who shall pour it on the Stone, and say :

May health and safety be vouchsafed to the Craftsmen employed in erecting this New Masonic Hall, and may the Supreme Architect bless and prosper all their labors.

The Grand Steward shall then present the Oil to the Junior Grand Warden, who shall pour it on the Stone, and say :

May the Supreme Ruler of the World vouchsafe unity, peace, and prosperity, to the people of Pennsylvania, and to the nations of the earth ; preserve and protect the Fraternity of Freemasons ; and make the virtues of the Craft a lesson to the world, and the labors of the Craftsmen easy, and their burdens light.

The Officers shall then return to their stations and places
Then may be sung the following

ANTHEM.

Come, Father of the poor, to earth ;
Come with Thy gifts of precious worth,
Come, Light of all of mortal birth !

Whate'er without Thy aid is wrought,
Or Temple proud, or wisest thought,
Is vain without Thy blessing sought.

O grant us, Lord, who trust in Thee
And hold the faith in unity,
Thy precious gift of charity.

The Chairman of the Building Committee shall then present the Architect to the Grand Master, saying:

Right Worshipful Grand Master:

Let me present to you Brother _____, chosen to be the Architect of the New Masonic Hall. He has his Craftsmen ready for the work, and desires you to give him the designs from the trestle-board, and the tools of the workmen.

The Grand Master shall then hand him plans and tools, and intrust him with the work.

Then shall be sung the following

HYMN.

Before Jehovah's awful throne,
Ye nations, bow with sacred joy ;
Know that the Lord is GOD alone ;
He can create, and He destroy.

We are His people, we His care,
Our souls, and all our mortal frame :
What lasting honors shall we rear,
Almighty Maker, to Thy Name ?

We'll crowd Thy gates with thankful songs ;
High as the heaven our voices raise ;
And earth, with her ten thousand tongues,
Shall fill Thy courts with sounding praise.

The Grand Marshal shall then advance to the center of the platform, face the East, and, after commanding silence, make proclamation three times in the following manner:*

Brethren :

Take notice that Brother _____, Right Worshipful Grand Master of the Most Ancient and Honorable Fraternity of Free and Accepted Masons in Pennsylvania, and Masonic Jurisdiction Thereunto Belonging, has this day, at this place, laid the Corner-stone of the New Masonic Hall.

* In the absence of the Grand Master, the Grand Marshal shall say :

Take notice that Brother _____, Acting Right Worshipful Grand Master, etc.

After the third time he shall add :

Wisdom ! Strength ! Fraternity !

An Oration may then be delivered.

Then may be sung the

HALLELUJAH CHORUS.

Hallelujah ! Hallelujah !
For the Lord God Omnipotent reigneth,
The kingdom of this world is become
The kingdom of our Lord,
And He shall reign forever and ever.
King of kings, and Lord of lords.
Hallelujah ! Hallelujah !

The Grand Chaplain shall then pronounce the following

BENEDICTION.

May the blessings of God Almighty, Who made heaven and earth, and all who dwell therein, be with us all, and remain with us, now and forevermore. Amen.

Response by the Brethren : So mote it be.

The band shall then play a march, during which the Grand Lodge and the different Lodges, shall be formed as before, and return to their respective places of meeting.

SECTION VI.

CEREMONIES AT THE DEDICATION OF
A MASONIC HALL.

On the day appointed for the dedication of a Masonic Hall, the Brethren of the different Lodges shall be convened in suitable localities, where they shall be formed, and proceed to the place of formation of the procession at the hour designated.

The Brethren shall appear in Masonic dress, the Officers of the Grand Lodge and the officers of the Lodges wearing their appropriate jewels and aprons, and the other Brethren white lambskin aprons.

The procession shall be formed as prescribed on page 145, under the orders of the Grand Marshal. When the head of the procession arrives at its destination, it shall be halted, and the ranks opened to the right and left, facing inward, and the Officers and members of the Grand Lodge shall pass through, followed by the members of the different Lodges, in reverse order. The Officers of the Grand Lodge on entering the Hall shall proceed to a room near to or adjoining the Lodge room. The Brethren (Master Masons) of the Lodges shall proceed directly into the Lodge room, and take position on either side thereof, being careful to leave the middle of the floor vacant, in order that sufficient space may be left for the processions and other ceremonies.

While the Officers of the Grand Lodge enter the Lodge room, instrumental music may be performed, and the Brethren shall rise and remain standing, until otherwise directed.

The Officers of the Grand Lodge shall enter in the following order :

Grand Marshal.
 Grand Tyler and Grand Pursuivant.
 Grand Stewards.
 Grand Deacons.
 Grand Chaplain and Deputy Grand Secretary.
 District Deputy Grand Masters.
 Past Deputy Grand Masters.
 Past Grand Masters.
 Grand Secretary and Grand Treasurer.
 Grand Wardens.
 Deputy Grand Master.
 Grand Master.
 Grand Sword Bearer.

On the entrance of the Grand Master, the procession shall halt and open ranks to the right and left, facing inward.

The Grand Master, preceded by the Grand Sword Bearer, and followed by the other Officers of the Grand Lodge, in reverse order, shall pass through to the East; the Grand Master standing on the platform, the other Grand Officers on the second step from the floor in front of the station, and the appointed Officers of the Grand Lodge, on the floor near to the platform, all facing the West.

The Grand Marshal shall advance in front of the Altar, and remain there until he makes the following proclamations :*

Silence ! Silence ! Silence !

By virtue of the authority in me vested, I hereby proclaim Brother _____, Right Worshipful Grand Master [or Deputy Grand Master] of the Most Ancient and Honorable Fraternity of Free and Accepted Masons in Pennsylvania, and Masonic Jurisdiction Thereunto Belonging.

Instrumental Music.

By virtue of the authority in me vested, I hereby proclaim Brother _____, Right Worshipful Senior Grand

* In the absence of the Grand Officers, the Grand Marshal shall say : By virtue of the authority in me vested, I hereby proclaim Brother _____, Acting Right Worshipful Grand Master, etc.

Warden [or Junior Grand Warden or Grand Treasurer or Grand Secretary] of the Right Worshipful Grand Lodge of the Most Ancient and Honorable Fraternity of Free and Accepted Masons of Pennsylvania, and Masonic Jurisdiction Thereunto Belonging.

Instrumental music being rendered after each proclamation.

The procession of the Officers of the Grand Lodge shall then be formed by the Grand Marshal, in the northeast angle of the Lodge room, right in front, facing the East.

Instrumental Music,

While the procession moves three times around the Lodge room, from the East to the South and the West. When the Grand Master arrives at the East the third time, the procession shall halt, and the Grand Stewards shall place near the centre of the room the Lodge or floor cloth, with the vessels of Corn, Wine, and Oil upon it, and cover it, and illumine the lesser lights.

The Grand Master shall then take his station, and direct the Officers of the Grand Lodge to take their respective stations and places.

The Grand Lodge shall then be opened, and the Grand Chaplain shall make the following

INVOCATION.

The might of the Father of Heaven be with us now at our beginning, and teach us so to govern us here in our living and working, that we may come to His bliss which never shall have ending. Amen.

Response by the Brethren: So mote it be.

Music.

The Chairman of the Building Committee shall then advance with the Architect, in front of the station of the Grand Master, and address him as follows:

Right Worshipful Grand Master:

Let me present to you Brother _____, the Architect of this building, who has completed the labors confided to

his care, and now desires to surrender the implements intrusted to him when the Corner-stone was laid, and to return the designs furnished him from the trestle-board, which he has faithfully carried out to the entire satisfaction of the Building Committee.

The Architect shall then address the Grand Master as follows :

Right Worshipful Grand Master :

Returning my thanks for the honor conferred when I was chosen to be the Architect of this building, I have respectfully to inform you that the work is now completed, and to return to you the implements intrusted to me when the Corner-stone was laid, and to express the hope that the designs upon the trestle-board which have been furnished to me, from time to time, will be found to have been faithfully carried out.

The Grand Master shall then address the Architect as follows :

Brother :

Let me congratulate you, my Brother, upon the successful completion of your arduous labors, and assure you of the entire approval of the Grand Master, of the manner in which you have executed the important trust confided to you.

Music.

The Grand Secretary shall then say :

Right Worshipful Grand Master :

It is the desire of the Fraternity to have this new Hall dedicated to Freemasonry, according to Ancient Usage and Custom.

The Grand Master shall then direct the Grand Officers to assist in the ceremony, and the Grand Stewards to uncover the Lodge or floor cloth.

Instrumental Music,

While the Grand Stewards are attending to this duty.

The procession of the Officers of the Grand Lodge shall then be formed by the Grand Marshal, in the northeast angle of the Lodge room, right in front, facing the East.

Music,

While the first procession is made three times around the Lodge room.

When the Grand Master arrives at the East, the procession shall halt, and remain standing; and the Grand Chaplain, accompanied by the Grand Stewards, on his right and left, shall leave the procession, stand at the Lodge or floor cloth, in the East, facing the West, and offer the following

DEDICATION PRAYER.

O Eternal God, mighty in power and of majesty incomprehensible, Whom the heaven of heavens cannot contain, much less the walls of temples made with hands; mercifully look upon us Thy servants, now assembled in Thy Name and presence, and bless and prosper all our works begun, continued, and ended in Thee. Graciously bestow on us Wisdom in all our purposes, Strength and courage in all our difficulties, and the Beauty of harmony and holiness in all our communications and work. Let Faith be the foundation of our Hope, and Charity the fruit of our obedience to Thy blessed will. O Thou Preserver of men, be pleased mercifully to accept this service at our hands and to prosper this our undertaking. May all who shall be lawfully appointed to rule in this Hall be under Thy special guidance and protection, and faithfully observe and fulfill all their obligations to Thee and to the Lodge. May all who come within these walls have but one heart, and one mind, to love, honor, fear, and obey Thee, as Thy majesty and unbounded goodness claim; and to love one another, as Thou hast loved us. May every discordant passion be here banished from our hearts. May we here meet in Thy presence as a band of Brethren, created by the same Almighty Hand, daily sustained by the same Beneficent Providence, and travelling the same road to the land of immortality. May Thy Holy Word always be here present to our minds, and may virtue and love, harmony and peaceful joy, reign triumphant in our hearts. May all the proper work of our Institution, proposed and accomplished in this Hall, be such as Thy wisdom may approve, and Thy goodness prosper. And, finally, be graciously pleased, O Thou Sovereign Architect of the

Universe, to bless the Craft wheresoever dispersed, and make its members true and faithful to Thee, to their neighbors, and to themselves. And when our strength declines and our labor is drawing to an end, graciously enable us, we pray Thee, to pass through the valley of the shadow of death supported by Thy rod and Thy staff, to that Temple above, that House not made with hands, eternal in the heavens.

Glory be to God on High.

Response by the Brethren: As it was in the beginning, is now, and ever shall be, world without end. Amen. So mote it be.

The Grand Master shall ascend the platform in front of his station, and say:

In the Name of the Supreme and Eternal God, the Grand Architect of Heaven and Earth, to Whom be all honor and glory, I dedicate this Hall to FREEMASONRY.

The Grand Chaplain shall then drop Corn (the vessel containing which shall be handed to him by the Grand Steward stationed on his right,) over the Lodge or floor cloth, and the grand honors shall be given under the direction of the Grand Marshal.

The Grand Master and the other Officers shall then return to their places in the procession.

Music,

While the second procession is made three times around the Lodge room.

When the Grand Master arrives at the East, the procession shall halt, and remain standing, and the Grand Master shall ascend the platform in front of his station, and say:

In the Name of the Supreme and Eternal God, the Grand Architect of Heaven and Earth, to Whom be all honor and glory, I dedicate this Hall to VIRTUE and SCIENCE.

The Grand Chaplain, accompanied and standing as before, shall then pour Wine (the vessel containing which shall be handed to him by the Grand Steward stationed on his left,) upon the Lodge or floor cloth, and the grand honors shall be given as before.

The Grand Master and the other Officers shall again return to their places in the procession.

Music,

While the third procession is made three times around the Lodge room.

When the Grand Master arrives at the East, the procession shall halt, and remain standing, and the Grand Master shall ascend the platform in front of his station, and say :

In the Name of the Supreme and Eternal God, the Grand Architect of Heaven and Earth, to Whom be all honor and glory, I dedicate this Hall to UNIVERSAL BENEVOLENCE.

The Grand Chaplain accompanied and standing as before, shall then pour Oil (the vessel containing which shall be handed to him by the Grand Steward stationed on his left,) on the Lodge or floor cloth, and the grand honors shall be given as before.

Music.

The Grand Master shall then take his station, and the other Officers shall resume their respective stations and places.

The Grand Chaplain shall then make the following

INVOCATION.

O Lord God, there is no god like Thee, in heaven above, or in the earth beneath, Who keepest covenant and mercy with Thy servants that walk before Thee with all their hearts. Let all the people of the earth know that the Lord He is God, and that there is none else, and that this house is built and dedicated to Thy Name. But will God, indeed, dwell on the earth? Behold the heaven, and heaven of heavens, cannot contain Thee; how much less this house that we have builded. Yet have Thou respect unto the prayer of Thy servant, and to his supplication, O Lord my God, to hearken unto the cry and to the prayer of Thy servant and Thy people. And hearken Thou to the supplication of Thy servant, and of Thy people; and hear Thou in heaven, Thy dwelling-place, and when Thou hearest, forgive.

Response by the Brethren: The Lord is gracious, and His mercy endureth forever.

The Grand Chaplain shall then give the following

BLESSING.

Blessed be the Lord, that hath given rest unto His people. The Lord our God be with us, as He was with our fathers. Let Him not leave us nor forsake us, that He may incline our hearts unto Him, to walk in all His ways, and to keep His commandments, and His statutes, and His judgments, which He hath commanded our fathers.

Glory be to God on High.

Response by the Brethren: As it was in the beginning, is now, and ever shall be, world without end. Amen. So mote it be.

An oration, or an address, may now be delivered.

Music.

The Grand Lodge shall then be closed, and the Grand Chaplain shall pronounce the following

BENEDICTION.

May the blessings of God Almighty, Who made heaven and earth and all who dwell therein, be with us all and remain with us, now and forevermore. Amen.

Response by the Brethren: So mote it be.

The Grand Master shall then direct the Grand Stewards to cover the Lodge or floor cloth, and extinguish the lesser lights.

Instrumental Music,

while the Grand Stewards are attending to this duty.

The Grand Marshal shall then form a procession of the Officers of the Grand Lodge, which shall move three times around the Lodge room, the Brethren remaining standing, and retire to the place whence it set out, where it shall be dismissed.

Instrumental Music.

After the procession has withdrawn from the Lodge room, the Brethren shall retire.

SECTION VII.

MASONIC CEREMONIES FOR LAYING
THE CORNER-STONE OF A
PUBLIC BUILDING.

The proper authorities for the erection of the building, and the Right Worshipful Grand Lodge of Free and Accepted Masons of Pennsylvania, and Masonic Jurisdiction Thereunto Belonging, shall assemble at the time and place designated and march in procession to the site of the new building.

The Brethren shall appear in Masonic dress, the Officers of the Grand Lodge and the officers of the Lodges wearing their appropriate jewels and aprons, and the other Brethren white lambskin aprons.

The procession shall be formed as prescribed on page 145, under the orders of the Grand Marshal.

When the head of the procession reaches the West end of the platform prepared for the Grand Lodge, it shall be halted, the ranks shall be opened to the right and left, facing inward, and the Brethren shall uncover.

The Grand Master, preceded by the Grand Sword Bearer, and followed by the other Officers of the Grand Lodge, the proper authorities, and the members of the Grand Lodge, in reverse order, shall advance through the opened ranks to the East of the platform.

As this procession advances, the band shall play a march.

The Grand Master shall take his station, and direct the Officers of the Grand Lodge to take their respective stations and places.

The President, or the Chairman of the constituted authorities delegated to erect the public building, shall preside, taking his seat on the North side of the platform.

The Grand Marshal shall advance to the center of the platform, face the East, and proclaim :

Silence! Silence! Silence!

and return to his place.

The Deputy Grand Master shall address the Grand Master :

Right Worshipful Grand Master :

The duly constituted authorities for the erection of the _____, have requested you to perform the ceremony of laying the Corner-stone. The necessary arrangements have been made by the authorities, and I have now the pleasure to present to you their President.

The President shall address the Grand Master :

Right Worshipful Grand Master :

The Committee charged with the duty of preparing the Corner-stone have completed their labors, and it is now ready to be laid.

The Grand Master shall reply :

Mr. President :

Thanking the authorities represented by you for the honor paid to the Craft, in the invitation to the Right Worshipful Grand Master of the Most Ancient and Honorable Fraternity of Free and Accepted Masons in Pennsylvania, and Masonic Jurisdiction Thereunto Belonging, to lay the Corner-stone of the _____, I shall now proceed to perform that duty, according to our Ancient Usages and Customs.

The Grand Chaplain shall then make the following

INVOCATION.

O Thou Supreme Architect of the Universe, in Thy Name we assemble and lift our hearts unto Thee, O Creator and Ruler of the World. Deign to look upon us from the throne of Thy majesty, even upon us, unworthy supplicants of Thy favor. Of Thine only gift it cometh that Thy faithful people do unto Thee true and laudable service. We invoke Thy presence and Thy blessing upon the work of our hands to-day. We beseech Thee, our God, let Thy blessing continue upon our Nation and Commonwealth. Bless the President of these United States, the Governor of this Commonwealth, the legislative and judicial officers of the land and Nation, and all who are united with them in authority. May they

all be men in whom Thou canst find delight, and by whom Thou wilt bring upon the people great prosperity. And now, Almighty Architect of the Universe, remember Thy servants, and direct us in all our doings with Thy most gracious favor. Lend Thine aid and bestow Thy benediction as we prepare and lay the Corner-stone of the edifice here to be erected; for except the Lord build the house, they labor in vain that build it. May the structure knit together by this stone, in the beauty and grandeur of its material parts, typify the abiding presence of that righteousness which alone exalteth a nation. O Thou Sovereign Architect of the Universe, have respect unto the prayer of Thy servants, and to their supplication, and enkindle, we beseech Thee, in our hearts a flame of true devotion and reverence for Thee, brotherly kindness for each other, and charity for all mankind. And unto the King, eternal, immortal, invisible, the only wise God, be honor and glory forever and ever. Amen.

Response by the Brethren: So mote it be.

The Grand Master shall then direct the Grand Treasurer to place the documents, coins, and other valuable articles, in the Corner-stone.

The Grand Treasurer, having deposited the articles in the box placed in the cavity of the Corner-stone, shall address the Grand Master:

Right Worshipful Grand Master:

The coins and other valuable presents, set apart to be placed in the Corner-stone of the new building, are now duly deposited there; and your directions have been faithfully obeyed.

The Grand Master shall then direct the Grand Secretary to read a list of the articles so deposited.

Instrumental Music.

The Grand Master shall then address the Deputy Grand Master:

Right Worshipful Deputy Grand Master:

It is my will and pleasure that the Corner-stone of the new building be now laid. You will announce the same to the

Right Worshipful Senior Grand Warden, that he may announce it to the Right Worshipful Junior Grand Warden, with directions to proclaim the same to the Brethren, that all present may govern themselves accordingly.

The Deputy Grand Master shall then address the Senior Grand Warden :

Right Worshipful Senior Grand Warden :

It is the Right Worshipful Grand Master's will and pleasure that the Corner-stone of the new building be now laid. You will announce the same to the Right Worshipful Junior Grand Warden, with directions to proclaim the same to the Brethren, that all present may govern themselves accordingly.

The Senior Grand Warden shall then address the Junior Grand Warden :

Right Worshipful Junior Grand Warden :

It is the Right Worshipful Grand Master's will and pleasure that the Corner-stone of the new building be now laid. You will proclaim the same to the Brethren, that all present may govern themselves accordingly.

The Junior Grand Warden shall then say :

Brethren :

Take notice, it is the Right Worshipful Grand Master's will and pleasure that the Corner-stone of the new building be now laid on this site. You will therefore govern yourselves accordingly.

The Grand Master shall then address the Deputy Grand Master :

Right Worshipful Deputy Grand Master :

You will see that the Craftsmen have well and truly prepared the Corner-stone to be laid by me.

The Deputy Grand Master shall then proceed to the Stone with the Square, test and try it, return to his station, and say :

Right Worshipful Grand Master :

I find the Corner-stone of this new building Tried and True, Trusty and Square, and that the Craftsmen have worked well.

The Grand Master shall then say :

Right Worshipful Deputy Grand Master, Right Worshipful Senior Grand Warden, and Right Worshipful Junior Grand Warden :

You will proceed to the Corner-stone, while the workmen and laborers are laying it in its proper position, at the northeast angle of the foundation; try it with the Plumb, Level, and Square, and report to us if it is well and duly prepared.

The Grand Officers shall proceed as directed.

The Corner-stone is then to be lowered to its bed, and placed in its proper position. The Junior Grand Warden shall try it with the Plumb, and say:

Right Worshipful Deputy Grand Master:
I find the Corner-stone Plumb;

and return to his station.

The Senior Grand Warden shall try it with the Level, and say:

Right Worshipful Deputy Grand Master:
I find the Corner-stone level;

and return to his station.

The Deputy Grand Master shall try it with the Square, return to his station, and say:

Right Worshipful Grand Master:
I find the Corner-stone of this new building Plumb, Level, and Square, and that the Grand Officers have approved the work.

Instrumental Music.

The Grand Deacons shall then proceed to the Corner-stone, the Senior Grand Deacon carrying the Gavel, and the Junior Grand Deacon carrying the Trowel.

The Grand Master, preceded by the Grand Marshal and Grand Sword Bearer, shall then proceed to the Corner-stone, take the Trowel from the Junior Grand Deacon, and spread the cement, when the covering stone shall be fixed in its place by the workmen. He shall then take the Gavel from the Senior Grand Deacon, strike the Corner-stone three times therewith, and return to his station, and the other Officers shall return to their places. The Grand Master shall then say:*

* In the absence of the Grand Master, whoever acts as Grand Master shall say:

I, _____, Acting Grand Master of Masons, etc.

I, _____, Grand Master of Masons in Pennsylvania and Masonic Jurisdiction Thereunto Belonging, declare this Corner-stone to be Plumb, Level, and Square, and so duly laid according to the Ancient Usages, Customs, and Landmarks of Freemasonry; and may the Great Architect of Heaven and Earth bless the work here begun, and make it memorable to the latest generations.

Instrumental Music.

The Grand Stewards shall then proceed to the Corner-stone, one carrying the vessel containing the Corn, the other the vessels containing the Wine and the Oil.

The Deputy Grand Master, with the Grand Wardens, shall then proceed to the Corner-stone, and the Grand Steward shall present the Cornucopia to the Deputy Grand Master, who shall drop the Corn on the Stone and say:

May plenty be showered down upon the people of this ancient Commonwealth, and may the labors of the Craft be refreshed by the Great Giver of every good and perfect gift.

The Grand Steward shall then present the Wine to the Senior Grand Warden, who shall pour it on the Stone and say:

May health and safety be vouchsafed to the Craftsmen employed in the erection of this new building, and may the Supreme Architect bless and prosper all their labors.

The Grand Steward shall then present the Oil to the Junior Grand Warden, who shall pour it on the Stone and say:

May the Supreme Ruler of the World vouchsafe unity, peace, and prosperity to the people of Pennsylvania, and to the nations of the earth; preserve and protect the Fraternity of Freemasons; make the virtues of the Craft a lesson to the world, and the labors of the Craftsmen easy and their burdens light.

The Officers shall then return to their stations and places.

Instrumental Music.

The Chairman of the Building Committee shall then present the Architect to the Grand Master, saying:

Right Worshipful Grand Master:

Let me present to you _____, the Architect of the new building. He has his Craftsmen ready for the work, and

desires you to give him the designs from the trestle-board, and the tools of the workmen.

The Grand Master shall then hand him plans and tools, and intrust him with the work.

Instrumental Music.

The Grand Marshal shall then advance to the center of the platform, face the East, and, after commanding silence, make proclamation three times in the following manner :*

Brethren :

Take notice, that Brother _____, Right Worshipful Grand Master of the Most Ancient and Honorable Fraternity of Free and Accepted Masons in Pennsylvania, and Masonic Jurisdiction Thereunto Belonging, has this day, at this place, laid the Corner-stone of the

After the third time he shall add :

Wisdom ! Strength ! Fraternity !

An Oration may then be delivered.

The Grand Chaplain shall then pronounce the following

BENEDICTION.

May the blessings of God Almighty, Who made the heaven and the earth, and all who dwell therein, be with us all and remain with us, now and forevermore. Amen.

Response by the Brethren : So mote it be.

The band shall then play a march, during which the Grand Lodge and the authorities shall be formed as before, and return to the place from whence they set out.

* In the absence of the Grand Master, the Grand Marshal shall say :
 Take notice, that Brother _____, Acting Right Worshipful Grand Master, etc.

SECTION VIII.

ORDER OF PROCESSION ON PUBLIC OCCASIONS.*

Band.

Grand Marshal.

Each Lodge in the following order, the Junior Lodge in front :

Tyler.

Members.

Pursuivant.

Marshal.

Masters of Ceremonies.

Deacons.

Chaplain.

Past Masters.

Secretary and Treasurer

Wardens.

Master.

Band.

Grand Tyler.

Building Committee, } when required.
Architect, }

Members of the Grand Lodge.

Grand Pursuivant.

Grand Stewards.

Grand Deacons.

Grand Chaplain and Deputy Grand Secretary.

District Deputy Grand Masters.

Past Deputy Grand Masters.

Past Grand Masters.

Grand Secretary and Grand Treasurer.

Grand Wardens.

Deputy Grand Master.

Grand Master.

Grand Sword Bearer.

* See Articles XIV. and XXIII., pages 47 and 82.

SECTION IX.

MASONIC BURIAL SERVICE.

No Brother can be interred with the ceremonies of the Fraternity, unless he has been advanced to the degree of a Master Mason, and at the time of his decease was a member of a Lodge, and in good Masonic standing, unless by a Dispensation from the Grand Master.*

The Master of the Lodge of which he was a member, having received notice of a Brother's decease, and that it is the desire of his family or friends that he should be interred with Masonic ceremonies, should notify the Lodge, and, at his discretion, invite the members of other Lodges to attend.†

The Brethren should assemble in the Lodge room, and, at the appointed time, a Lodge having been opened in the degree of a Master Mason, the following service shall be confined to the Lodge room exclusively.

LODGE SERVICE.

MASTER: Brother Senior Warden—For what purpose are we assembled?

SENIOR WARDEN: To honor the memory of our Brother, whom death has taken from us, and to pay the last sad rites of mortality.

MASTER: Brother Junior Warden—What sentiments should inspire the souls of Freemasons on occasions like the present?

JUNIOR WARDEN: Calm sorrow for the absence of our Brother who has gone beyond us; earnest solicitude for our own eternal welfare; and a firm faith and reliance upon

* For Form, see page 188.

† In case of the decease of a Brother of a distant Lodge, where a Masonic funeral is desired, the Master of the Lodge to whom the request for the performance of Masonic ceremonies is made, shall proceed in like manner as if the deceased Brother had been a member of his own Lodge.

the wisdom and goodness of the Great Architect of the Universe.

MASTER: Brethren—Commending these sentiments to your earnest consideration, let us invoke the assistance of Almighty God in these our solemn ceremonies.

CHAPLAIN: O Almighty and Eternal God! There is no number of Thy days or of Thy mercies. Thou hast sent us into this world to serve Thee, but we wander far from Thee into paths of error. Our passions are violent and distempered; our understandings are weak; our bodies frail, and our wills perverse. Look Thou upon us, our Father, in mercy and pity, and enable us so to live, that when we come to die we may lie down in the grave as those who compose themselves to sleep, and, with a firm and abiding trust in Thy mercy, may the gloom and dread of dissolution be dispelled. Be with us now, and sanctify the solemnities of this occasion to our hearts, that we may serve Thee in spirit and understanding, and to Thy Name shall be ascribed the praise forever. Amen.

RESPONSE BY THE BRETHREN: So mote it be.

MASTER: My days are swifter than a weaver's shuttle, and are spent without hope; the eye of him that hath seen me shall see me no more; as the cloud is consumed and vanisheth away, so he that goeth down to the grave shall come up no more. He shall return no more to his house, neither shall his place know him any more.

SENIOR WARDEN: Is there not an appointed time to man upon earth? Are not his days also like the days of an hireling? As a servant earnestly desireth the shadow, and as a hireling looketh for the reward of his work, so am I made to possess months of vanity, and wearisome nights are appointed to me.

JUNIOR WARDEN: As for man, his days are as grass; as a flower of the field, so he flourisheth; for the wind passeth over it and it is gone, and the place thereof shall know it no more.

MASTER: The days of our years are threescore years and ten; and if by reason of strength they be fourscore years

yet is their strength labor and sorrow ; for it is soon cut off, and we fly away.

SENIOR WARDEN : Man that is born of a woman is of few days, and full of trouble. He cometh forth like a flower and is cut down : he fleeth also as a shadow, and continueth not.

JUNIOR WARDEN : What man is he that liveth and shall not see death ? Shall he deliver his soul from the hand of the grave ?

MASTER : Thus saith the Lord : I will ransom them from the power of the grave. I will redeem them from death ! O, death ! I will be thy plagues ! O, grave ! I will be thy destruction !

SENIOR WARDEN : Like as a father pitieth his children, so the Lord pitieth them that fear Him.

JUNIOR WARDEN : For He knoweth our frame, He remembereth we are dust.

MASTER : O ! that my words were now written. O ! that they were printed in a book ; that they were graven with an iron pen and lead, in the rock forever ; for I know that my Redeemer liveth, and that He shall stand at the latter day upon the earth : and though after my skin worms destroy this body, yet in my flesh shall I see God.

The Brethren shall then sing the following Ode : during the singing of the first verse, the Junior Warden shall leave his station, and extinguish the light in the South ; in the second verse, the Senior Warden the light in the West ; and in the third verse, the Master the light in the East, remaining at their several positions until after the singing of the fourth verse, when they shall resume their stations.

ODE.—C. M.

When autumn's leaves shall gently fall
Unmarked to mother earth,
The soul shall hear our Father's call,
And rise to heavenly birth.

No burning tear, no mournful sigh,
Can pass the silent tomb ;
There love's sweet blossoms ne'er shall die,
But find a dearer bloom.

No painful thought, no anxious care,
Can e'er invade thy rest;
The bliss above thy better share,
In heaven's own glory blessed.

Rest! Brother! Rest! thy journey o'er,
Immortal life begun;
Now safely reached a calmer shore,
Beyond a changing sun!

After the singing, a eulogy may be delivered, or appropriate remarks made by the Brethren in regard to the deceased Brother, after which the Master shall continue.

MASTER: Here we have no abiding-place; soon the places that now know us shall know us no more forever. I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth.

SENIOR WARDEN: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them.

JUNIOR WARDEN: For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens.

MASTER: Let me die the death of the righteous, and let my last end be like his. Let us pray.

CHAPLAIN: Our Father and Creator, the darkness and the light to Thee are both alike. Thou hast vouchsafed to call us Thy children, and dost most graciously permit us to call Thee Father. Behold us, we pray Thee, hear us with a father's compassion, as we now lift our hearts to Thee. Thou art our only refuge and strength, our glory and confidence. Thou givest for a little while and then takest away; the flower is cut down in the tender bud; death spares not the innocence of childhood, or the hoary head of righteousness. O our Father, let not our faith in Thy goodness be shaken by the mysteriousness of Thy ways; but sustain us, O righteous Father, in our good resolutions and in the steadfast performance of life's duties; look upon us in mercy, and accept with indulgence the little service we may be enabled to render to the cause of virtue, charity and

truth; let the death of our Brother impress upon our minds the solemn thought that we too must soon pass away; give us, we beseech Thee, Thy grace, that we may spend our fleeting hours in Thy service, and when life's journey is over may we each hear the welcome sound, Well done, good and faithful servant. And unto Thee be all the glory, as it was in the beginning, is now, and ever shall be, world without end. Amen.

RESPONSE BY THE BRETHREN: So mote it be.

The Master shall then close the Lodge.

MASONIC FUNERALS.

Ceremonies to be observed going to and while at the grave.

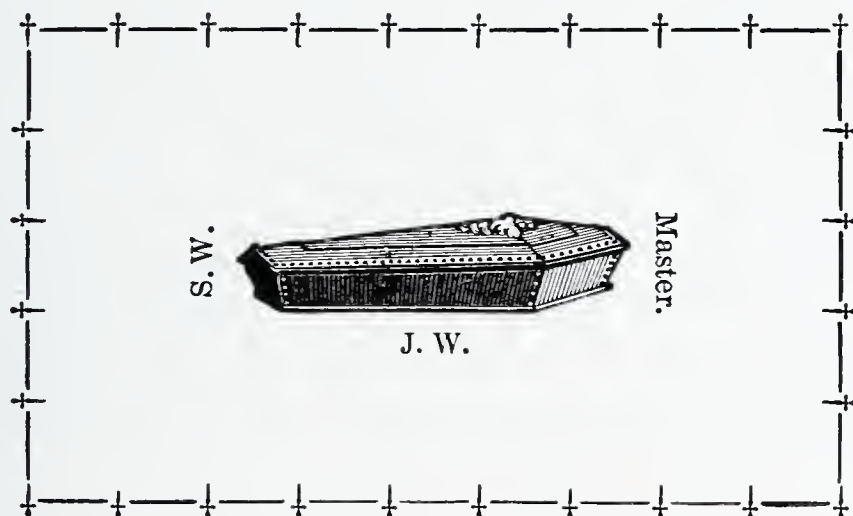
THE Masonic ceremonies must take immediate precedence after the religious services, and, when they have been performed, the Lodge must leave the grounds. A Lodge cannot join with any other association or society in the performance of funeral ceremonies.

All the Brethren must appear in black clothes, black necktie, black hat, and white gloves, having a blue ribbon attached to the left lapel of the coat, and carrying in the hand a sprig of evergreen.

The Brethren should assemble at the Lodge room, or some other suitable place, and at the appointed time promptly proceed to the house of the deceased Brother, or to the church, in the following order:

Master.
Wardens.
Secretary and Treasurer
Past Masters.
Chaplain.
Deacons.
Masters of Ceremonies.
Members.
Pursuivant and Tyler.

On arriving at the house, or church, the above order shall be reversed, and continue until the procession reaches the place of interment, when the Brethren shall open ranks to the right and left, facing inward, giving sufficient space to allow the funeral procession to pass between the opened ranks to the grave. The Brethren shall uncover during the time the procession is passing through, and remain in their positions until the religious services at the grave have been concluded, when the Master, followed by the officers and members of the Lodge, in the above order, with closed ranks, shall proceed to the grave, the Master taking his station at the head of the grave, the Senior Warden at the foot, and the Junior Warden at the side and left of the Master. The members shall then quietly form a square about the grave as in the following diagram :



The Brethren being in position, the Master, assisted by the Senior and Junior Wardens, shall perform the following service* in a deliberate and solemn manner, being careful not to hurry it, and, if possible, to have it fully committed to memory.

MASTER : Forasmuch as it hath pleased Almighty God in His wise Providence to take out of this world the soul of our deceased Brother, we have come to the performance of a duty which the dearest ties of friendship and love enjoin, that of laying his body in the dust. As we mourn his de-

* This service is for use only at a grave or vault, and not elsewhere.

parture, let us sadly learn the lesson of our own mortality. How honorably he maintained the cares of life, we can attest; let us, therefore, preserve his memory and dwell on what was good and amiable in his character. That our Brother was faultless cannot be supposed, but as we shall all appear before the Almighty Judge, let our hearts register only our Brother's worth. Farewell, my Brother; thou hast gone to meet thy God, and may He approve thee. May we be faithful, and when our end approaches, may our eyes be closed in peace. Farewell, till the Grand Summons comes. Then, Brother, may we rise and greet thee. And now, because our God is the God of hope and consolation, and doth not willingly afflict or grieve the children of men, let us invoke His mercy and His grace. Let us pray.

CHAPLAIN: Almighty and Everlasting God, the Lord of Life and Death: Help us to approach Thee with profound reverence, and with a humble sense of our helplessness and dependence. Standing in the presence of death, we feel and acknowledge how frail and uncertain our own condition is; and while we thank Thee for the life of our Brother, whose mortal part we commit to the earth, we devoutly beseech Thee to quicken us who are still in our pilgrimage, and teach us so to number our days that we may apply our hearts unto wisdom. Whatsoever our hand findeth to do, may we do it with our might; knowing that there is no work, nor device, nor knowledge, nor wisdom, in the grave whither we go. Inspire in us such trust in God and such a measure of that charity which rejoiceth not in iniquity, but rejoiceth in the truth, that we may secure Thy commendation. Let Thy fatherly care and protection be over those who are bereaved. Remember them, O Lord, in mercy, and supply all their wants. Let Thy blessing rest upon us in the performance of this mournful duty. Comfort us with a sense of Thy goodness, lift up Thy countenance upon us, and give us that peace which this world can neither give nor take away. Heavenly Father, pardon our sins, be our Strength in weakness, our Light in darkness, and our Life in Death.

Glory be to God on High.

RESPONSE BY THE BRETHREN: As it was in the beginning, is now, and ever shall be, world without end. Amen. So mote it be.

MASTER: This scroll, on which is inscribed the name of our departed Brother, I now deposit in his grave. [*Drops it in the grave.*] He has passed away, nevermore to return. Let us hope that his name is registered in the Book of Life.

This lambskin, or white leathern apron, is an emblem of innocence, and the badge of a Freemason. It is more ancient than the Golden Fleece or the Roman Eagle, more honorable than the Star and Garter, or any order instituted by man. This emblem of the Fraternity I also deposit in the grave of our deceased Brother. [*Drops it in the grave.*] The arm of friendship cannot repel the king of terrors, nor the charms of innocence elude his grasp. This grave—that coffin—this circle of mourning friends—remind us that we, too, are mortal, and soon our bodies shall moulder in the grave.

This evergreen is an emblem of our faith in the immortality of the soul. It is a symbol of that immortal part within us which shall outlast the powers of death. This also I deposit in his grave. Farewell, my Brother. [*Drops it in the grave.*]

SENIOR WARDEN: Farewell, my Brother. [*Depositing the sprig.*]

JUNIOR WARDEN: Farewell, my Brother. [*Depositing the sprig.*]

The following Invocations shall then be made by the Master.

MASTER: May we be true and faithful, and may we live and die in love.

RESPONSE: So mote it be.

MASTER: May we profess what is good, and always act agreeably to our professions.

RESPONSE: So mote it be.

MASTER: May the Lord bless us and prosper us; and may all our good intentions be crowned with success.

RESPONSE: So mote it be.

MASTER : Glory be to God on High.

RESPONSE : As it was in the beginning, is now, and ever shall be, world without end. Amen. So mote it be.

MASTER : May Almighty God, of His infinite goodness, at the great tribunal of unbiassed justice, extend His mercy towards our Brother, and towards all of us, and crown our hope with everlasting bliss in realms of a boundless eternity. This we beg, for the honor of His Name, to Whom be glory now and forever. Amen.

RESPONSE : So mote it be.

The Brethren shall then in succession quietly approach the grave, drop in silence the evergreen, having the blue ribbon tied around it, and retire.

SECTION X.

MANNER OF TRIAL, AND FORMS OF
CHARGES AND PROCEEDINGS.

If a member is believed to be guilty of a Masonic offense, charges, which must be in writing, may be preferred against him in the Lodge of which he is a member by any affiliated Mason, whether or not he is a member of the same Lodge. If the charges are against the Master of the Lodge, they must be preferred in the Grand Lodge.

The charges shall be in general terms, *viz.*, (a) Conduct unbecoming a Mason, or (b) Gross un-Masonic conduct, and more fully stated in specifications under each charge, in matters proper to be committed to writing. Each specification must clearly state the matter complained of and must give the time and place where the offense was committed, and, if possible, the names of the persons involved.

Such charges and specifications should be first submitted to the District Deputy Grand Master having jurisdiction, but not a member, of the Lodge in which they are to be preferred, who shall examine them both as to form and substance, and make such suggestions as he deems necessary or proper to insure that they comply with the requirements of the Ahiman Rezon. He should endorse on them a notation showing that they have been so submitted to him. No charges should be considered in any Lodge in the absence of such a notation. Provided, that if for any reason the District Deputy Grand Master is unable to act, the charges and specifications should be submitted to an experienced Brother who will be designated by the Grand Master upon application made to him.

If the offense is one which affects the Fraternity generally, the charges may be preferred by the Junior Warden, by direction of the Master, in which case the Junior Warden acts officially and not personally.

The accuser shall deliver the charges and specifications, bearing the notation of the District Deputy Grand Master, or person designated by the Grand Master, to the Secretary of the Lodge of which the accused Brother is a member. The Secretary shall read the charges at the next stated meeting of the Lodge and mail to the accused Brother notice of the same. A motion may then be made to refer the charges to a Committee of not less than three nor more than five, no one of whom shall be the accuser, to report whether a trial is necessary. This Committee shall examine informally into the matters complained of, and report to the Lodge at a subsequent stated meeting not more than four months from the date of the meeting at which it was appointed. The Lodge, by a majority vote of all members present, may sustain or reject the report of this Committee. If the report of the Committee and the action of the Lodge thereon is that a trial is necessary, or if, when the charges are first presented to the Lodge, the Lodge, by a majority vote of all the members present, deems it best, the Master shall appoint a Committee of not less than three nor more than five members of the Lodge, no one of whom shall be the accuser, or a witness, to which the charges and specifications shall be referred to try the Brother on the same.

If the Committee to which the charges are referred to determine whether a trial is necessary fails to report within the time above specified, the Secretary of the Lodge shall bring the charges to the attention of the Lodge at the first stated meeting held at the expiration of said period of four months, whereupon action shall be taken by a majority vote of all the members present, as to whether or not the charges shall be referred to a Committee for trial.

If the charge is against one who has been tried and finally convicted in a Court of Law for a violation of any

Federal or State law, the only specification necessary is a certified copy of the Court record. In such cases there can be only one verdict, that of guilty, and suspension or expulsion must follow. See Decisions Nos. 119, 120, 121 and 122, Digest of Decisions.

Charges against an Entered Apprentice Mason shall be acted upon in an Entered Apprentice Mason's Lodge; those against a Fellow Craft Mason in a Fellow Craft Mason's Lodge, and those against a Master Mason in a Master Mason's Lodge.

When charges are referred to a Trial Committee, the Secretary of the Lodge shall make a true and correct copy of the charge or charges and specifications, and attach thereto a certificate, under the seal of the Lodge, setting forth that the said copy is true and correct, and deliver the same to a member of the Trial Committee, who shall, in turn, deliver the same to the Secretary of the Trial Committee, as soon as one is selected, as hereinafter provided.

As soon as possible, after its appointment, the Trial Committee* shall meet, and organize, by the election of one of its members as Chairman and another member as Secretary. The proceedings of the Committee shall be under the direction of the Chairman, who will be responsible for the proper conduct of the proceedings. The Secretary of the Committee shall prepare all notices, see that they are properly served, keep accurate records of the meetings of the Committee and of its proceedings generally, and prepare the report of the Committee, if unanimous, otherwise the majority report; attach to the report prepared by him, copies of the charges, specifications and summons, showing the time and manner of service thereof, copies of all notices served upon the accused, showing the time and manner of service thereof, all of the testimony taken and exhibits offered at the trial; deliver the same to the Secretary of the Lodge, as hereinafter provided, and generally assist the Chairman of

* See Article XXII Section 2 Page 81

the Committee in the performance of its duties as may be directed by the Chairman.

At its organization meeting, the Trial Committee shall fix a time for the meeting of the Committee, naming the day and hour when and the place where the Committee will meet to hear the case.

The Master shall then issue a summons under the seal of the Lodge, attested by the Secretary, notifying the Brother that a charge or charges (a true copy of which, with the specifications, under the seal of the Lodge, must accompany the summons) have been preferred against him, filed in the Lodge, and referred for trial to a Committee composed of ——— Brethren, whose names shall be given, and summoning him to appear before said Committee at the time and place designated by the Committee (setting out the same), to make answer to said charge or charges and specifications, and proceed with the trial thereof. He shall deliver this summons to the Secretary of the Trial Committee, for service on the accused at least three days prior to the date of the meeting of the Trial Committee.

The accused shall have at least three days' notice as hereinafter provided, of all meetings of the Trial Committee. The accuser and the accused shall each be entitled to have a Brother Master Mason present at all meetings of the Trial Committee, to advise him or them. The testimony of all of the witnesses shall, when possible, be taken stenographically by a Brother Master Mason and transcribed thereafter as soon as possible, but in all cases the substance of such testimony shall be reduced to writing at the time it is given. The testimony of each witness shall be signed by such witness or the absence of such signature satisfactorily explained. Brethren will testify on their obligations as Freemasons. The testimony of all other witnesses must be taken orally at the meetings of the Trial Committee, under an oath to be administered by an officer authorized to administer oaths.

Where a witness needed in a Masonic trial is not within the Jurisdiction, his testimony may be obtained in one or the other of two ways. (1) The most satisfactory to both sides is to have him come on and be personally present; or (2) if he cannot be obtained in this way, have both sides prepare interrogatories and cross-interrogatories, after the manner adopted in civil proceedings, and send them both together on to him, and if the witness be a Freemason, have him answer both series of questions on his honor as a Mason. An *ex parte* affidavit alone should not be used, since the right of cross-examination should not be denied.

A copy of the summons and of the charge or charges and specifications, attested as aforesaid, shall be served on the Brother accused, by the hand of a Brother, who need not be a member of the Trial Committee, by delivering the same to him personally, if he can be found, not less than three days before the meeting of the Committee; or if he cannot be found, then by leaving the same at his place of residence, as recorded in the book kept by the Secretary of the Lodge of the places of residence of the members.* The Brother selected to serve said summons, and copy of the charge or charges and specifications, shall make written statement of the time and manner of service, and shall deliver the same to the Secretary of the Trial Committee at or before the time fixed for the first meeting of the Committee to take testimony.

If the accused Brother cannot be found, and has no place of residence that is known, then the Brother selected to serve said summons, and copy of the charge or charges and specifications, shall make a written statement of these facts, and deliver the same to the Secretary of the Trial Committee before or at the time fixed for the first meeting of the Committee to take testimony. The Committee shall then adjourn till another day, and take such measures to have

* This is the best evidence of a Member's residence See Article XVIII, Section 9, Page 65.

said summons and copy served on the said accused Brother, as will enable the Committee to have lawful Masonic information that said summons and copy were served. If at that meeting all reasonable efforts to serve such summons and copy have failed, and no one appears to represent the said accused Brother, the Master of the Lodge should then appoint an affiliated Master Mason to represent the accused, who shall be afforded every privilege the accused is allowed, and the Committee shall take all the testimony offered to sustain the charge or charges and specifications, and make thereon a report at a stated meeting of the Lodge; whereupon the Lodge may either proceed to act on such report and finding of the Committee, or postpone action to a stated meeting to be fixed by the Lodge.

If in the meantime no information has been received as to the place of residence of the accused Brother, and there is no reasonable assurance that the said Brother can be served with further notice, the Lodge shall proceed to act on the report and finding of the Committee; provided at least two stated meetings of the Lodge have been held between the meeting at which the Committee to try the Brother was appointed, and the stated meeting at which final action is had on the report and finding of the Committee.

If the accused Brother is served with said summons, and the copy of the charge or charges and specifications, as above provided, and the said Brother appears at the meeting of the said Committee, and presents good ground for delay, the Committee may postpone further action to a day, hour, and place certain, of which the said Brother asking for delay shall in writing accept notice, to be filed with the Secretary of the Committee. Notice of the adjourned meeting of the Committee shall be given to all parties and witnesses then known to the Committee. The Secretary of the Committee shall make full and accurate minutes of all these proceedings.

At the next meeting of the Committee, the parties having been notified under the seal of the Lodge, attested by the Secretary, as each and every notice must be attested both as to the day, hour, and place where the said Committee will meet, the Committee shall proceed to hear all the witnesses for the accuser and for the accused Brother, and reduce their testimony to writing, to be signed by the witnesses.

After hearing all that may be said by the parties, or a Master Mason representing either or any of them, the Committee shall convene privately, and find as to the said charge or charges and specifications, and report their finding to the Lodge.

The report of the Committee must conclude with a resolution finding the charge or charges and specifications proved, or not proved, or proved as to part of the charges, and not proved as to the others, specifying the same, or not proved as to all the charges.

The accused Brother shall have notice of the stated meeting at which the report is to be made to the Lodge, under the seal of the Lodge, attested by the Secretary, and he may be present at such meeting, and shall have the privilege, either personally or by counsel, of addressing the Lodge in the case, but shall retire therefrom before action of the Lodge is had upon the resolution.

At such stated meeting the Committee shall make its report, and then the Lodge shall act on the same, as it may deem proper, either at that meeting or the next regular stated meeting of the Lodge. No further postponement shall be permitted.

If the resolution of the Committee is rejected in whole or in part, or adopted in whole or in part, the Lodge must by resolution accurately set forth its action thereon.

The penalty to be inflicted for Masonic offenses shall be suspension, or expulsion absolutely, and not suspension

for any specified period. If "guilty" either suspension or expulsion must follow.

In case the accused Brother or the accuser shall feel aggrieved by the admission of improper evidence or the rejection of proper evidence, he may at the time except to the ruling of the Committee (which ruling and exception shall be entered on the minutes of the Committee), and may present his exceptions to the Lodge in writing, at the time the report of the Committee is made, stating briefly the ruling of the Committee, and the ground of his objections, which is first to be considered, and if the action of the Committee is reversed, the case shall, without vote, be referred back to the Committee for further consideration. In acting upon exceptions, each party may be heard briefly, but general debate shall not be permitted. If the exceptions are not sustained, the Lodge shall proceed to act upon the resolution.

When the Lodge has finally acted on the case, the Secretary of the Committee shall hand to the Secretary of the Lodge the minutes of the Committee, copies of the summons and all the notices served on the Brethren, and all the original papers intrusted to him.

The accused Brother if his whereabouts be known, shall be informed by the Master in writing, under the seal of the Lodge, attested by the Secretary, of the final action of the Lodge in his case within one week from the date of such final action, from which action of the Lodge he may appeal to the Grand Lodge within six months after the date of final action by the Lodge; and any member of the Lodge or any affiliated Mason who believes that a wrong has been done to the interests of Freemasonry by the action of the Lodge, may likewise appeal to the Grand Lodge, within six months after such final action of the Lodge. The appeal, which must conform to the provisions of Article XIII., Sections 17 and 22, pages 38 and 39, shall be sent to the Grand Secretary. For further proceedings, see Article XIII., Sections 14-21, pages 37-39.

Charges.

....., A.D., A.L.

*To the Worshipful Master, Officers and Brethren of.....
Lodge, No., Free and Accepted Masons of Pennsylvania :*

The undersigned, a Master Mason, and a member of
.....Lodge, No., Free and Accepted
Masons, hereby charges Brother.....,
a Master Mason [or F. C., or E. A., as the case may be], and
a member of your Lodge, with [here insert in general terms
the offense charged, as, 1. Gross unmasonic conduct; or,
2. Conduct unbecoming a Mason; as is more fully stated
in the following specification [or specifications], to wit:

First,.....

Second,.....

Third,.....

Signed.....

NOTE.—The specification or specifications must set forth in clear, plain language, as nearly as practicable, the nature of the offense, the time when, and the place where, the same occurred, so that the accused Brother shall be afforded a full opportunity of defending himself. Nothing, however, should be stated that would be improper to be committed to writing.

If the charge is an offense against the criminal law, which has been tried in a Civil Court, the specification must allege that the Brother has been tried for it, naming the offense.

Summons.

..... LODGE, No.,

FREE AND ACCEPTED MASONS.

To..... :

BROTHER: Charges and specifications,—of which a certified copy, under the seal of the Lodge, attested by the Secretary, is herewith served on you,—were preferred against you, and filed in said Lodge, and were referred for

trial to these Brethren, viz.,.....,
Committee.

You are hereby summoned to appear before said Com-
mittee, at.....,
on the.....day of....., A.D....., A.L.....,
at.....o'clock.....M., of that day, to make answer to said
charges, and proceed with the trial thereof.

Witness my hand, and the seal of said Lodge, this.....
day of, A.D....., A.L.....

.....
Master.

[SEAL]

Attest :

.....
Sec.

(To be indorsed on the back.)

SUMMONS

TO

Brother.....

Filed this.....day of....., A.D....., A.L.....,
.....Secretary of the Committee.

..... LODGE, No. ,
FREE AND ACCEPTED MASONS.
....., A.D., A.L.

I hereby certify, that on the.....day of.....,
A.D....., A.L....., at the.....in the
State of....., I served on Brother
.....a copy of the within
summons, and a copy of the charges and specifications re-
ferred to therein, certified by the Secretary, under the seal
of the Lodge, by delivering to and leaving the same with
him [or by leaving the same at his residence with an adult
member of his family].

.....
Member (or Tyler) of said Lodge.

The accused Brother may, if he chooses, accept service of the summons by indorsing on the same the following:

....., A.D....., A.L.....

I hereby accept service at....., of the within summons, and of a certified copy, under the seal of the Lodge, attested by the Secretary, of the charges and specifications referred to herein, this.....day of....., A.D., A.L.

.....

Subpœna to Witnesses.

.....LODGE, No.....,

FREE AND ACCEPTED MASONS.

....., A.D....., A.L.....

To.....:

You are hereby notified and required to appear before the Committee heretofore appointed to try the charges preferred by Brother..... against Brother....., at....., on the.....day of....., A.D....., A.L....., at.....o'clock.....M., of that day, to testify as a witness therein, on behalf of said.....

By order of the Committee,

.....

Secretary of the Committee

(To be indorsed on the back.)

SUBPŒNA.

.....LODGE, No.....,

FREE AND ACCEPTED MASONS.

....., A.D....., A.L.....

I hereby certify, that on the.....day of....., A.D....., A.L....., I served a copy of the within subpœna

on....., at.....in the County of
, by delivering to and leaving the
 same with him [or, by leaving the same at his residence
 with an adult member of his family].

.....
Member (or Tyler) of said Lodge.

Or, if service is accepted,
 I hereby accept service of the within subpoena, at.....,
 this.....day of....., A.D....., A.L.....

Report of Committee.

....., A.D....., A.L.....

To the Worshipful Master, Officers, and Brethren of.....Lodge,
No....., Free and Accepted Masons:

BRETHREN:

Your Committee appointed to try the charge [or charges]
 preferred against Brother.....on the.....
 day of....., A.D....., A.L....., having heard all
 that was offered before them by the parties, do find from
 the evidence

| | |
|---|------------------------------|
| On specification first of charge first, | } Guilty [or not guilty]. |
| “ “ second “ “ | |
| “ “ third “ “ | |

[After passing upon each specification to the first charge,
 add]

On charge first guilty [or not guilty].

And they offer the following resolution:

Resolved, That Brother.....is guilty [or
 not guilty], and recommend that he be expelled [or sus-
 pended] from this Lodge [or that the charge or charges
 be dismissed].

[The same course must be pursued upon the several spe-
 cifications to each charge, if there is more than one, and
 upon each charge.]

The accompanying papers contain the minutes and pro-
 ceedings of the Committee, and the testimony taken, with

the signatures of the several witnesses to their testimony.

.....

 } Committee.

Notice of Filing of Report.

..... LODGE, No.....,
 FREE AND ACCEPTED MASONS.
, A.D....., A.L..... .

To.....:

BROTHER: Take notice that the Committee appointed to try the charge [or charges] preferred against you on theday of....., A.D....., A.L....., have completed their labors, and will present their report to the Lodge at the stated meeting to be held in the Lodge room, in....., on the.....day of....., A.D....., A.L....., at which time and place you may attend, if you think proper.

Fraternally yours,

.....
Chairman of the Committee.

[SEAL.] Attest:

.....
Secretary of the Lodge.

(To be indorsed on the back.)

I hereby certify, that on the.....day of....., A.D., A.L....., at....., in the County of, I served a copy of the within notice, on Brother....., by delivering to and leaving same with him [or by leaving the same at his residence with an adult member of his family].

.....
Secretary of the Committee.

SECTION XI.

FORMS.

No. 1.

RECOMMENDATION FOR A GRAND LODGE CERTIFICATE, TO BE
SIGNED BY THE MASTER, WITH THE SEAL OF THE LODGE
ATTACHED, ATTESTED BY THE SECRETARY.

To Brother

,

Right Worshipful Grand Master of Masons in Pennsylv-
ania, and Masonic Jurisdiction Thereunto Belonging:

I do hereby certify that Brother is a
Master Mason, and a member in good standing, of
Lodge, No. , held at , and I therefore
recommend him as worthy of obtaining a Grand Lodge
Certificate.

Witness my hand, and the seal of said Lodge, this
day of , A.D. , A.L. .

[SEAL.]

Master.

Attest:

SEC.

No. 2.

GRAND LODGE CERTIFICATE.

The Right Worshipful Grand Lodge of the Most Ancient
and Honorable Fraternity of Free and Accepted Masons
of Pennsylvania, and Masonic Jurisdiction Thereunto Be-
longing:

To all Ancient, Regular, Free and Accepted Masons,
throughout the Globe:

UNION

HEALTH

HAPPINESS

We do hereby certify that the bearer hereof, Brother
, a member of Lodge, No. , held at ,
under our Jurisdiction, has been raised to the sublime

Signature of the Brother.

degree of a Master Mason, and has performed all his works among us, to the entire satisfaction of the Brethren. He is therefore recommended as such.

In testimony whereof, we have delivered to him this Certificate; and, that the same may not be of use to any one else, we have caused him to sign his name in the margin.

Given at the City of Philadelphia, in Pennsylvania, this day of , A.D. , A.L. .
G. M.

[SEAL.]

G. SEC.

No. 3.

GRAND LODGE CERTIFICATE FOR A BROTHER MADE BY
DISPENSATION.

The Right Worshipful Grand Lodge of the Most Ancient and Honorable Fraternity of Free and Accepted Masons of Pennsylvania, and Masonic Jurisdiction Thereunto Belonging:

To all Ancient, Regular, Free and Accepted Masons, throughout the Globe:

UNION HEALTH HAPPINESS

Signature of the Brother.

We do hereby certify that the bearer hereof, Brother , being otherwise fully qualified, but unable to abide the usual time among us, has been duly entered, passed, and raised to the sublime degree of a Master Mason, by Dispensation, in Lodge, No. , held at , under our Jurisdiction. He is therefore recommended as such.

In testimony whereof, we have delivered to him this Certificate, and, that the same may not be of use to any one else, we have caused him to sign his name in the margin.

No. 5.

LODGE CERTIFICATE FOR A BROTHER WHO HAS BEEN
RESTORED TO GOOD MASONIC STANDING.

Signature of the Brother.

We do hereby certify that Brother _____,
an $\left\{ \begin{array}{l} \text{E. A.} \\ \text{F. C. or} \\ \text{M. M.} \end{array} \right\}$ and last a member of _____ Lodge, No.

_____, Free and Accepted Masons, held at _____, under
a Warrant from the Right Worshipful Grand Lodge
of Free and Accepted Masons of Pennsylvania, and Ma-
sonic Jurisdiction Thereunto Belonging, has ceased to
be a member thereof, and is in good Masonic standing:

Therefore, we, the Master and Wardens of said
Lodge, do grant him this Certificate, and recommend
him to the kind consideration of the Fraternity through-
out the world.

Witness our hands, and the seal of said Lodge, at
_____, this _____ day of _____, A.D. _____,
A.L. _____.

[SEAL.]

Attest:

Master.

S. W.

J. W.

SEC.

No. 6.

PETITION FOR A WARRANT FOR A NEW LODGE.

*To the Right Worshipful Grand Lodge of Free and Accepted
Masons of Pennsylvania, and Masonic Jurisdiction There-
unto Belonging:*

We, the undersigned, being regular Master Masons, for-
merly members of the Lodges mentioned opposite our re-
spective names, and at this time not members of any Lodge,

pray for a Warrant of constitution, empowering us to meet as a regular Lodge, at _____, to be called Lodge, No. _____, and there to discharge the duties of Freemasonry in a constitutional manner according to the forms of the Fraternity, and the Constitution, Laws, and Regulations of the Grand Lodge. And we have chosen, and do recommend, Brother _____ to be Master, Brother _____ to be Senior Warden, and Brother _____ to be Junior Warden, of the said Lodge. The prayer of this petition being granted, we promise strict conformity to the Ancient Landmarks of the Craft, and the Constitution, Laws, and Regulations of the Grand Lodge.
 [To be signed by at least fifteen unaffiliated Master Masons.]

RECOMMENDATION TO BE SIGNED BY THREE OR MORE WELL-
 KNOWN AND APPROVED MASTER MASONS.

We recommend that the prayer of the above petition be granted.

RECOMMENDATION OF THE DISTRICT DEPUTY GRAND MASTER.

I recommend that the prayer of the above petition be granted.

DISTRICT DEPUTY GRAND MASTER.

RECOMMENDATION BY THE NEAREST LODGE, IF WITHIN FIVE
 MILES.

At a stated meeting of _____ Lodge, No. _____, held at _____, on the _____ day of _____, A.D. _____, A.L. _____, on motion made and seconded, it was

Resolved, That the above petition be recommended to the favorable consideration of the Right Worshipful Grand Lodge.

Witness my hand, and the seal of said Lodge, this
 day of _____, A.D. _____, A.L. _____.

[SEAL.]

Attest:

Master

SEC.

WARRANT FOR A NEW LODGE.

Grand Master,
Deputy Grand Master,
Senior Grand Warden,
Junior Grand Warden.

The Right Worshipful Grand Lodge of the Most Ancient and Honorable Fraternity of Free and Accepted Masons of Pennsylvania, and Masonic Jurisdiction Thereunto Belonging, in ample form assembled at the City of Philadelphia, in the Commonwealth of Pennsylvania :

FRATERNITY

Know ye, that we, the said Grand Lodge of the Most Ancient and Honorable Fraternity of Free and Accepted Masons (according to the Old Constitutions, revived by his Royal Highness Prince Edwin, at York, in the Kingdom of England, in the year of the Christian era, nine hundred twenty and six, and in the year of Masonry, four thousand nine hundred twenty and six), by virtue of the powers and authorities vested in us, do hereby constitute and appoint our worthy and well-beloved Brethren _____ Master, _____ Senior Warden, and _____ Junior Warden, of a Lodge to be called _____ Lodge, No. _____, to be held at _____, or within five miles of the same. And we do further authorize and empower our said trusty and well-beloved Brethren _____, to admit and make Free-masons according to the Most Ancient and Honorable Custom of the Royal Craft in all ages and nations throughout the known world, and not contrariwise. And we do further empower and appoint the said _____, and their successors, to hear and determine all and singular, matters and things relating to the Craft within the jurisdiction of the said Lodge, with the assistance of the members of the said Lodge. And lastly, we do hereby authorize and empower

our said trusty and well-beloved Brethren , to install their successors, being first duly elected and chosen, to whom they shall deliver this Warrant, and to invest them with all the powers and dignities to their offices respectively belonging; and such successors shall in like manner, from time to time, install their successors, etc. Such installation is, if practicable, to be made on or before St. John the Evangelist's Day, during the continuance of this Lodge, forever. Provided always, that the said above-named Brethren, and their successors, pay due respect to this Right Worshipful Grand Lodge, and the Constitution, Laws, and Regulations thereof, otherwise this Warrant is to be of no force or effect.

Given by the authority granted in open Grand Lodge, on the day of , in the year of our Lord one thousand, hundred and , and of Masonry, five thousand, hundred and , under the hands of our Right Worshipful Grand Officers, and the seal of our Right Worshipful Grand Lodge, at the City of Philadelphia, this day of , in the year of our Lord, one thousand, hundred and , and of Masonry, five thousand, hundred and .

[SEAL.]

Attest:

G. Treas.

G. Sec.

No. 8.

PETITION FOR INITIATION AND MEMBERSHIP.

To the Worshipful Master, Officers, and Members of
Lodge, No. ,

Free and Accepted Masons of Pennsylvania:

I, the undersigned respectfully pray that I may be initiated into the mysteries of Freemasonry and become a member of your Worshipful Lodge.

I declare that I am free by birth, unbiased by the im-

proper solicitations of friends, and uninfluenced by mercenary or other improper motives; that I am prompted solely by a favorable opinion conceived of the Institution, and a desire of knowledge; and that I freely and voluntarily offer myself a candidate. I further declare my belief in the existence of a Supreme Being; that I have never before petitioned any regularly constituted Masonic Lodge, to be made a Mason and been rejected; and that, if my petition is approved, I will conform to the Ancient Usages and Customs of the Fraternity.

Name in full.....

Age..... years. Date of Birth

Occupation.....

(State specifically and in detail the character of the occupation.)

Residence of Petitioner

(Give Street and Number.)

City or Town

County State

Where I have continuously resided since.....

My former residences were

at for years, and

at for years.

Place of Birth.....

Name of Employer.....

Business of Employer

Signature of Petitioner

Date of Signature.....

I recommend the petitioner as worthy, and certify that I have been personally acquainted with him for year immediately preceding this date.

.....
Date.....

I recommend the petitioner as worthy, and certify that I have been personally acquainted with him for year immediately preceding this date.

.....
Date.....

No. 9.

PETITION FOR INITIATION AND MEMBERSHIP, AFTER A
REJECTION ON FIRST PETITION.

To the Worshipful Master, Officers, and Members of
Lodge, No. ,

Free and Accepted Masons of Pennsylvania :

I, the undersigned respectfully pray that I may be initiated into the mysteries of Freemasonry, and become a member of your Worshipful Lodge.

I declare that I am free by birth, unbiased by the improper solicitations of friends, and uninfluenced by mercenary or other improper motives; that I am prompted solely by a favorable opinion conceived of the Institution, and a desire of knowledge, and that I freely and voluntarily offer myself a candidate. I further declare my belief in the existence of a Supreme Being; that on or about ,
A. D., 19 , I petitioned

Lodge, No. within the Jurisdiction of the Grand Lodge of and was rejected, [which said rejection was removed as per certificate hereto attached] and that, if my petition is approved, I will conform to the Ancient Usages and Customs of the Fraternity.

Name in full.....

Age.....years. Date of Birth.....

Occupation.....

(State specifically and in detail the character of the occupation.)

Residence of Petitioner.....

(Give Street and Number.)

City or Town.....

County State

Where I have continuously resided since.....

My former residences were

at.....for.....years, and

at.....for.....years.

Place of Birth.....

Name of Employer

Business of Employer.....

Signature of Petitioner.....

Date of Signature.....

I recommend the petitioner as worthy, and certify that I have been personally acquainted with him for.....year immediately preceding this date.

.....
Date.....

I recommend the petitioner as worthy, and certify that I have been personally acquainted with him for.....year immediately preceding this date

.....
Date.....

NOTE.—When this Form is used in accordance with Article XXI, Section 15 or 16, by one rejected in Pennsylvania, strike out the words “which said rejection was removed as per certificate hereto attached.”

No. 10.

APPLICATION OF A PETITIONER FOR PERMISSION TO PETITION FOR INITIATION AND MEMBERSHIP AFTER A REJECTION ON SECOND PETITION.

To the Worshipful Master, Officers. and Members of
Lodge, No. ,

Free and Accepted Masons of Pennsylvania :

I, the undersigned respectfully represent that I have been informed that I have been twice rejected as a petitioner for initiation into the mysteries of Freemasonry and membership in your Worshipful Lodge; and that I believe that the objection which previously existed against me does not now exist; and I ask that I may be permitted to present a third petition for initiation and membership, promising cheerfully to conform to the Ancient Usages and Customs of the Fraternity.

Witness my hand this day of , A. D.

Recommended by

.....

.....

{ Full Name
 Age
 Occupation
 Residence

If the above permission is unanimously granted, the petitioner may present a petition in the same form as second petition, No. 9, stating the date of his last rejection.

No. 11.

PETITION FROM A BROTHER FOR MEMBERSHIP.

To the Worshipful Master, Officers, and Members of
Lodge, No. ,

Free and Accepted Masons of Pennsylvania:

I, the undersigned, { An Entered Apprentice,
A Fellow Craft, or
A Master Mason, } and last a member
of Lodge, No. , held at , as may be seen by
reference to the inclosed Certificate, respectfully pray that
I may be admitted a member of your Worshipful Lodge.

Witness my hand, this day of , A. D. ;
A. L.

| | | |
|----------------|---|------------|
| Recommended by | { | Full Name |
| | | Age |
| | | Occupation |
| | | Residence |

No. 12.

REPORT ON A PETITION FOR INITIATION AND MEMBERSHIP, OR
MEMBERSHIP ONLY.

To the Worshipful Master, Officers, and Members of
Lodge, No. , Free and Accepted Masons:

The Committee appointed on the within petition of
to make the necessary inquiries
relative to his fitness [for initiation as a Freemason, and]
for membership in this Lodge, hereby certify that one of
the undersigned has personally interviewed the petitioner,
at his home, has read to him the petition, and inquired
whether he subscribes to all the conditions thereof. That
they have made diligent and careful inquiry as to all mat-
ters which pertain to the character and residence of the
petitioner, and report { in favor of
not in favor of } the prayer of his peti-
tion being granted.

Witness our hands, this day of , A. D.,
19 , A. L. 59 .

} Committee.

NOTE.—In case a petitioner for initiation is physically disqualified accord-
ing to the Ahiman Rezon, the report should state the fact, which shall be
forthwith reported to the Grand Secretary; but not as an unfavorable report
which refers to the character of the petitioner.

No. 13.

CERTIFICATE OF THE REPRESENTATIVE OF A LODGE IN THE
GRAND LODGE.

To Brother _____, a Past Master, and a member of
Lodge, No. _____, under the Jurisdiction of the
Right Worshipful Grand Lodge of Free and Accepted
Masons of Pennsylvania, and Masonic Jurisdiction There-
unto Belonging:

At a stated meeting of _____ Lodge, No. _____, held
at _____, on the _____ day of _____, A.D. _____,
A.L. _____, you were elected the Representative of said
Lodge, in the Grand Lodge aforesaid.

Witness my hand, and the seal of said Lodge, this
day of _____, A.D. _____, A.L. _____.

[SEAL.]

Master.

Attest:

SEC.

No. 14.

DISPENSATION TO CONSTITUTE A LODGE, AND REPORT
THEREON.

I, _____, Right Worshipful Grand Master of Ma-
sons in Pennsylvania, and Masonic Jurisdiction Thereunto
Belonging:

To my worthy Brother _____, Greeting:

Reposing the greatest confidence in your zeal, fervor, and
constancy in the Craft, I do, by virtue of the powers and
authorities in me vested, hereby authorize and empower
you to call to your assistance a sufficient number of known
and approved Past Masters in _____ to open and
constitute a new Lodge, to be held there; and to proceed to
the installation of our worthy Brethren _____ Master,
Senior Warden, and _____ Junior Warden, and others,
the officers of a new Lodge, there to be constituted and es-
tablished, to be called and known by the name of
Lodge, No. _____, Free and Accepted Masons, according to

the Most Ancient and Honorable Custom of the Royal Craft, in all ages, and amongst all nations in the known world, and not contrariwise. You will make report to me, hereunto annexed, of your proceedings. This Dispensation shall remain in force for _____ months from the date hereof, and no longer.

Given under my hand and seal, at the City of Philadelphia, this _____ day of _____, A.D. _____, A.L. _____.

[SEAL.]

GRAND MASTER.

REPORT THEREON.

To Brother _____, Right Worshipful Grand Master of Masons in Pennsylvania, and Masonic Jurisdiction Thereunto Belonging:

I do hereby report, That in pursuance of the powers deputed in the above Dispensation, I did, on the _____ day of _____, A.D. _____, A.L. _____, in conjunction with a sufficient number of known and approved Past Masters, constitute the Lodge called _____ Lodge, No. _____, Free and Accepted Masons, and installed the officers thereof, according to Ancient Usage and Form.

Witness my hand at _____ this _____ day of _____, A.D. _____, A.L. _____.

No. 15.

PETITION FOR A DISPENSATION TO ENTER, PASS, AND RAISE.

To _____, Esq., Right Worshipful Grand Master of Masons in Pennsylvania, and Masonic Jurisdiction Thereunto Belonging:

The petition of _____ respectfully shows:

That your petitioner entertains a high opinion of the Ancient and Honorable Fraternity of Freemasons, and is desirous of becoming a member thereof; but he is unable to wait the usual delays required by the Ahiman Rezon.

He declares that he is free by birth, unbiassed by the improper solicitation of friends, and uninfluenced by mercenary or other improper motives. He further declares his belief in the existence of a Supreme Being, and that he has not heretofore been rejected by any regularly constituted Masonic Lodge; and that, if his petition is granted, he will cheerfully conform to the Ancient Usages and Customs of the Fraternity. He therefore prays that you will be pleased to grant a Dispensation authorizing him to be entered, passed, and raised to the sublime degree of a Master Mason in Lodge, No. , Free and Accepted Masons.

Witness my hand, this day of , A.D. .

{ Full Name
Age
Occupation
Residence

We, the Master and Wardens of Lodge, No. , Free and Accepted Masons, recommend the above petitioner to the the Right Worshipful Grand Master, as a person who, in our opinion, is worthy of being initiated into the mysteries of our Ancient and Honorable Fraternity.

Witness our hands, this day of , A.D. .
A.L. .

Granted.

Master.
S. W.
J. W.

GRAND MASTER.

No. 16.

DISPENSATION TO ENTER, PASS, AND RAISE.

I, , Right Worshipful Grand Master of Masons in Pennsylvania, and Masonic Jurisdiction Thereunto Belonging:

To the Worshipful Master of Lodge, No. ;
 Free and Accepted Masons, Greeting:

By virtue of the powers and authorities in me vested, I do hereby authorize and empower you to enter, pass, and raise in your Lodge, to the sublime degree of a Master Mason, it appearing that he cannot await the usual delays required by our Laws. If the same meets the approbation of your Lodge, this shall be your sufficient warrant for so doing.

Given under my hand and seal at the City of Philadelphia, this day of , A.D. , A.L. .

[SEAL.]

GRAND MASTER.

No. 17.

PETITION FOR A DISPENSATION TO PASS AND RAISE, OR TO RAISE.

To Brother , Right Worshipful Grand
 Master of Masons in Pennsylvania, and Masonic Jurisdiction Thereunto Belonging:

The petition of respectfully shows:

That your petitioner is an Entered Apprentice [or, a Fellow Craft] Mason, and a member of Lodge, No. , held at , and that he is desirous of being further advanced in Freemasonry, but cannot await the usual delays required by the Ahiman Rezon: He, therefore, prays that you will be pleased to grant a Dispensation allowing him to be passed, and raised [or, raised] to the sublime degree of a Master Mason.

Witness my hand, this day of , A.D. ,
 A.L., .

(Full name of Petitioner.)

We, the Master and Wardens of Lodge, No. ,
Free and Accepted Masons, recommend the above petitioner
to the Right Worshipful Grand Master as a worthy Brother,
and deserving of the favor prayed for by him.

Witness our hands, this day of , A.D. ,
A.L. .

Master.

S. W.

J. W.

Granted.

DISTRICT DEPUTY GRAND MASTER.

No. 18.

DISPENSATION TO PASS AND RAISE, OR TO RAISE.

I, _____, District Deputy Grand Master, acting for the Right Worshipful Grand Master of Masons in Pennsylvania, and Masonic Jurisdiction Thereunto Belonging:

To the Worshipful Master of Lodge, No. ,
Free and Accepted Masons, Greeting:

By virtue of the powers and authorities in me vested, I do hereby authorize and empower you to pass, and raise [or, to raise] to the sublime degree of a Master Mason, Brother _____, an Entered Apprentice [or, a Fellow Craft] Mason, and a member of your Lodge, who has been duly recommended to me by your Lodge as worthy thereof, and cannot await the usual delays required by our Laws. And for so doing, this shall be your sufficient warrant.

Given under my hand, at this day
of , A.D. , A.L.

D. D. G. M.

No. 19.

PETITION FOR A DISPENSATION TO PASS TO THE CHAIR.

To Brother _____,
 District Deputy Grand Master, acting for the Right Wor-
 shipful Grand Master of Masons in Pennsylvania, and
 Masonic Jurisdiction Thereunto Belonging:

The petition of _____ respectfully shows:

That your petitioner is a Master Mason, and a member of
 _____ Lodge, No. _____, Free and Accepted Masons,
 held at _____, and that he is desirous of being
 further advanced in Freemasonry, and therefore prays that
 you will be pleased to grant a Dispensation, authorizing him
 to be passed to the Chair.

(Full name of petitioner.)

RECOMMENDATION.

We, the Master and Wardens of _____ Lodge,
 No. _____, Free and Accepted Masons, recommend the above
 petitioner to the Right Worshipful Grand Master, as a
 worthy Brother, and deserving of the favor prayed for by
 him.

Witness our hands, this _____ day of _____, A.D. _____,
 A.L. _____.

Granted.

Master.
 S. W.
 J. W.

DISTRICT DEPUTY GRAND MASTER.

No. 20.

DISPENSATION TO PASS TO THE CHAIR.

I, _____, District Deputy Grand Master, acting for the
 Right Worshipful Grand Master of Masons in Pennsylvania,
 and Masonic Jurisdiction Thereunto Belonging:

To the Worshipful Master and Past Masters of
Lodge, No. , Free and Accepted Masons, Greeting:
ing:

By virtue of the powers and authorities in me vested, I do hereby authorize and empower you to pass to the Chair Brother , a Master Mason, and a member of your Lodge, who has been duly recommended to me by the Master and Wardens of the Lodge, as worthy thereof, and is desirous of being further advanced in Freemasonry. And for so doing, this shall be your sufficient warrant.

Given under my hand, at , this day of
 , A.D. , A.L. .

D. D. G. M.

No. 21.

**DISPENSATION TO A LODGE TO CONTINUE ITS LABORS, AFTER THE
DESTRUCTION OR LOSS OF ITS WARRANT.**

I, , Right Worshipful Grand Master
of Masons in Pennsylvania, and Masonic Jurisdiction
Thereunto Belonging;

To the Worshipful Master, Wardens, and Members of
Lodge, No. , Free and Accepted Masons,
held at , Greeting:

Whereas our Right Worshipful Grand Lodge, by Warrant under the hands of the then Right Worshipful Grand Officers, and the seal of the Right Worshipful Grand Lodge, bearing date the day of , in the year of our Lord, one thousand hundred and , and of Masonry, five thousand hundred and , and recorded in the Book of Warrants, No. , Page , authorized the holding of a Lodge under its Jurisdiction in , or within five miles thereof, called Lodge, No. , which Lodge was duly constituted on the , and the labors thereof carried on agreeably to the Ancient Landmarks, so far as

our Right Worshipful Grand Lodge has information respecting the same.

And whereas it has been represented to me, that the said Warrant has been lost or destroyed:

Now, therefore, by virtue of the powers and authorities in me vested, I do hereby authorize, empower, and direct you, the present, and succeeding Master, Wardens, and members of the said Lodge, No. , to continue your Masonic labors in the same full and complete manner to all intents and purposes, as you could, or might lawfully have done, if your said Warrant had not been and was still in existence, agreeably to all the Usages, Constitutions, Laws and Regulations of the Ancient Craft, and especially to those of our Right Worshipful Grand Lodge, and not contrariwise. This Dispensation shall continue in force until the next Communication of our said Right Worshipful Grand Lodge, and until its pleasure in the premises shall have been made known to you.

Given under my hand and seal, at the City of Philadelphia, this day of , in the year of our Lord, one thousand hundred and , and of Masonry, five thousand hundred and .

[SEAL.]

GRAND MASTER.

No. 22.

DISPENSATION TO LAY THE CORNER-STONE OF A PUBLIC BUILDING.

WISDOM

STRENGTH

FRATERNITY

Whereas it has been made known to me that the properly constituted authorities have requested the Fraternity of Free and Accepted Masons of Pennsylvania to lay the

Corner-stone of the _____ at _____, in the county of _____,
_____, in the Commonwealth of Pennsylvania;

And whereas the Craft in all ages, when lawfully requested so to do, have by the proper Officer performed this ceremony according to the Regulations of the Ancient Craft:

Therefore, by virtue of the powers and authorities in me vested, I do hereby authorize and empower you, Brother _____, District Deputy Grand Master, in and for District No. _____, in which said ceremonies are to be performed, with the aid of the Brethren of _____ Lodge, No. _____, and other Free and Accepted Masons in good Masonic standing, to join in the procession and ceremonies in proper Masonic clothing, and to do and perform the work of laying the said Corner-stone according to the Ancient Usages, Customs, and Landmarks of Freemasonry, and not contrariwise.

Given under my hand and seal, at the City of Philadelphia, this day of , A.D. , A.L. .
[SEAL.]

GRAND MASTER.

No. 23.

DISPENSATION TO ATTEND A MASONIC CELEBRATION.

I, _____, Right Worshipful Grand Master of Masons in Pennsylvania, and Masonic Jurisdiction Thereunto Belonging:

To the Worshipful Master of Lodge, No. ,

Free and Accepted Masons, held at _____, Greeting:

Whereas your Worshipful Lodge has prayed me for permission to attend the _____, in the _____, and assist in the ceremonies thereof, on the _____ day of _____, A.D. _____, A. L. _____ :

Therefore, by virtue of the powers and authorities in me vested, I do hereby authorize you, together with the mem-

bers of your Lodge, and other Free and Accepted Masons in good Masonic standing, to join in the procession and ceremonies of said , in your proper Masonic clothing on said day.

And for so doing this shall be your sufficient warrant.

Given under my hand and seal, at the City of Philadelphia, this day of A.D. , A.L. .

[SEAL.]

GRAND MASTER.

No. 24.

DISPENSATION FOR THE BURIAL OF AN UNAFFILIATED MASTER MASON WITH MASONIC CEREMONIES.

I, , Right Worshipful Grand Master of Masons in Pennsylvania, and Masonic Jurisdiction Thereunto Belonging:

To Brother ,

District Deputy Grand Master of District No. ,

Greeting:

Whereas you have made a special request, praying for permission to inter with Masonic ceremonies, our late Brother , an unaffiliated Master Mason, late a resident of your District:

Therefore, by virtue of the powers and authorities in me vested, I do hereby authorize and empower you to have our late Brother interred according to the forms and ceremonies of the Fraternity; Provided, however, that he was a Master Mason in good Masonic standing at the time of his decease; and, further provided, that nothing herein contained shall be so construed as to authorize the Brethren to appear in public in Masonic clothing.

Given under my hand and seal, at the City of Philadelphia, this day of , A.D. , A.L. .

[SEAL.]

GRAND MASTER.

No. 25.

DISPENSATION TO FORM A MASONIC PROCESSION.

I, _____, Right Worshipful Grand Master of Masons in Pennsylvania, and Masonic Jurisdiction Thereunto Belonging:

To the Worshipful Master of _____ Lodge, No. _____, Free and Accepted Masons, held at _____, Greeting:

Whereas your Worshipful Lodge has prayed me for permission to form a Masonic procession, and attend divine service on the _____ day of _____, A.D. _____, A.L. _____,

the said day being {
 St. John the Baptist's Day.
 St. John the Evangelist's Day.
 The day appointed for opening and consecrating the new Lodge room.
 The day appointed by the President of the United States, as a day of humiliation and prayer.
 The day appointed as a day of thanksgiving.

Therefore, by virtue of the powers and authorities in me vested, I do hereby authorize you to form a Masonic procession of the members of your Lodge, and other Free and Accepted Masons in good Masonic standing, for the purpose aforesaid. And for so doing this shall be your sufficient warrant.

Given under my hand and seal, at the City of Philadelphia, this _____ day of _____, A.D. _____, A.L. _____.

[SEAL.]

GRAND MASTER.

No. 26.

COMMISSION TO A BROTHER TO VISIT FOREIGN GRAND LODGES AND LODGES.

To the Right Worshipful and Worshipful, the Grand and Subordinate Lodges of the Most Ancient and Honorable Fraternity of Free and Accepted Masons in the two hemispheres:

I, _____, Right Worshipful Grand Master of
Masons in Pennsylvania, and Masonic Jurisdiction
Thereunto Belonging, send greeting :

Whereas it is the intention of my worthy and re-
spected Brother _____, of the _____, a member of
_____ Lodge, No. _____, under my Jurisdiction, and
the Jurisdiction of our Grand Lodge, to travel into
other Commonwealths and foreign countries. I, there-
fore, in order to promote, as far as in me lies, a fra-
ternal communication with the different Lodges with
which our Grand Lodge is in correspondence, do
hereby authorize and require my said Brother _____,
to visit the Grand and Subordinate Lodges of Free
and Accepted Masons with which our Grand Lodge
is in correspondence, and producing these, my cre-
dentials, to assure them of my most fraternal re-
gards, and of my disposition to continue a mutual
correspondence, and to give to said Grand Lodges,
Lodges and Brethren such information as may be re-
quisite concerning the state of the Craft with us; be-
lieving that it will manifestly tend to promote order,
harmony and reciprocal affection throughout the
Globe; not doubting that this, my Brother, will meet
with all due attention wherever he shall make himself
known; and promising all due respect and attention
to foreign Brethren in like manner recommended to
me. In testimony whereof, I have caused him to sign
his name in his usual signature, in the margin hereof,
and herewith I commit him to the protection of the
Great Architect of the Universe.

Signature of the Brother.

Given under my hand, and the seal of our Grand Lodge,
at the City of Philadelphia, in Pennsylvania, this
day of _____, in the year of our Lord, one thousand
hundred and _____, and of Masonry, five thousand
hundred and _____.

[SEAL.]

GRAND MASTER.

Attest ;

GRAND SECRETARY.

No. 27.

DEPUTATION TO VISIT LODGES WITHIN THIS JURISDICTION.

I, _____, Right Worshipful Grand Master of
Masons in Pennsylvania, and Masonic Jurisdiction There-
unto Belonging:

To the Worshipful Masters, Wardens, and Members of all
the Lodges of Free and Accepted Masons held at
the _____, Greeting:

By virtue of the powers and authorities in me vested, I
do hereby authorize, empower, and request my faithful and
beloved Brother _____, a Past Master and a member of
Lodge, No. _____, under the Jurisdiction of the
Right Worshipful Grand Lodge, in my name and behalf,
to visit your Worshipful Lodges, to examine and inquire
into their state and proceedings, and to make report
thereon.

Also in my name, and on my behalf, I do authorize and
empower him to deliver to your Lodges respectful, affec-
tionate, and fraternal addresses; recommending harmony
and union among the Brethren, and strict adherence to the
true and acknowledged principles of Ancient Freemasonry;
and also, for the purposes aforesaid, to congregate the
Masters, Wardens, and Members of your Lodges, at such
times and places, and within the limits of the respective
Lodges, as to him shall appear fit.

This authority shall continue in force for the term of
_____ months from the date of these presents, and no
longer.

Given under my hand and seal, at the City of Philadel-
phia, this _____ day of _____, in the year of our Lord one
thousand _____ hundred and _____, and of Masonry five
thousand _____ hundred and _____.

[SEAL.]

GRAND MASTER.

No. 28.

COMMISSION TO A DISTRICT DEPUTY GRAND MASTER.

I, _____, Right Worshipful Grand Master of Masons in Pennsylvania, and Masonic Jurisdiction Thereunto Belonging:

To my trusty and well-beloved Brother _____, a Past Master, and a member of _____ Lodge, No. _____, held at

WISDOM

STRENGTH

FRATERNITY

Reposing the greatest confidence in your zeal, fervor and skill in the Masonic Art, I do, by virtue and in pursuance of the powers and authorities in me vested, hereby nominate, constitute, and appoint you, my said beloved Brother _____, District Deputy Grand Master in and for the Masonic District No. _____, comprising the following Lodges, to wit:

And I do hereby invest you with the rank and dignity of a District Deputy Grand Master of the said Right Worshipful Grand Lodge; and I do hereby authorize and empower you, in the name of the said Right Worshipful Grand Lodge, to visit respectively all the Worshipful Lodges now constituted, or which may hereafter be constituted within the said District, as often as may be convenient, or you may judge necessary; to inspect their labors, and examine and inquire into the state of the said Lodges and their proceedings, and to give them all due Masonic advice and instruction. Also, in my name, and on my behalf, I do authorize and empower you to deliver to the said Lodges respectful, affectionate, and fraternal addresses, recommending harmony and union among the Brethren, and the strictest adherence to the true and acknowledged principles of Ancient Freemasonry; and also, for the purposes aforesaid, to congregate and assemble together severally the Masters, Wardens, and Members of the said Lodges,

at their respective places of meeting, and at such times as to you shall appear fit.

And I do further authorize and empower you, in my name, to grant Dispensations to pass, and raise persons to the degree of a Master Mason, and for passing Brethren to the Chair, in any of the Lodges now constituted, or hereafter to be constituted, within the said District, and to make returns of the same, with all the fees collected therefrom. And you will annually report to me your proceedings in the premises.

This power and authority shall be and continue in force during my continuance in office, unless sooner suspended or revoked, hereby revoking all former Commissions that may have issued from me, or any of my predecessors in office, to any Brother, vesting in him the like powers and authority within the said District.

Given under my hand and seal, at the City of Philadelphia, this day of , in the year of our Lord, one thousand hundred and , and of Masonry five thousand hundred and .

[SEAL.]

GRAND MASTER.

No. 29.

DISPENSATION TO HOLD A SPECIAL ELECTION.

I, , Right Worshipful Grand Master of Masons in Pennsylvania, and Masonic Jurisdiction Thereunto Belonging:

To the Worshipful Master, Wardens, and Members of
 Lodge, No. , Free and Accepted Masons,
held at , Greeting:

In consequence of an emergency, caused by
and by special request of your Lodge, duly certified to me,
therefore by virtue of the powers and authorities in me
vested, I do hereby authorize and empower you, to hold an

election for _____, at your next regular stated meeting, and to fill any vacancies which may arise by reason thereof; Provided, however, that due and timely notice of such election is given to the members of your Lodge. And for so doing this shall be your sufficient warrant.

Given under my hand and seal, at the City of Philadelphia, this _____ day of _____, A.D. _____, A.L. _____.

[SEAL.]

GRAND MASTER.

No. 30.

SPECIAL ELECTION RETURN.

To Brother _____, Right Worshipful Grand Master of Masons in Pennsylvania, and Masonic Jurisdiction Thereunto Belonging:

I do hereby certify that at the stated meeting of Lodge, No. _____, held at _____, on the _____ day of _____, A.D. _____, A.L. _____, at an election held by virtue of a Dispensation issued by you on the _____ day of _____, A.D. _____, A.L. _____, the following Brethren were duly elected officers of the said Lodge for the remainder of the Masonic year ending on St. John the Evangelist's Day next.

MASTER.

S. W.

J. W.

TREAS.

SEC.

Witness my hand, and the seal of said Lodge, this _____ day of _____, A.D. _____, A.L. _____.

[SEAL.]

Master.

Attest:

SEC.

FORM OF A REGISTER OF MEMBERS AND OFFICERS RECOMMENDED TO BE KEPT BY EVERY LODGE.

Abstract of the General Returns made to the Grand Lodge by
Lodge, No. , held at , commencing , A.D. 19 , A.L. 59 .

[illegible]

No. 33.

MONTHLY RETURNS FROM SUBORDINATE LODGES.

To the Right Worshipful Grand Secretary, Grand Lodge
of Free and Accepted Masons of Pennsylvania:

Right Worshipful Sir and Brother: At a stated meeting
of Lodge, No. , held at , on the
day of , A.D. 19 , A.L. 59 , the following
named persons petitioned this Lodge

FOR INITIATION AND MEMBERSHIP:*

| Name. [Write plainly and legibly] | Age. | Occupation. | Residence. |
|--------------------------------------|------|-------------|------------|
| | | | |

FOR MEMBERSHIP:

| Name. | Age. | Occupation. | Residence. |
|-----------------------------------|------|------------------------|--------------|
| A degree Mason last a member of | | Lodge, No. , held at | Jurisdiction |

THE FOLLOWING WERE APPROVED OR ELECTED:

[State which]

| Name. | 1st or 2d Ballot, 2d or 3d Petition. | Name. | 1st or 2d Ballot, 2d or 3d Petition. |
|-------|---|-------|---|
| | | | |

THE FOLLOWING WERE REJECTED, OR PETITION WITHDRAWN:††

[State which and how]

| Name. | 1st or 2d Ballot, 1st, 2d or 3d Petition. | Name. | 1st or 2d Ballot, 1st, 2d or 3d Petition. |
|-------|--|-------|--|
| | | | |

* In reporting a non-resident Petitioner, the Secretary should always state whether the Lodge is the nearest to his residence by convenience of access.

† In reporting withdrawals state whether after favorable report of Committee or favorable ballot.

‡ If rejected by unfavorable report, oral objection, or for physical disqualification, it must be so stated in the return.

SECTION XII.

HISTORICAL NOTES.

Ahiman Rezon.

The first Masonic book published in America was printed in Philadelphia by Brother BENJAMIN FRANKLIN in 1734. It was a reprint of what is known as "Anderson's Constitutions," which was published in 1723 under the authority of the Grand Lodge of England, and entitled: "The Constitutions of the Freemasons. Containing the History, Charges, Regulations, &c., of that Most Ancient and Right Worshipful Fraternity. For the use of the Lodges," and was compiled by Brother James Anderson, D.D. This reprint is now very scarce. A copy of it is in the Library of the Grand Lodge.

The "Ahiman Rezon; or, A Help to a Brother," was prepared in 1756 by Brother Laurence Dermott, Grand Secretary of the GRAND LODGE OF ENGLAND ACCORDING TO THE OLD INSTITUTIONS," once called the "Ancients."

This corresponded to the Book of Constitutions of the GRAND LODGE OF ENGLAND, once called the "Moderns."

The first Book of Masonic Law published by the Grand Lodge of Pennsylvania was entitled: "Ahiman Rezon abridged and digested: as a Help to all that are or would be Free and Accepted Masons." It was prepared by the Grand Secretary, Rev. Brother William Smith, D.D., Provost of the University of Pennsylvania, and was almost entirely a reprint of Dermott's work; it was approved by the Grand Lodge November 22, 1781, published in 1783, and dedicated to Brother GEORGE WASHINGTON.

It is reprinted in the introduction to the first or edited reprint of the Proceedings of the Grand Lodge of Pennsylvania, 1730-1808. (See The Library, p. 201.)

On April 18, 1825, a revision of the Ahiman Rezon was adopted, being taken largely from "Anderson's Constitutions."

Another revision was adopted June 15, 1857, which was followed by the revisions adopted June 15, 1867, December 5, 1877, December 6, 1893, December 4, 1895, and December 1, 1915. The revision of 1825 contains the following as the definition of the words Ahiman Rezon:

“THE BOOK OF CONSTITUTION is usually denominated AHIMAN REZON. The literal translation of *Ahiman* is ‘*A prepared Brother*,’ from *manah* to *prepare*, and *Rezon*, ‘*secret* ;’ so that *Ahiman Rezon* literally means, the secrets of a prepared Brother. It is likewise supposed to be a corruption of *Achi Man Ratzon*, the thoughts or opinions of a true and faithful Brother.”

As the Ahiman Rezon is not a secret, but a published book, and the above definition has been omitted from subsequent revisions of the book, the words were submitted to Hebrew scholars for translation upon the assumption that they are of Hebrew origin. The words however are not Hebrew.

Subsequent inquiry leads to the belief that they come from the Spanish, and are thus interpreted: *Ahi* (which is pronounced *Ah-ee*), is demonstrative and means *there*, as if pointing to a thing or place; *man* may be considered a form of *monta*, which means the *account*, *amount*, *sum total*, or *fullness*; while *razon* (or *rezon*) means *reason*, *principle*, or *justice*, the word justice being used in the sense of law. If, therefore, we ascribe the words AHIMAN REZON to Spanish origin, their meaning is—*There is the full account of the law.*

The Library.

The Minutes of the Grand Lodge of March 26, 1787, October 7, 1816, and March 17, 1817, show that efforts were made from time to time to establish a Library. Nothing, however, appears to have been accomplished until June 7, 1871, when a Committee of five was appointed to examine and arrange such material for a Library as was in the possession of the Grand Lodge, to procure, if practicable, complete sets of the Proceedings of Sister Grand Lodges, with which the Grand Lodge of Pennsylvania was in correspondence, and take such other steps as might be necessary for the formation of a Masonic Library. The first report of the Committee, December 5, 1871, showed nearly one hundred and fifty volumes of Proceedings of Grand Lodges, and nearly three hundred volumes of works of Masonic reference, etc.

In 1873 the Committee was increased to seven, and the same year it was authorized to publish the Proceedings of the Grand Lodge from its earliest date. Volume I. contains the Proceedings (abridged) from 1730 to 1808.

In the Introduction are given a history of Freemasonry from 1730; a reprint of the Ahiman Rezon of 1781 (with the exception of some Masonic songs and a sermon); and a reprint in full of the Ledger of St. John's Lodge, Philadelphia, 1731-1738, the oldest unchallenged Masonic Lodge records, which testify to Craft life and work in America. There is also a list of Masonic Lodges in Pennsylvania from 1730 to 1880.

The same year the Committee was authorized to publish the Dedication Memorial Volume, containing the history of the several Masonic Halls, occupied by the Grand and Subordinate Lodges in Philadelphia, with a full account of the ceremonies of laying the Corner-stone, and dedication of the present Temple, with descriptions of the different rooms, and photographs of the same.

This may be purchased upon application to the Librarian, Masonic Temple, Philadelphia.

In 1881, the Committee published a catalogue of the Masonic books in the Library, which then contained over fifteen hundred bound volumes, not including a large miscellaneous library.

In 1895, the Committee began an exact reprint, *verbatim et literatim*, of the Proceedings of the Grand Lodge, and the first volume, containing the Proceedings from 1779 to 1801, was issued in December, 1895. Subscriptions may be sent to the chairman of the Library Committee.

From time to time the Library has received by gift, and by will, very valuable donations of books, papers, and Masonic relics.

Among these is an apron consisting of a white satin background with Masonic emblems worked with needlework of colored silk, which was made by Madame Lafayette, the wife of Brother Gilbert Motier Marquis de LAFAYETTE, and was given to Brother GEORGE WASHINGTON in 1784 by Brother LAFAYETTE. It remained among the treasures at Mount Vernon until long after its recipient's death, when it was presented by his legatees to the Washington Benevolent Society, which, on July 3, 1829, presented it to the Grand Lodge of Pennsylvania. At an Extra Communication, held October 2, 1824, the Grand Lodge received Brother LAFAYETTE, and conferred on him all the rights, dignities, and privileges of a member of the Grand Lodge, and in acknowledging this action he assured the Brethren that he should never forget this mark of their kind distinction by which he was "made a member of a body of which FRANKLIN and WASHINGTON were associates."

The Library (1915) contains thirteen thousand volumes and over twenty thousand unbound copies of Proceedings of Sister Grand Lodges, and is open from 9 A.M. to 10 P.M. All the Masonic periodicals and the leading dailies are in the Library.

Proceedings of 1787, 1st Reprint, page 71.
Proceedings of 1872, page 40.

The Temple.

The Masonic Hall on Chestnut Street between Seventh and Eighth Streets, having become too small to accommodate the meetings of the various Masonic bodies in Philadelphia, in 1865 a Committee of five was appointed for the purpose of taking into consideration the propriety of purchasing a lot suitable for the erection of a Hall, commensurate with the wants of the Fraternity.

This Committee recommended the adoption of a resolution that a Committee of seven be appointed to select a site, adopt a plan, and prepare an estimate of the probable cost of erecting a Masonic Hall, which resolution was adopted June 5, 1866.

This Committee reported in favor of the present site on Broad Street, which was adopted, and possession was obtained July 1, 1867.

Brother James H. Windrim, of Philadelphia, was selected as the architect.

The corner-stone of the Temple was laid on St. John the Baptist's Day, June 24, 1868, by the Right Worshipful Grand Master, Brother Richard Vaux, he using the gavel which Brother GEORGE WASHINGTON used at the laying of the corner-stone of the Federal Capitol at Washington, D. C., September 18, 1793.

The Broad and Filbert Streets fronts are constructed of Cape Ann syenite of a grayish white color, and the Juniper and Cuthbert Streets fronts of Fox Island granite, and are perfect specimens of Norman architecture. The porch, which is one of the most elaborate and costly works of the kind in the country, is of Quincy granite.

The Temple, the largest and finest building in the world exclusively devoted to Masonic purposes, is 150 feet by 250 feet, the highest pinnacle of the grand tower rising to a height of 250 feet. The building contains a Grand Lodge and six Subordinate Lodge rooms, a Grand Chapter and one Subordinate Chapter room, an Asylum, Council Chamber, and attendant apartments for the Knights Templar, two

banquet halls, a Library and a large number of smaller apartments.

On September 26, 1873—the day after the eighty-seventh anniversary of the Independence of the Grand Lodge of Pennsylvania—the Temple was dedicated by the Right Worshipful Grand Master, Brother Samuel C. Perkins, the oration being delivered by Right Worshipful Past Grand Master Brother Robert A. Lamberton.

The cost of the lot was \$158,061.64; of the building, \$1,298,768.89; and of the furnishing, \$110,737.88.

A complete description is given in the Dedication Memorial Volume. (See The Library, p. 201.)

The Temple is open to visitors every day, except holidays (if not stormy), from 10 A.M. to 2 P.M., except during the months of July and August.

Former Seals of the Grand Lodge.

The following are representations of the former Seals used by the Grand Lodge, prior to the adoption of the present Seal in 1825. (See page 84.)

No. 1 was the same in design as that of the Grand Lodge of England, except that “Philad.” was substituted for “London.”

No. 2 was adopted June 7, 1790.



No. 1.



No. 2.

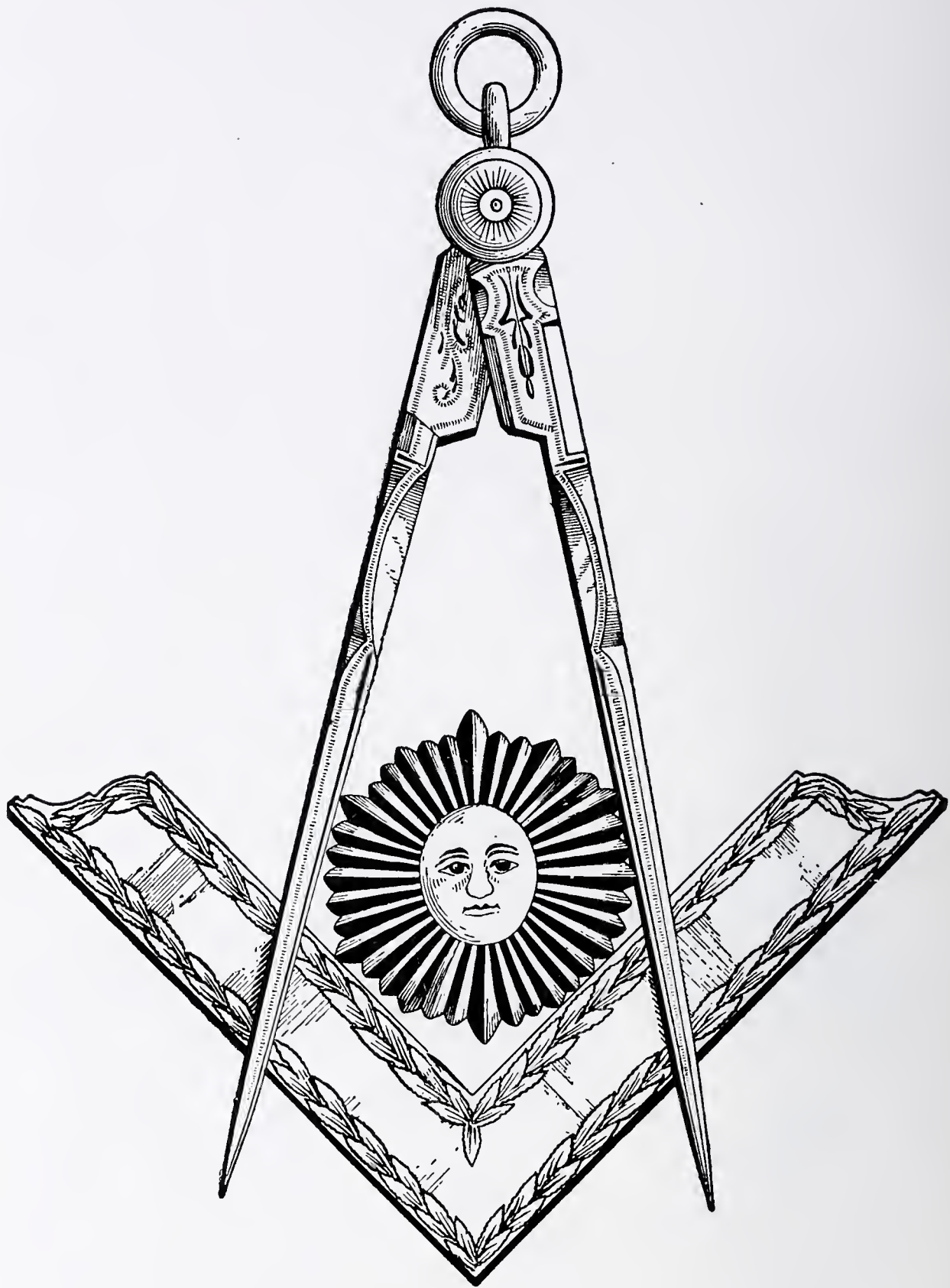
SECTION XIII.

JEWELS OF THE OFFICERS OF THE
GRAND LODGE.

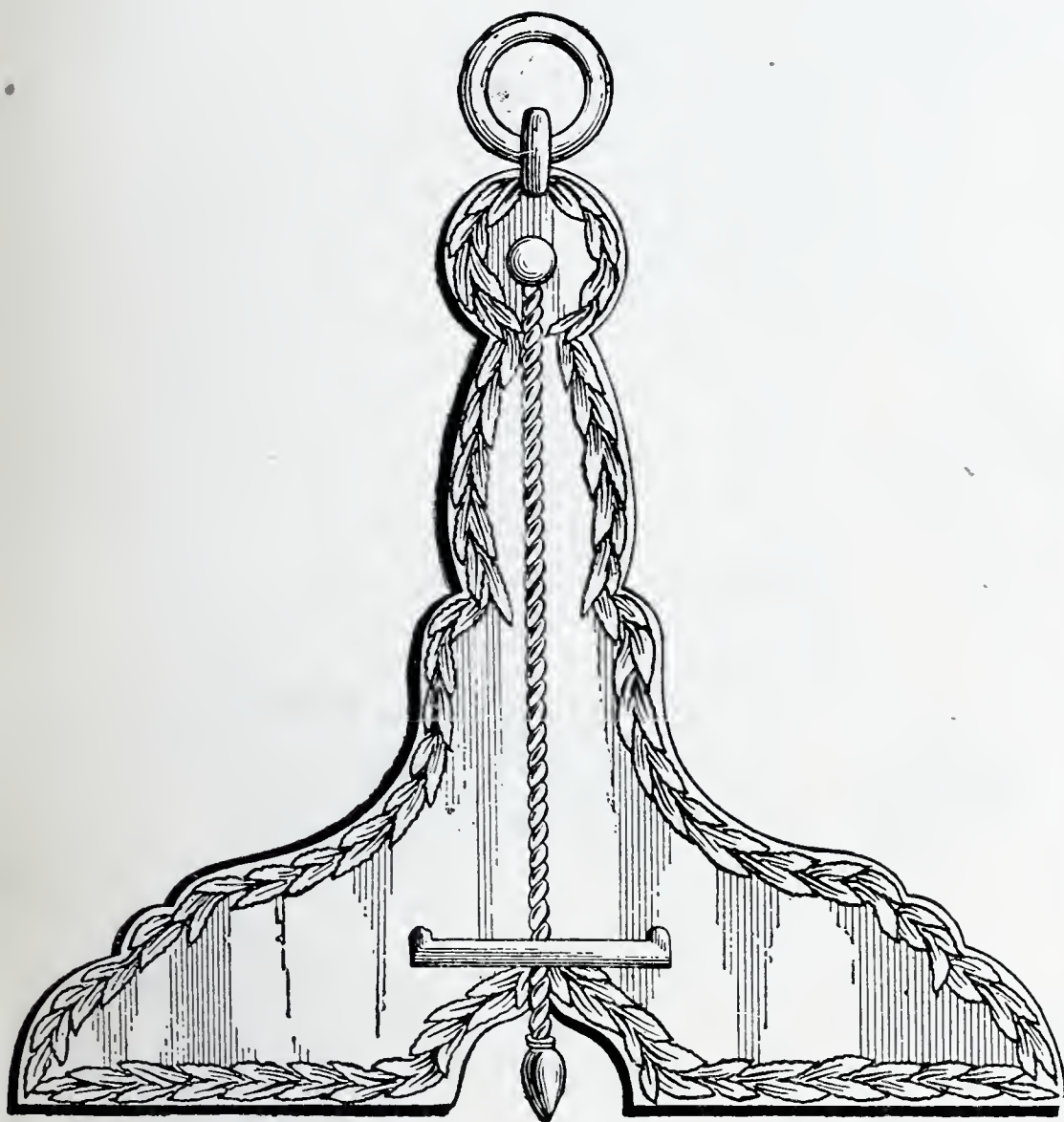
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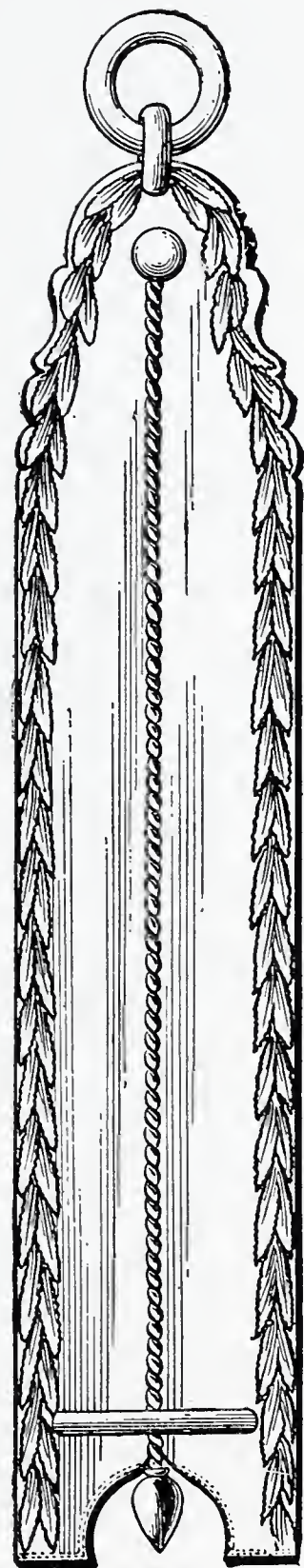
RIGHT WORSHIPFUL GRAND MASTER.



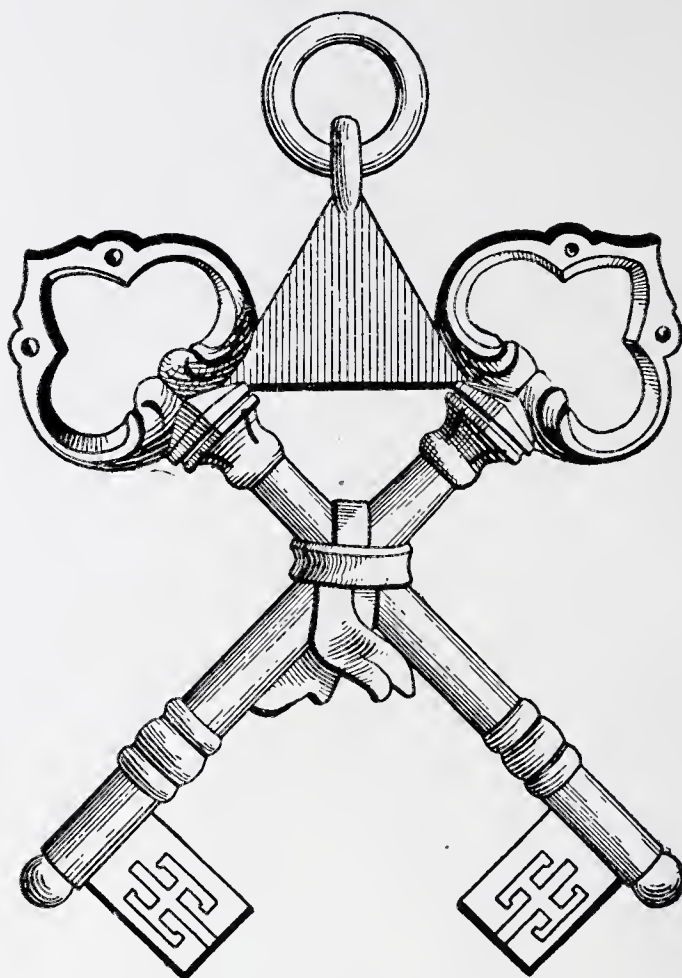
RIGHT WORSHIPFUL DEPUTY GRAND MASTER.



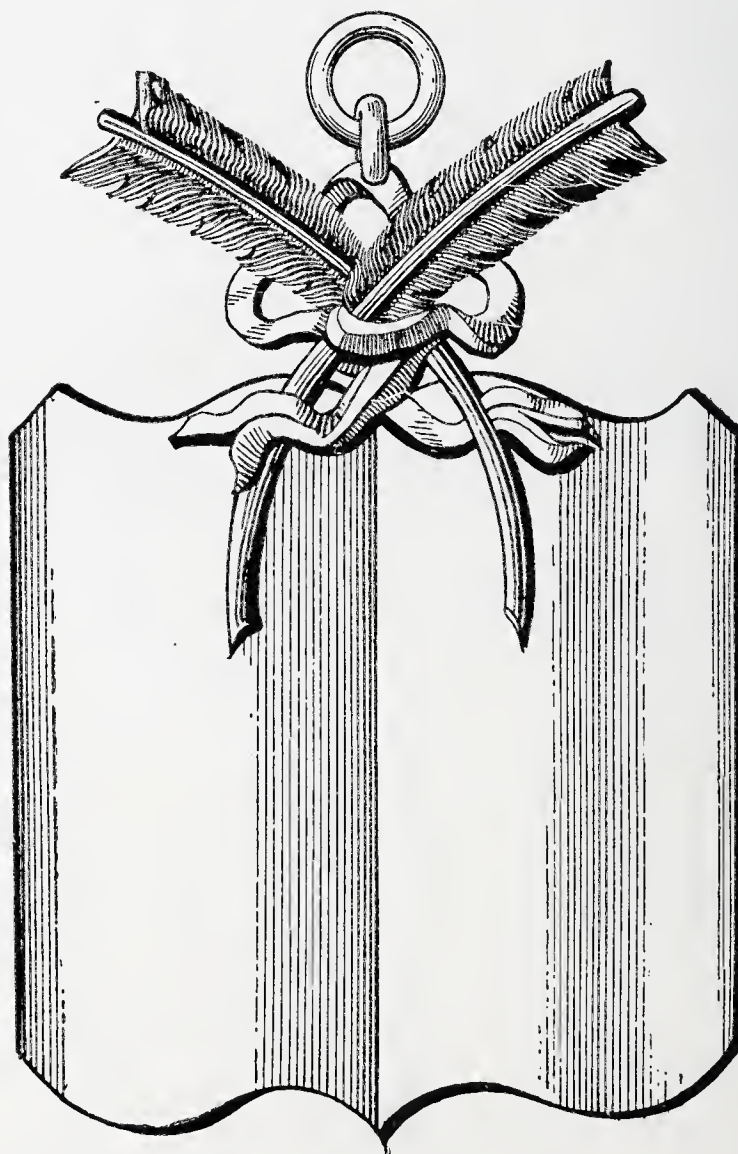
RIGHT WORSHIPFUL SENIOR GRAND WARDEN.



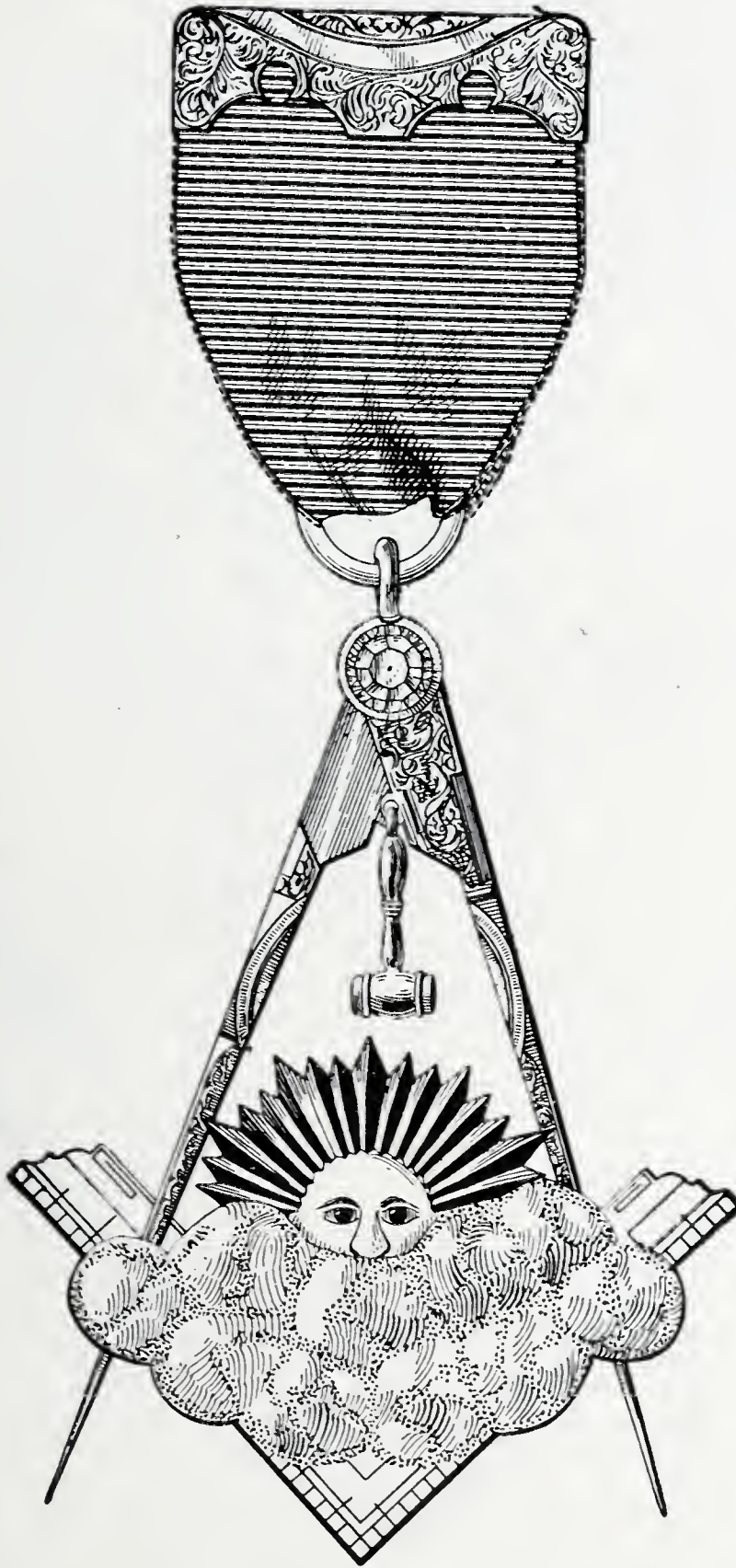
RIGHT WORSHIPFUL JUNIOR GRAND WARDEN.



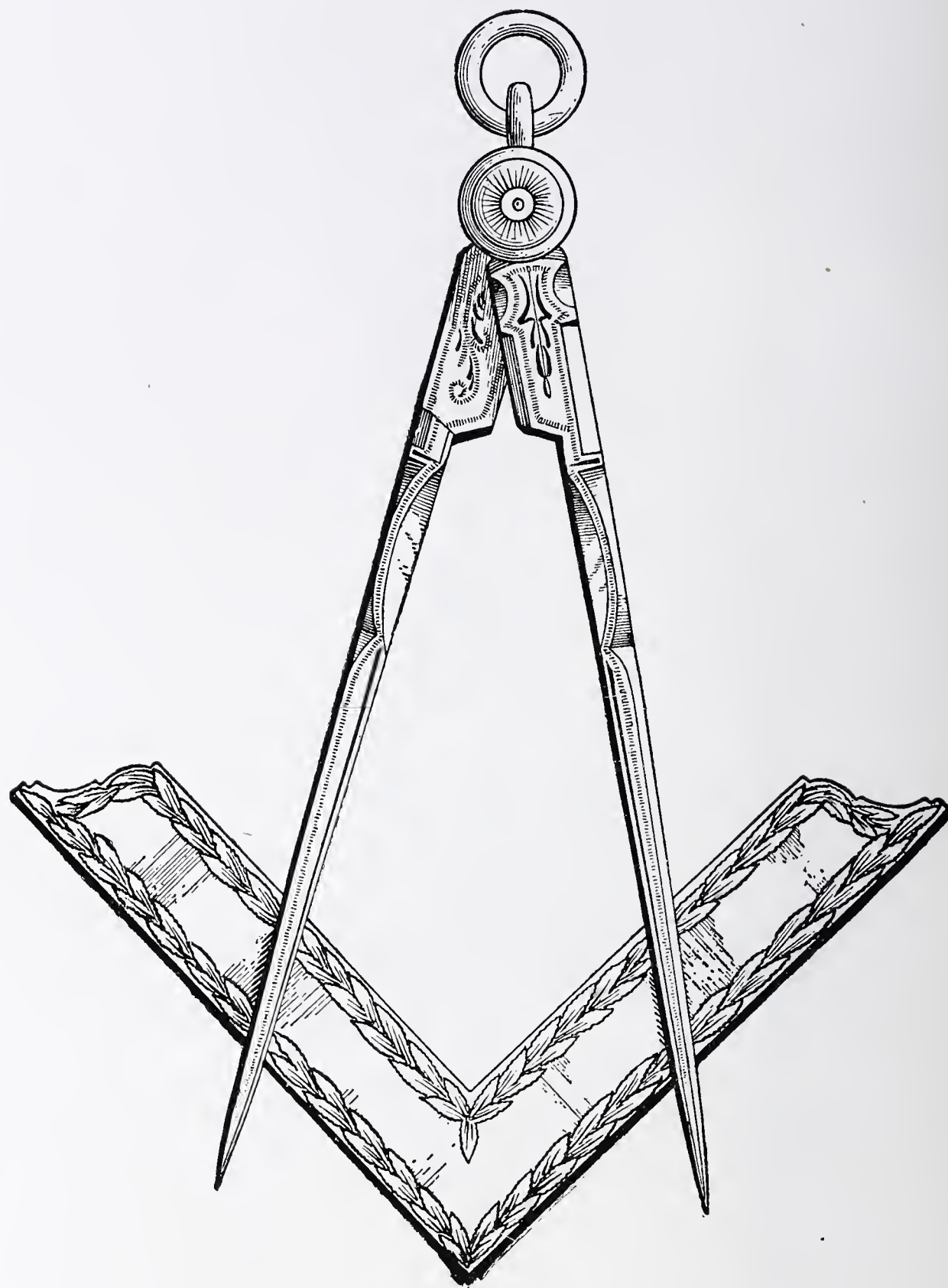
RIGHT WORSHIPFUL GRAND TREASURER.



RIGHT WORSHIPFUL GRAND SECRETARY.



RIGHT WORSHIPFUL PAST GRAND MASTER.



RIGHT WORSHIPFUL PAST DEPUTY GRAND MASTER.



DISTRICT DEPUTY GRAND MASTER.



GRAND CHAPLAIN.



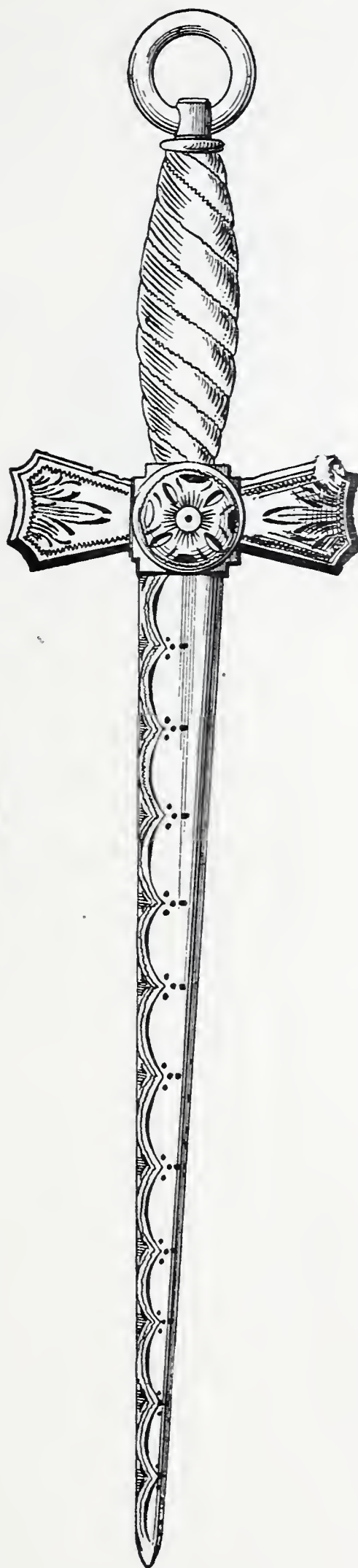
DEPUTY GRAND SECRETARY.



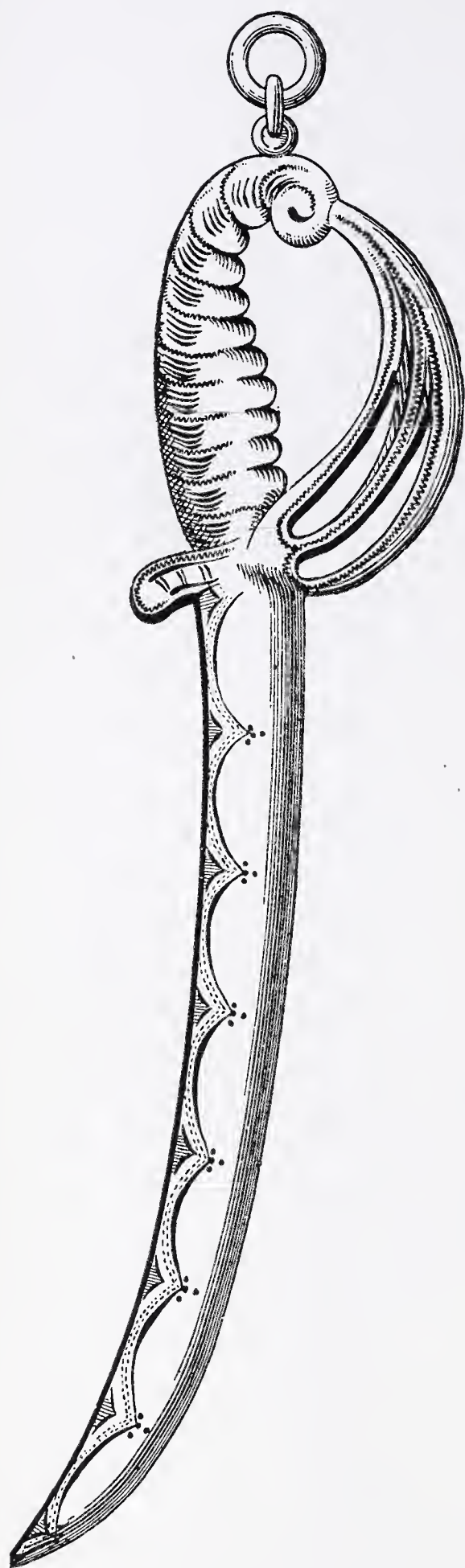
GRAND DEACONS.



GRAND STEWARDS.



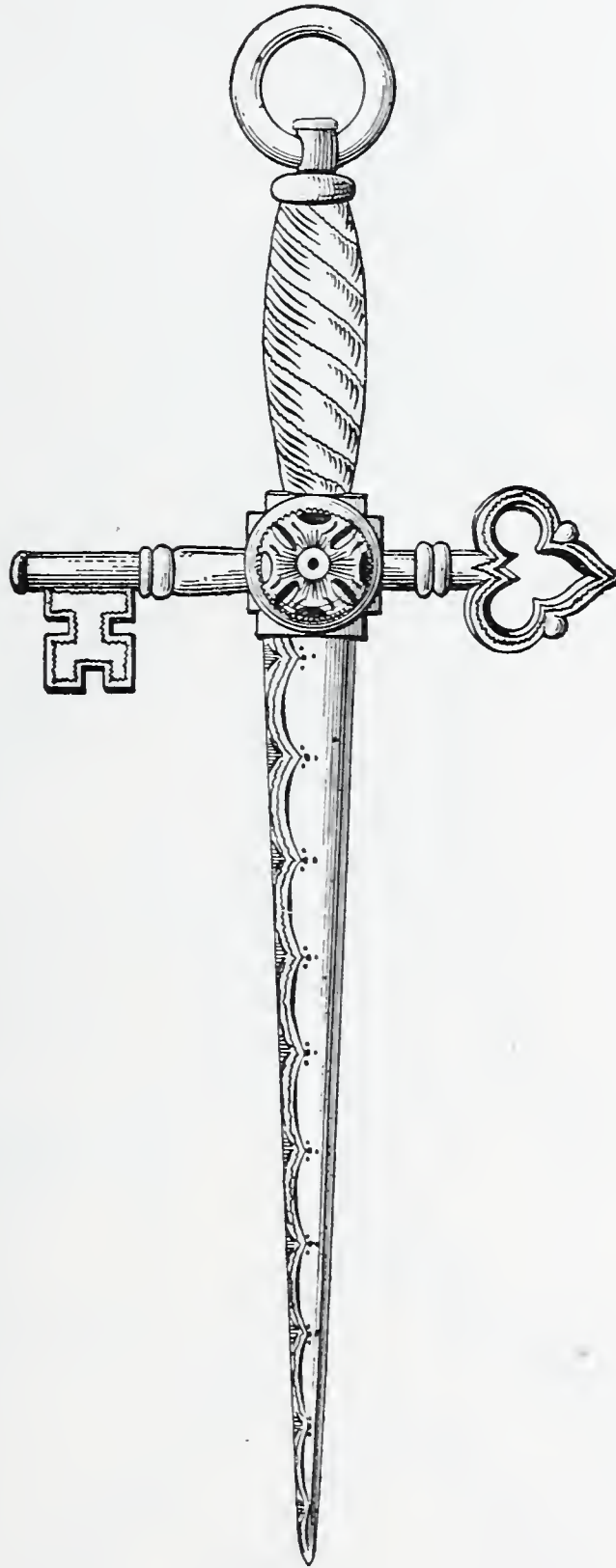
GRAND MARSHAL



GRAND SWORD BEARER.

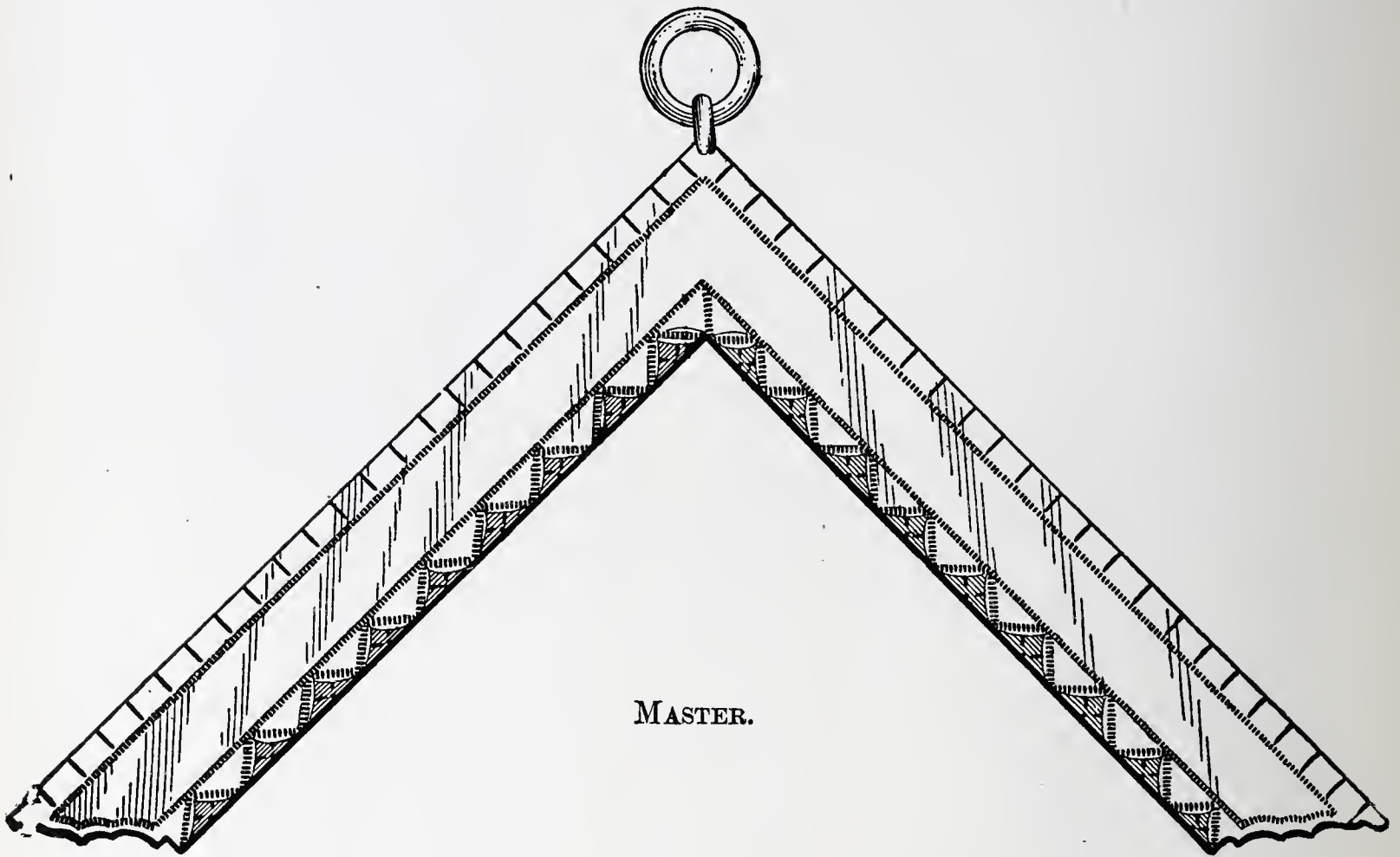


GRAND PURSUIVANT.

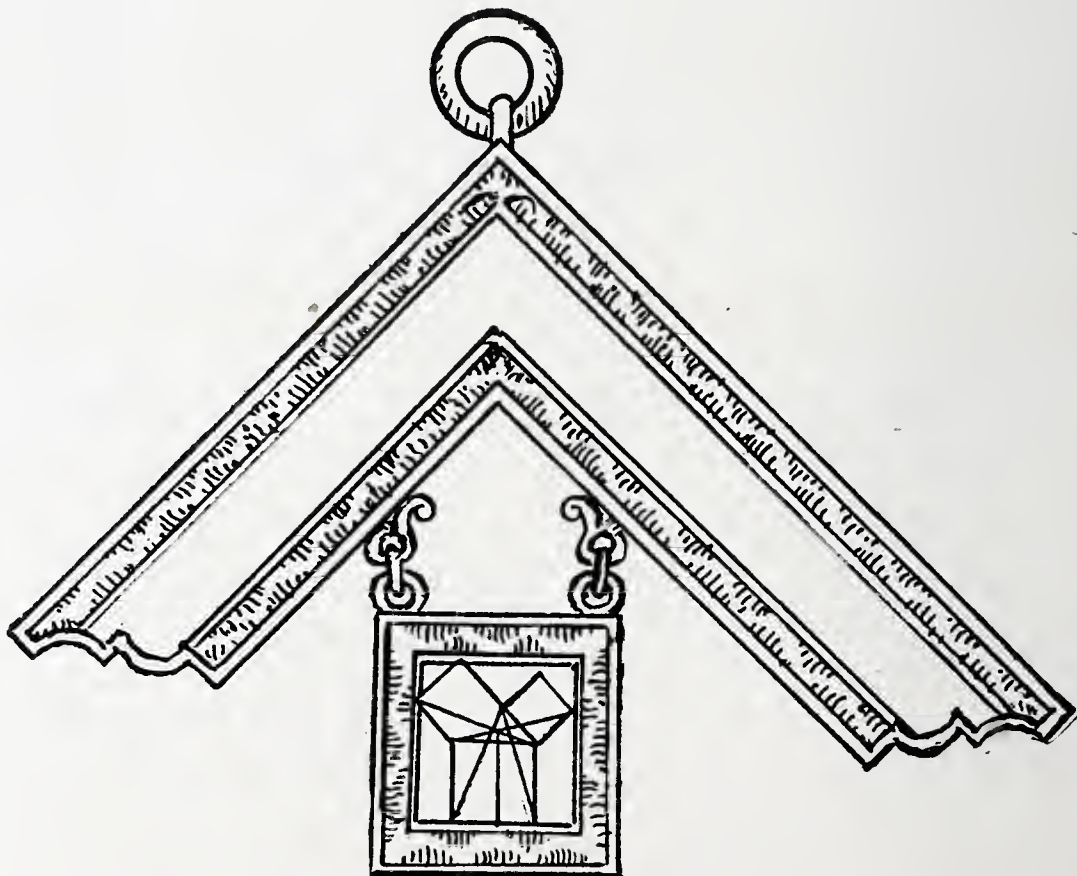


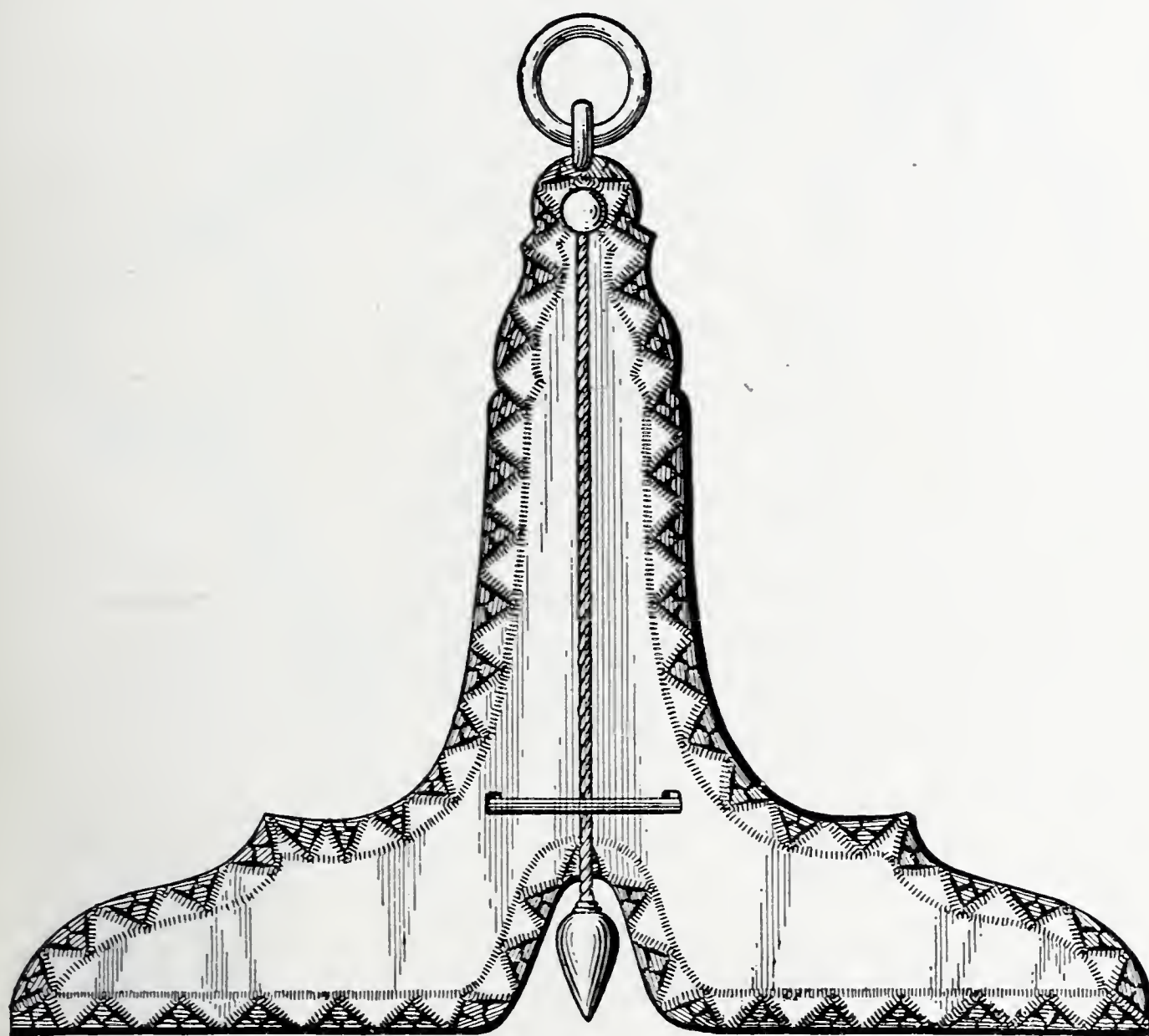
GRAND TYLER.

SECTION XIV.

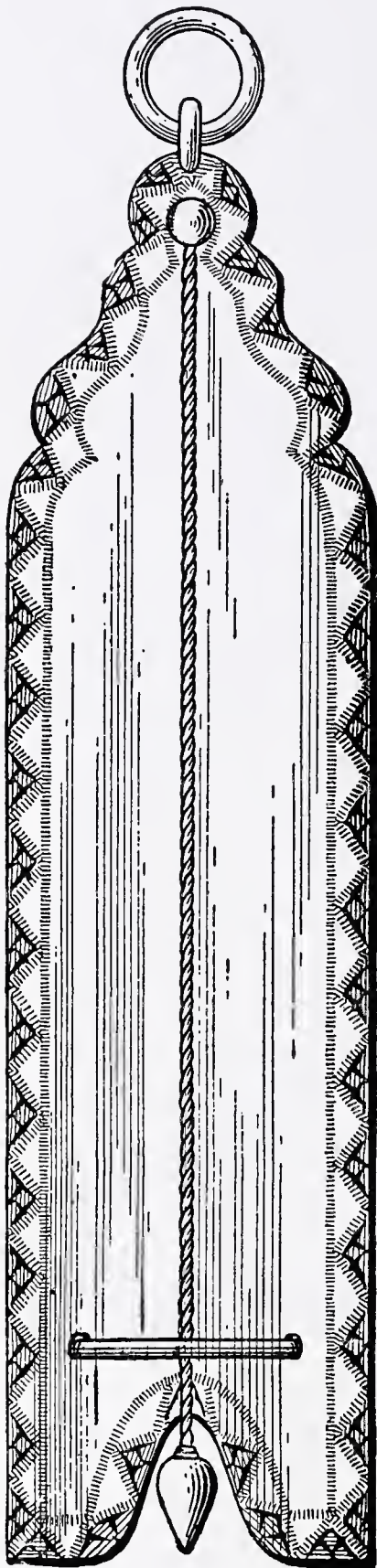
JEWELS OF THE OFFICERS OF SUBORDI-
NATE LODGES.

MASTER.

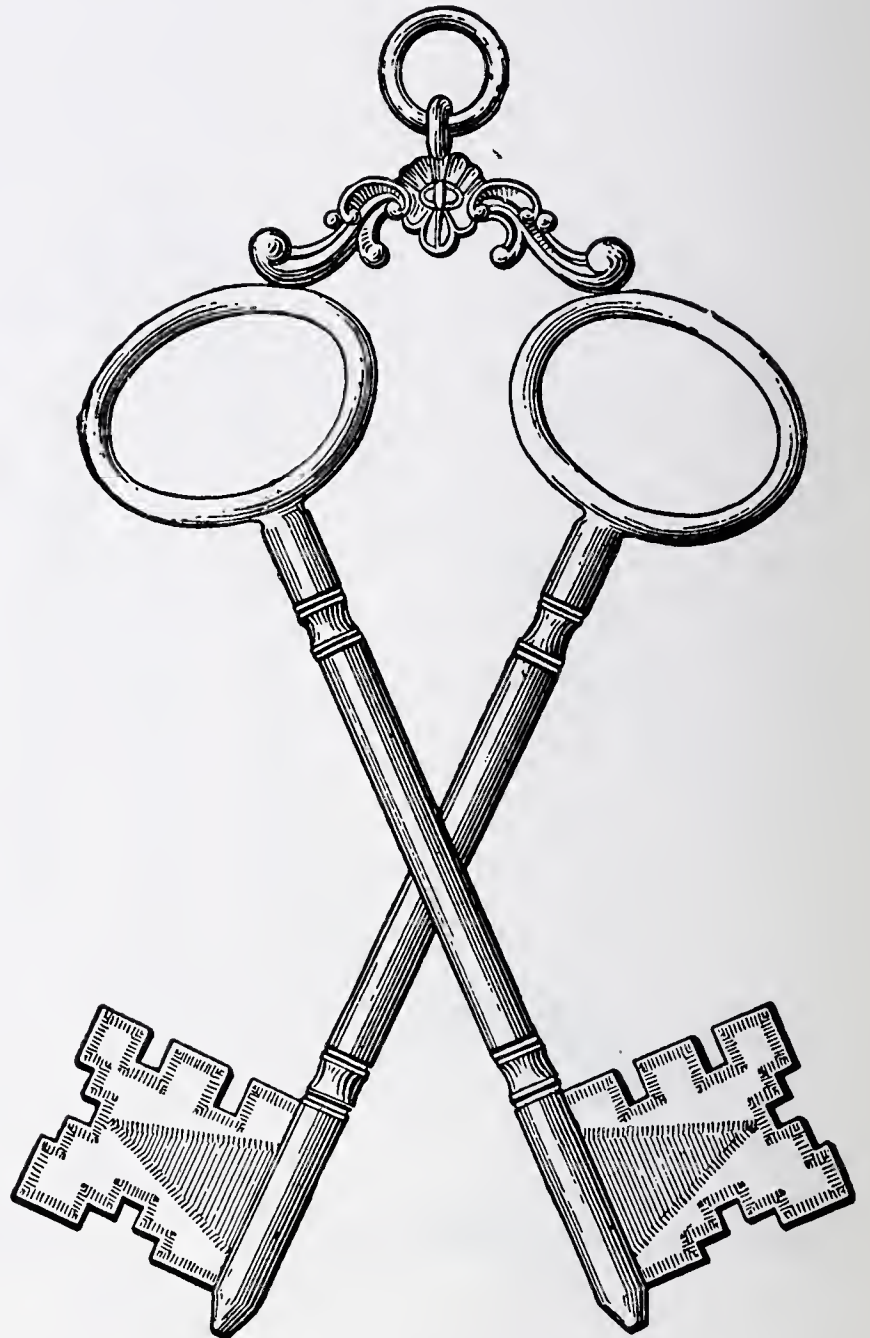
PAST MASTER'S JEWEL
(EXACT SIZE)



SENIOR WARDEN.



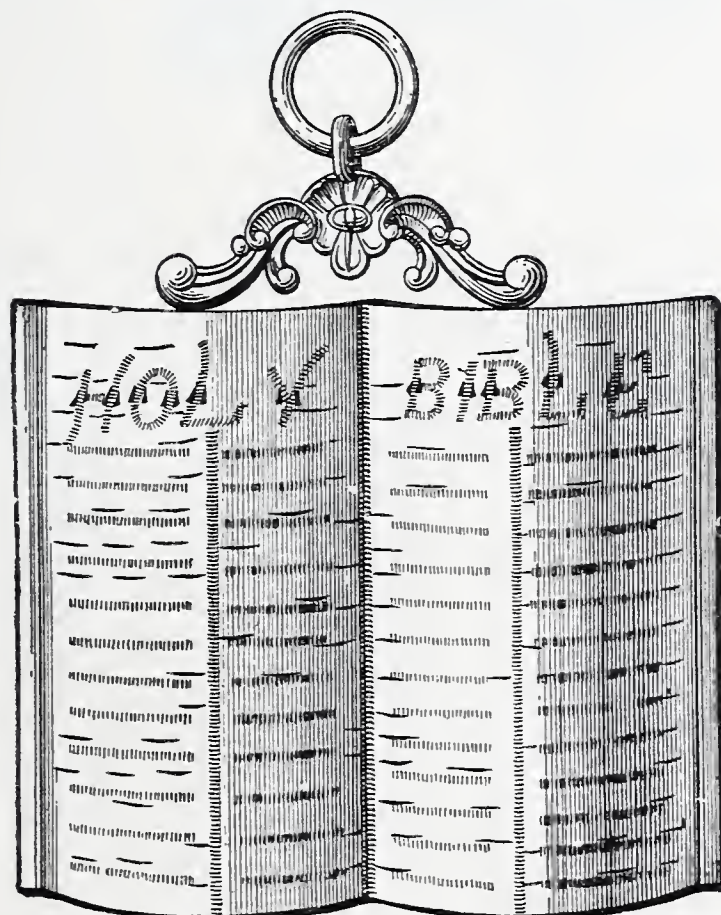
JUNIOR WARDEN



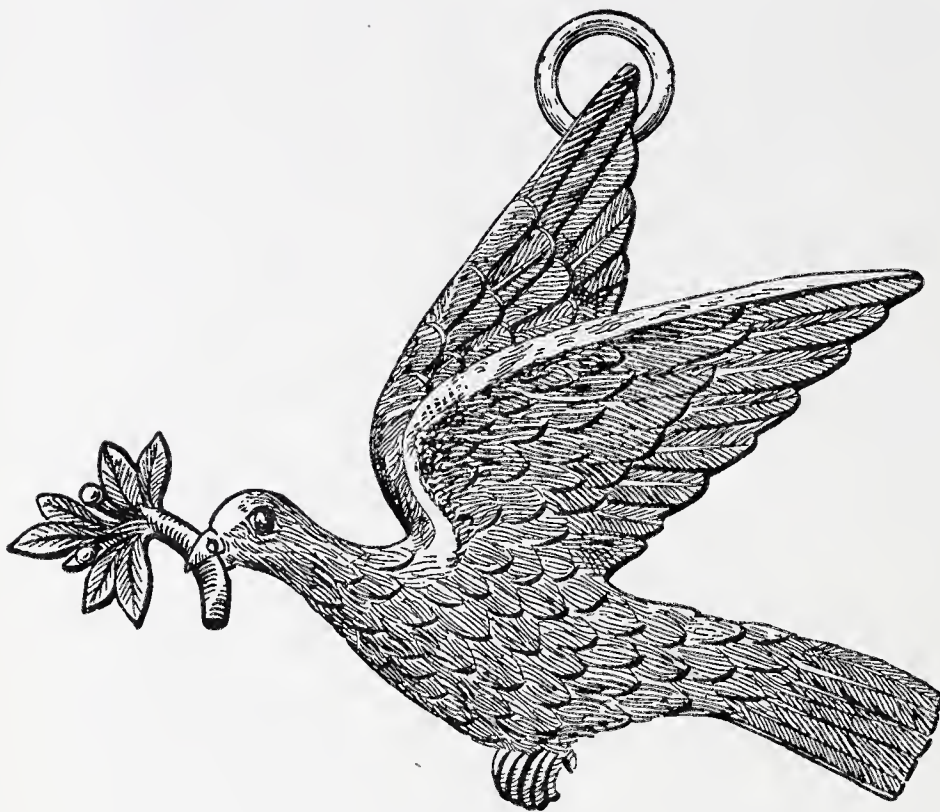
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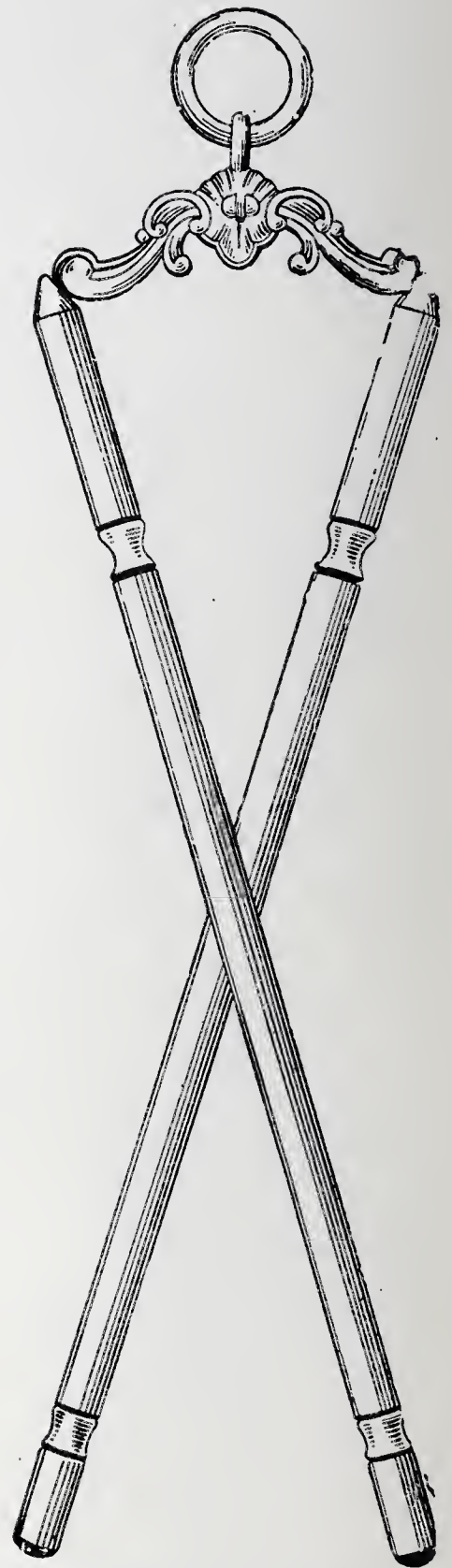
SECRETARY.



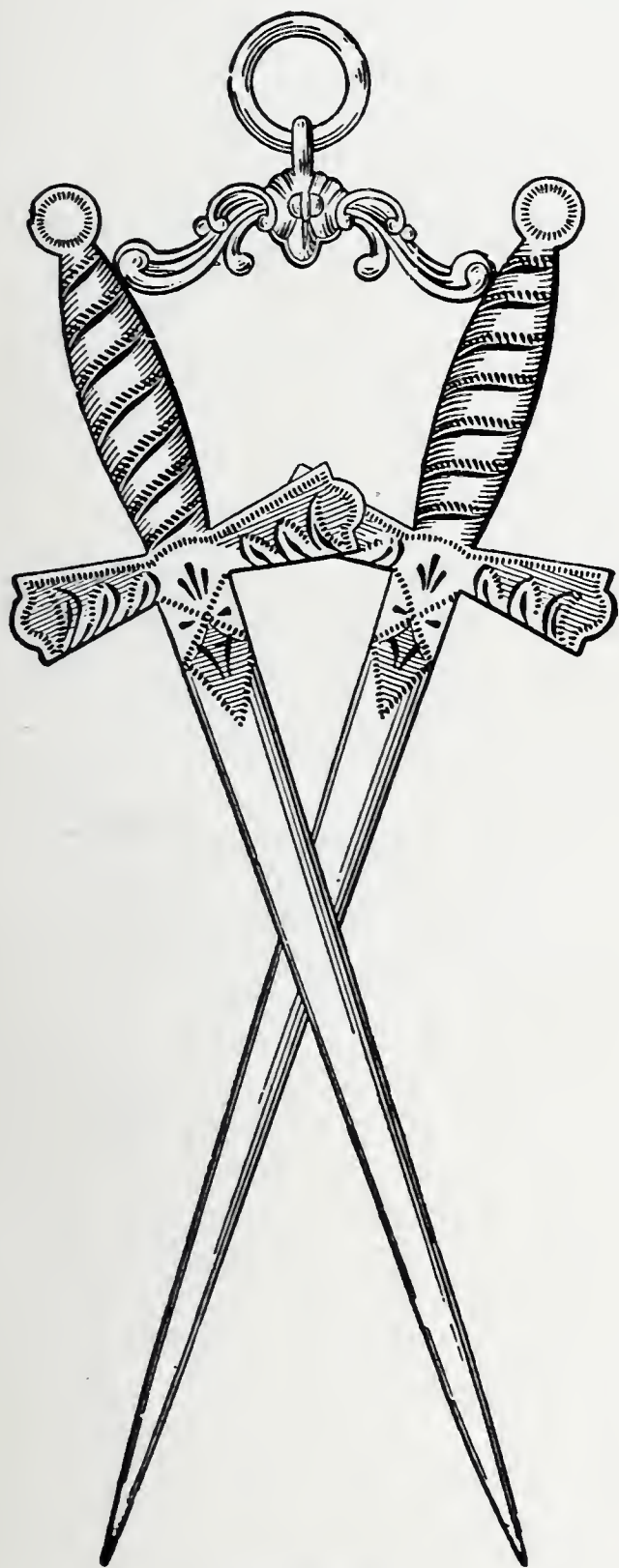
CHAPLAIN.



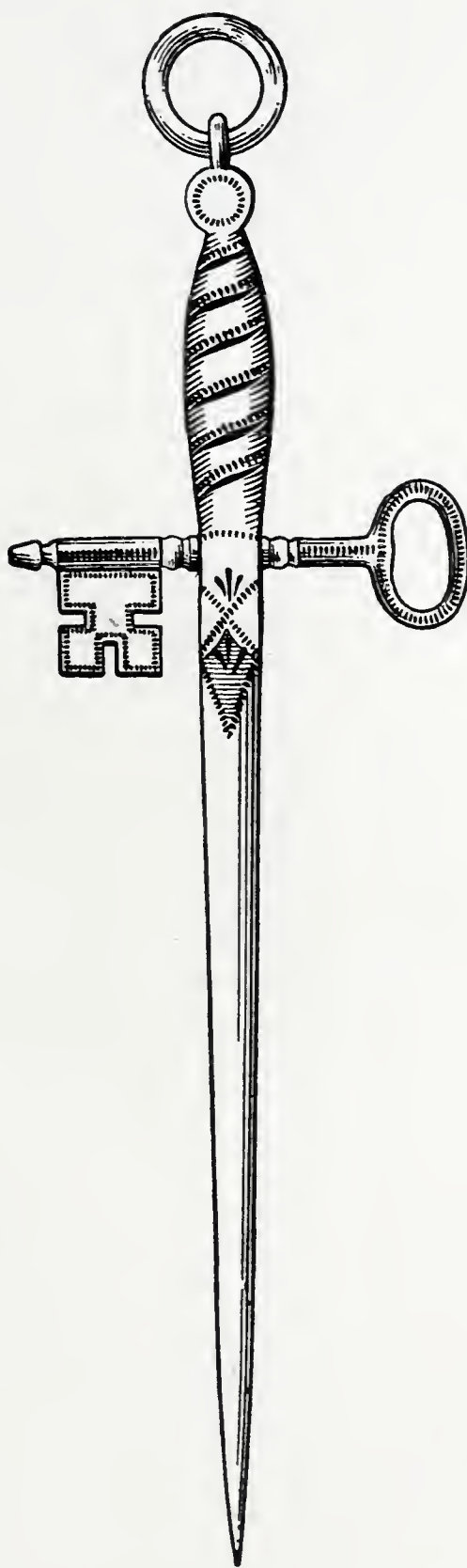
DEACONS.



MASTERS OF CEREMONIES



PURSUIVANT.



TYLER.

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